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Mall Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

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PATENT REEL: 018150 FRAME: 0795

ASSIGNMENT

We, **DENNIS MICHAEL MARTINEZ**, of 37R Flagg Road, Westford, MA 01886, and **JOHN VAUGHAN**, of 5 Robin Lane, Pepperell MA 01463, have made certain inventions or discoveries (or both) set forth in an application for Letters Patent of the United States of America entitled:

MULTIPLE PROTOCOL LAND MOBILE RADIO SYSTEM

which application was executed by the inventors on the date of execution of this assignment, and is identified by Attorney Docket No. E-MO-00065 (SPLG Docket No. 20958-1531) and M/A-Com, Inc., whose address is 1011 Pawtucket Blvd., Lowell, MA 01854 and which, together with its successors and assigns is hereinafter called "Assignee," is desirous of acquiring title, rights, benefits and privileges hereinafter recited, and of confirming the same or any part thereof heretofore acquired by Assignee.

NOW, THEREFORE, for valuable consideration furnished by Assignee to us, receipt and sufficiency of which we hereby acknowledge, we hereby, without reservation:

- 1. Assign and convey to and confirm in Assignee the entire right, title and interest in and to said inventions and discoveries, said application for Letters Patent of the United States of America, any and all other applications for Letters Patent on said inventions and discoveries in whatsoever countries, including all divisional, renewal, substitute, continuation and Convention applications based in whole or in part upon said inventions or discoveries or upon said applications, and any and all Letters Patent and reissues and extensions of Letters Patent granted for said inventions and discoveries or upon said applications, and every priority right that is or may be predicated upon or arise from said inventions, said discoveries, said applications and said Letters Patent;
- 2. Authorize Assignee to file patent applications in any or all countries on any or all of said inventions and discoveries in our name(s) or in the name of Assignee or otherwise as Assignee may deem advisable, under the International Convention or otherwise;

- Page 1 -

3. Authorize and request the Commissioner of Patents of the United States of America and the empowered officials of all other governments to issue or transfer all said Letters Patent to Assignee, as assignee of the entire right, title and interest therein or otherwise as Assignee may direct;

4. Warrant that we have not knowingly conveyed to others any right in said inventions, discoveries, applications or patents or any license to use the same or to make, use or sell anything embodying or utilizing any of said inventions or discoveries, and that we have good

right to assign the same to Assignee without encumbrance;

5. Bind our heirs and legal representatives, as well as ourselves, to do, upon Assignee's request and at its expense, but without additional consideration to us or them, all acts reasonably serving to assure that the said inventions and discoveries, the said patent applications and the said Letters Patent shall be held and enjoyed by Assignee as fully and entirely as the same could have been held and enjoyed by me/us or my/our heirs or representatives if this assignment had not been made; and particularly to execute and deliver to Assignee all lawful application documents including petitions, specifications, and oaths, and all assignments, disclaimers, and lawful affidavits in form and substance as may be requested by Assignee; to communicate to Assignee all facts known to us relating to said inventions and discoveries or the history thereof; and to furnish Assignee with any and all documents, photographs, models, samples and other physical exhibits in our control or in the control of our heirs or legal representatives and which may be useful for establishing the facts of our conceptions, disclosures, and reduction to

The effective date of this instrument is the latest date accompanying signature(s), hereinbelow.

IN TESTIMONY WHEREOF, we have affixed our signature(s).

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practice of said inventions and discoveries.

(Date)

DENNIS MICHAEL MARTINEZ

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RECORDATION FORM COVER SHEET		
Express Mail No. EV 593385667 US PATENT	SONLY Dkt No. E-MO-00009 (AT 20958	3-1515)
To the Director of the U.S. Patent and Trademark Office: Pleas	e record the attached documents or the new address(es) be	low.
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)	. 1
DENNIS MICHAEL MARTINEZ JOHN VAUGHAN	Name: M/A-Com, Inc.	2
	Internal Address:	- CO
Additional name(s) of conveying party(ies) attached? Yes No	Stroot Addross: 4044 Bandwalet Bandward	1/500
3. Nature of conveyance/Execution Date(s): Execution Date(s) 8/03/06 and 7/31/06, respectively	Street Address: 1011 Pawtucket Boulevard	· ·
Assignment Merger		
Security Agreement Change of Name	City: Lowell	
Joint Research Agreement	State: MA	
Government Interest Assignment	Country: USA Zip: 01854	
Executive Order 9424, Confirmatory License	Zip. 61664	
Other	Additional name(s) & address(es) attached? Yes	✓ No
Additional numbers att 5. Name and address to whom correspondence	6. Total number of applications and patents	
concerning document should be mailed:	involved: 1	
Name: Brian C. Oakes	7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00	
Internal Address: Tyco Technology Resources	Authorized to be charged by credit card	
Street Address: 4550 New Linden Hill Road, Suite 140	Authorized to be charged to deposit account Enclosed None required (government interest not affecti	
City: Wilmington	8. Payment Information	
State: DE Zip: 19808-2952	a. Credit Card Last 4 Numbers 8139	
Phone Number: 302-633-3566	Expiration Date <u>01/09</u>	
Fax Number: 302-633-2776	b. Deposit Account Number	
Email Address: brian.oakes@tycoelectronics.com	Authorized User Name Evan R. Sotiriou	
9. Signature: Signature	August 7, 2006 Date	
Evan R. Sotiriou	Total number of pages including cover	
Name of Person Signing	sheet, attachments, and documents:	3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
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PATENT REEL: 018150 FRAME: 0798