

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
FIH CO., LTD.	08/16/2006
RECEIVING PARTY DATA	
Name:	SUTECH TRADING LIMITED
Street Address:	P.O. Box 957
Internal Address:	Offshore Incorporations Centre, Road Town
City:	Tortola
State/Country:	VIRGIN ISLANDS, BRITISH
PROPERTY NUMBERS Total: 2	
Property Type	Number
Application Number:	10904797
Application Number:	11094376
CORRESPONDENCE DATA	
Fax Number:	(404)365-9532
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	404-233-7000
Email:	sxt@mmmlaw.com
Correspondent Name:	Tim T. Xia
Address Line 1:	3343 Peachtree Road, N.E.
Address Line 2:	1600 Atlanta Financial Center
Address Line 4:	Atlanta, GEORGIA 30326
ATTORNEY DOCKET NUMBER:	14963-47544, 49429
NAME OF SUBMITTER:	Tim T. Xia
Total Attachments: 4	
source=14963-47544 Assignment for SuTech#page1.tif	
source=14963-47544 Assignment for SuTech#page2.tif	

OP \$80.00 10904797

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PATENT
REEL: 018168 FRAME: 0113

ASSIGNMENT OF U.S. PATENT APPLICATIONS

WHEREAS, FIH CO., LTD. (hereinafter FIH) of 15 Fl., No.207-1, Sec.3, Peishin Road, Shindian City, Taipei Hsien, Taiwan 231, R.O.C. is the owner of 50% of the entire right of the U.S. patent applications listed below by virtue of assignments recorded in the United States Patent and Trademark Office, also as listed below.

<u>Application No.</u>	<u>Filing Date</u>	<u>Assignment Recorded</u>	
		<u>Reel</u>	<u>Frame</u>
10/904,797	Nov. 30, 2004	015846	0210
11/094,376	Mar. 30, 2005	016450	0052

WHEREAS, SUTECH TRADING LIMITED (hereinafter SUTECH) of P.O. Box 957, Offshore Incorporations Centre, Road Town, Tortola, British Virgin Island is desirous of acquiring the above identified U.S. patent applications to be obtained therefrom.

THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, FIH hereby sells, assigns and transfers to SUTECH, its successors and assigns, its owned 50% of the entire right, title and interest in the applications listed above and any divisions or continuations thereof, and any U.S. patents issuing out of said application or any division or continuation thereof, and any reissues or extensions of the listed and any of such U.S. patents. The Commissioner of the U.S. Patent and Trademark Office is hereby authorized and requested to issue such U.S. patents to SUTECH and the owner of the other 50% of the entire right of the listed patent applications, SHENZHEN FUTAIHONG PRECISION INDUSTRIAL CO., LTD. (hereinafter FUTAIHONG), jointly.

FIH hereby covenants that it has full right to convey its owned 50% of the entire right, title and interest in the U.S. patent applications listed above, and has not executed and will not execute any agreement in conflict herewith.

FIH further covenants that it will, at any time, upon request, execute and deliver any and all papers that may be necessary or desirable to perfect the title in U.S. patent applications listed above, or any U.S. patents that may be granted therefrom, and if SUTECH, or its assignee, desires to claim priority under the International Convention, make a substitute, divisional or continuation application, or to secure a reissue or extension of a U.S. patent, or to file a disclaimer relating thereto, that it will upon request, sign all papers, make all rightful oaths and declarations, and do all lawful acts requisite for the such purposes.

Executed and delivered this 16th day of August, 2006

FIH CO., LTD.

By: 

Name: CHUNG-CHANG HSU

Title: Treasurer

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: FIH CO., LTD.

Application No./Patent No.: 11/094,376 Filed/Issue Date: March 30, 2005

Entitled: AUTOMATIC OPENING AND CLOSING HINGE ASSEMBLY FOR PORTABLE ELECTRONIC DEVICES

FIH CO., LTD., a Corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 016450, Frame 0052, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.



Signature

CHUNG-CHANG HSU
Printed or Typed Name

08/04/06

Date

886-2-22683466
Telephone Number

Treasurer
Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

PATENT

REEL: 018168 FRAME: 0117

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: FIH CO., LTD.

Application No./Patent No.: 10/904,797 Filed/Issue Date: November 30, 2004

Entitled: HINGE ASSEMBLY FOR FOLDABLE ELECTRONIC DEVICE

FIH CO., LTD., a Corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 015846, Frame 0210, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

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[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Jonathan Hsu
Signature

CHUNG-CHANG HSU
Printed or Typed Name

Treasurer
Title

08/04/06
Date

886-2-22683466
Telephone Number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

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RECORDED: 08/24/2006

REEL: 018168 FRAME: 0118