

PATENT ASSIGNMENT

Electronic Version v1.1

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| SUBMISSION TYPE:   | NEW ASSIGNMENT                |               |                |                     |            |               |            |              |            |
|--|-------------------------------|---------------|----------------|---------------------|------------|---------------|------------|--------------|------------|
| NATURE OF CONVEYANCE:  | ASSIGNMENT                    |               |                |                     |            |               |            |              |            |
| CONVEYING PARTY DATA   |                               |               |                |                     |            |               |            |              |            |
| <table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Rod T. Peterson</td><td>08/03/2006</td></tr><tr><td>Robert D. Ott</td><td>08/07/2006</td></tr><tr><td>Mark S. Cole</td><td>08/10/2006</td></tr></tbody></table> |                               | Name          | Execution Date | Rod T. Peterson     | 08/03/2006 | Robert D. Ott | 08/07/2006 | Mark S. Cole | 08/10/2006 |
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| Rod T. Peterson  | 08/03/2006                    |               |                |                     |            |               |            |              |            |
| Robert D. Ott  | 08/07/2006                    |               |                |                     |            |               |            |              |            |
| Mark S. Cole   | 08/10/2006                    |               |                |                     |            |               |            |              |            |
| RECEIVING PARTY DATA   |                               |               |                |                     |            |               |            |              |            |
| Name:  | Advanced Medical Optics, Inc. |               |                |                     |            |               |            |              |            |
| Street Address:  | 1700 E. St. Andrew Place      |               |                |                     |            |               |            |              |            |
| City:  | Santa Ana                     |               |                |                     |            |               |            |              |            |
| State/Country:   | CALIFORNIA                    |               |                |                     |            |               |            |              |            |
| Postal Code:   | 92705                         |               |                |                     |            |               |            |              |            |
| PROPERTY NUMBERS Total: 1  |                               |               |                |                     |            |               |            |              |            |
| <table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>11071549</td></tr></tbody></table>   |                               | Property Type | Number         | Application Number: | 11071549   |               |            |              |            |
| Property Type  | Number                        |               |                |                     |            |               |            |              |            |
| Application Number:  | 11071549                      |               |                |                     |            |               |            |              |            |
| CORRESPONDENCE DATA  |                               |               |                |                     |            |               |            |              |            |
| Fax Number:  | (714)247-8679                 |               |                |                     |            |               |            |              |            |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>   |                               |               |                |                     |            |               |            |              |            |
| Phone:   | 714.247.8516                  |               |                |                     |            |               |            |              |            |
| Email:   | rebecca.smith@amo-inc.com     |               |                |                     |            |               |            |              |            |
| Correspondent Name:  | Advanced Medical Optics, Inc. |               |                |                     |            |               |            |              |            |
| Address Line 1:  | 1700 E. St. Andrew Place      |               |                |                     |            |               |            |              |            |
| Address Line 4:  | Santa Ana, CALIFORNIA 92705   |               |                |                     |            |               |            |              |            |
| NAME OF SUBMITTER:   | Scott J. Catlin               |               |                |                     |            |               |            |              |            |
| Total Attachments: 3<br>source=27571assignment#page1.tif<br>source=27571assignment#page2.tif<br>source=27571assignment#page3.tif   |                               |               |                |                     |            |               |            |              |            |

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PATENT  
REEL: 018089 FRAME: 0138

**ASSIGNMENT**

WHEREAS, We, **Rod T. Peterson**, a citizen of the United States of America, residing at 3004 S. Main Street, Apt. 83D, Santa Ana, CA 92707; **Robert D. Ott**, a citizen of the United States of America, residing at 293 Portico Aisle, Irvine, CA 92606; and **Mark S. Cole**, a citizen of the United States of America, residing at 21251 Hillgate, Trabuco Canyon, CA 92679, (hereinafter referred to as "ASSIGNORS"), have invented certain new and useful improvements in a **DEVICES AND METHODS FOR STORING, LOADING, AND DELIVERING AN INTRAOCULAR LENS** for which we have filed an application for Letters Patent in the United States, **Application No. 11/071,549**, Filed on **March 2, 2005**;

AND WHEREAS, **Advanced Medical Optics, Inc.**, (hereinafter "ASSIGNEE"), a Delaware Corporation, with its principal place of business at 1700 E. St. Andrew Place, Santa Ana, CA 92705, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, we, said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title and interest throughout the world in, to, and under the said improvements, and the said patent application and all provisional applications relating thereto, and all divisionals, renewals, and continuations thereof, and all Letters Patents of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE DO HEREBY sell, assign, transfer, and convey to ASSIGNEE, his successors, legal representatives, and assigns all claims for damages and all remedies arising out of any violation of the rights assigned hereby that may have accrued prior to the date of assignment to ASSIGNEE, or may accrue hereafter, including, but not limited to, the right to sue for, collect, and retain damages for past infringements of the said Letters Patent before or after issuance.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal

representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries..


IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 3<sup>rd</sup> day of August, 2006.

  
Rod T. Peterson

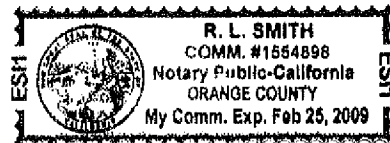
State of California }  
County of Orange }

On this 3 day of August, 2006, before me, R. L. Smith, Notary Public, personally appeared Rod T. Peterson, and personally ~~known to me or~~ proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

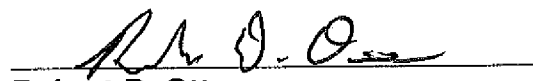
WITNESS my hand and official seal.

  
Notary Public

SEAL:



IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 7<sup>th</sup> day of AUGUST, 2006.

  
Robert D. Ott

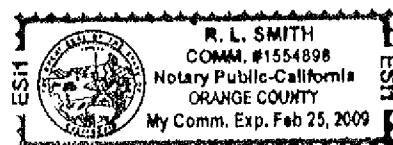
State of California }  
County of Orange }

On this 7 day of August, 2006, before me, R. L. Smith, Notary Public, personally appeared Robert D. Ott, and personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.


WITNESS my hand and official seal.

  
Notary Public

SEAL:



IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 10 day of AUGUST, 2006.

  
Mark S. Cole

State of California }  
County of Orange }

On this 10 day of August, 2006, before me, R. L. Smith,  
Notary Public, personally appeared Mark S. Cole, and personally  
known to me or proved to me on the basis of satisfactory evidence to be the person whose  
name is subscribed to the within instrument and acknowledged to me that he executed the  
same in his authorized capacity, and that by his signature on the instrument the person or the  
entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public

SEAL:

