Form PTO-1595 (Rev. 07/05) OMB No. 0651-0027 (exp. 6/30/2008)

08-11-2006

U.S. DEPARTMENT OF	COMMERCE
United States Patent and	Trademark Off

ī	ET	
_		

103290119 To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. 1. Name of conveying party(ies) 2. Name and address of receiving party(ies) JAMES J. MILLER Name: PLASTIPAK PACKAGING, INC. J. STEVEN LITTLE Internal Address: Additional name(s) of conveying party(ies) attached? ___ Yes 🗾 No 3. Nature of conveyance/Execution Date(s): Street Address: _ Execution Date(s) 08/04/06 and 08/03/06 41605 ANN ARBOR ROAD ✓ Assignment Merger City: PLYMOUTH __ Security Agreement Change of Name Joint Research Agreement State: MICHIGAN Government Interest Assignment Zip: 41605 Country: U.S.A. ☐ Executive Order 9424, Confirmatory License Other Additional name(s) & address(es) attached? Lagrange Yes Volume 4. Application or patent number(s): ✓ This document is being filed together with a new application. A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached? Yes ✔ No 5. Name and address to whom correspondence 6. Total number of applications and patents concerning document should be mailed: involved: r Name: ROBERT H. BACHMAN 7. Total fee (37 CFR 1.21(h) & 3.41) \$_40.00 Internal Address: ot Authorized to be charged by credit card ✓ Authorized to be charged to deposit account Enclosed Street Address: 59 RICHARD SWEET DRIVE None required (government interest not affecting title) 8. Payment Information City: WOODBRIDGE a. Credit Card Last 4 Numbers __ State: cT. Zip: 06525 Expiration Date Phone Number: 203-393-0400 b. Deposit Account Number 502640 Fax Number: 203-393-0313 Authorized User Name ROBERT H. BACE Email Address: RBACHMAN@PLASTIPAK.COM 9. Signature: Signature ROBERT H. BACHMAN Total number of pages including cover. sheet, attachments, and documents Name of Person Signing

> Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

> > PATENT REEL: 018166 FRAME: 0706

P.SSIUNMPUI

In consideration of One Dollar (\$1.00), and other good and valuable consideration, the receipt of which is , the undersigned hereby acknowledged, WE JAMES J. MILLEI, and J. STEVEN LITTLE

Hereby sell, resign and transfer to PLASTIPAK PACKAGING, INC

a corporation of the State of Delawar: having a place of business at 41505 Ann Arkor Road plymouth. MI its successors, assigns and legal representatives, the entire right, title and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned concurrently herewith PLASTIC CONTAINER (Docket No. 06-224) and is entitled

, and in and to said application and all divisional, continuing, substitute, renewal, reissuo, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said improvements;

Agree that said Assignee may apply for and receive Letters Patent for said improvements in its own name; and that, when requested, without charge to but it the expense of said Assignee, its successors, assigns and legal representatives, to carry out in good laith the Inter t and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, ressue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Awignee, its successors, assigns, and representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said in provements and all applications for patents and all patents on said improvements, in said Assignce, its successors, a signs and legal topicsentatives; and

Covenant with said Assignee, its successors, usigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein convoyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

8-4-06 8/3/06

PATENT REEL: 018166 FRAME: 0707

RECORDED: 08/07/2006