

08-02-2006

Q92794

MODIFIED Fc... PTO-1595
(Rev. 10/02)



SHEET

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

103284954

To the Director of the U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof.

7-21-06

1. Name of conveying party(ies):
Henry William LUPTON

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies):
Brivant Research & Development Limited
Unit 4 Westlink Commercial Park
Ornamore, County Galway, Ireland

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other

Execution Date: March 9, 2006

Additional name(s) & address(es) attached? Yes No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)
10/567,459

B. Patent No.(s)

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

SUGHRUE MION, PLLC

WASHINGTON OFFICE

23373

CUSTOMER NUMBER

07/25/2006 MKAYPAGH 00000102 10567459

02 FC:8021

40.00 DP

6. Total number of applications and patents involved:
1

7. Total fee (37 CFR 3.41): \$40.00

Enclosed.

Authorized to be charged to Deposit Account No. 19-4880.

The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account.

8. Deposit Account Number:
19-4880

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

David J. Cushing

Reg. No. 28,703

July 21, 2006

Date

Total number of pages including cover sheet, attachments, and documents: 2

Mail documents to be recorded with required cover sheet information to:

MAIL STOP ASSIGNMENT RECORDATION SERVICES

Director of the U.S. Patent and Trademark Office

P.O. Box 1450

Alexandria, VA 22313-1450

PATENT

REEL: 018139 FRAME: 0150

Assignment

Whereas, I/, HENRY WILLIAM LUPTON of
Minehill House, Renville West, Oranmore, County Galway, Ireland

hereinafter called assignor(s), have invented certain improvements in
"A guide wire for use with a catheter"

and executed an application for Letters Patent of the United States of America therefor on
March 9, 2006; and

Whereas, **BRIVANT RESEARCH & DEVELOPMENT
LIMITED, Unit 4 Westlink Commercial Park, Oranmore,
County Galway, Ireland.**

(assignee), desires to acquire the entire right, title, and interest in the application and
invention, and to any United States patents to be obtained therefor;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged,

I/We, the above named assignor(s), hereby sell, assign and transfer to the above named
assignee, its successors and assigns, the entire right, title and interest in the application and the
invention disclosed therein for the United States of America, including the right to claim priority
under 35 U.S.C. §119, and I/we request the Director of the U.S. Patent and Trademark Office to
issue any Letters Patent granted upon the invention set forth in the application to the assignee, its
successors and assigns; and I/we will execute without further consideration all papers deemed
necessary by the assignee in connection with the United States application when called upon to
do so by the assignee.

We hereby authorize and request our attorneys SUGHRUE MION, PLLC of 2100
Pennsylvania Avenue, NW, Washington, DC 20037-3213 to insert here in parentheses
(Application number _____ and Confirmation number
_____, filed _____) the application
number and filing date of said application when known.

Date: 9th March 2006 
s/ HENRY WILLIAM LUPTON

Date: _____
s/

Date: _____
s/

Date: _____
s/

(Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261)