## Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:  |                          |       | NEW ASSIGNMENT   |                |  |  |  |
|---|--------------------------|-------|------------------|----------------|--|--|--|
| NATURE OF CONVEYANCE:   |                          |       | ASSIGNMENT       |                |  |  |  |
| CONVEYING PARTY DATA  |                          |       |                  |                |  |  |  |
|   |                          | N     | ame              | Execution Date |  |  |  |
| Radius Product Development  |                          |       |                  | 06/24/2005     |  |  |  |
| RECEIVING PARTY DATA  |                          |       |                  |                |  |  |  |
| Name:   | S.C. Johnson & Son, Inc. |       |                  |                |  |  |  |
| Street Address:   | 1525 Howe S              |       |                  |                |  |  |  |
| Internal Address:   | MS 077                   |       |                  |                |  |  |  |
| City:   | Racine                   |       |                  |                |  |  |  |
| State/Country:  | WISCONSIN                |       |                  |                |  |  |  |
| Postal Code:  | 53403-2236               |       |                  |                |  |  |  |
| PROPERTY NUMBERS Total: 1 Property Type Number  |                          |       |                  |                |  |  |  |
|   |                          | 11124 |                  |                |  |  |  |
| CORRESPONDENCE DATA Fax Number: (262)260-4253 Correspondence will be sent via US Mail when the fax attempt is unsuccessful. |                          |       |                  |                |  |  |  |
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| Email:       selechne@scj.com         Correspondent Name:       S.C. Johnson & Son, Inc.                                    |                          |       |                  |                |  |  |  |
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| Address Line 2:       MS 077         Address Line 4:       Racine, WISCONSIN 53403-2236                                     |                          |       |                  |                |  |  |  |
| Address Line 4:   | Kacinė,                  |       | JNGIN 33403-2230 |                |  |  |  |
| ATTORNEY DOCKET NUMBER:   |                          |       | J-4150A          |                |  |  |  |
| NAME OF SUBMITTER:  |                          |       | Robert A. Miller |                |  |  |  |
| Total Attachments: 2<br>source=3_11124878#page1.tif<br>source=3_11124878#page2.tif  |                          |       |                  |                |  |  |  |
| 500139876 PATENT<br>500139876 REEL: 018127 FRAME: 0373  |                          |       |                  |                |  |  |  |

Attorney Docket No. J-4150A USPTO Application No. 11/124,878 Filing Date: May 9, 2005 Page 1 of 2

## ASSIGNMENT

WHEREAS, Radius Product Development, Inc., having its principal office and place of business at 1735 North Paulina Avenue, Suite 601, Chicago, Illinois 60622 (below referred to as ASSIGNOR), is owner by assignment of an invention for which application for Letters Patent of the United States were filed in the United States Patent and Trademark Office as Application Serial No. 11/124,878, filed May 9, 2005, and entitled "Method Of Cleaning Using A Device With Liquid Reservoir And Replaceable Non-Woven Pad"; and

WHEREAS, S. C. Johnson & Son, Inc., a corporation duly organized and existing under the laws of the State of Wisconsin, United States of America and having its principal office and place of business at 1525 Howe Street, Racine, Wisconsin 53403 (below referred to as "ASSIGNEE") is desirous of obtaining ASSIGNOR's entire right, title and interest in and to the aforesaid invention and patent application corresponding patent rights worldwide;

NOW, THEREFORE, in consideration of good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNOR, by these presents does sell, assign and transfer to ASSIGNEE, its full and entire right, title and interest in and to the aforesaid invention, the aforesaid U.S. and all corresponding foreign patent applications, all divisional, continuation, continuation-in-part, reissue and reexamination applications of the aforesaid U.S. application, and all Letters Patent or comparable rights issuing thereon in the United States and in all foreign countries together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States of America adheres, and the ASSIGNOR hereby authorizes and requests the U.S. Commissioner of Patent and Trademarks and all foreign Patent offices to issue all Letters Patent or comparable rights issuing on any application as aforesaid to ASSIGNEE, or to its successors, assigns or legal representatives;

ASSIGNOR hereby covenants that ASSIGNOR has full right to convey the entire interest herein assigned, and that ASSIGNOR has not executed, and will not execute, any agreement in conflict herewith;

ASSIGNOR agrees to communicate to ASSIGNEE or to its successors, assigns or legal representatives any and all facts known to it respecting said invention, and to assist ASSIGNEE with obtaining signatures on all lawful papers, including executing all divisional, continuation, continuation-in-part, reissue and reexamination applications, making all rightful oaths and generally doing all lawful acts to aid ASSIGNEE or its successors, assigns or legal representatives to obtain and enforce proper patent protection for said invention in all countries and to enhance or perfect ASSIGNEE's title in and to the invention and patent rights therein.

> PATENT REEL: 018127 FRAME: 0374

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ASSIGNOR hereby authorizes attorneys for ASSIGNEE to enter on this document any applicable serial numbers and filing dates after ASSIGNOR's execution of this document.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this  $\frac{24}{(Day \text{ of Month})}$  day

of <u>JUNE</u>, 2005. (Month)

**RADIUS PRODUCT DEVELOPMENT, INC.** 

M

John W. VanAkkeren (Printed Name)

Vice President/General Manager (Title)

State of <u>1</u> County of <u>Cook</u> On this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2005, before me, a Notary Public in (Month)

and for the State and County aforesaid, personally appeared the above signatory, known to me to be the person of that name, who executed the aforesaid instrument in my presence.

| BILL MB  | isch            |
|--|-----------------|
| (Signature of Notary) M B                        | KANotary Public |
| (Print Name of Notary)<br>My commission expires: | 2.24.09         |
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| OFFICIAL SEA   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
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| GINA M. BUSC<br>NOTARY PUBLIC, STATE C<br>MY COMMISSION EXPIRE | 213<br>900, -                           |

**RECORDED: 08/17/2006**