Form	PTC	)-1595	(Rev.	08/05	5)
OMB	No.	0651-	0027	(exp.	6/30/2008

Doc Code: 1-28242

## 08-21-2006

T OF COMME	RCE
nd Trademark	Office

PATENTS ( 103293726					
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.					
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)				
PETER SCHLUTER	Name: Lucas Automotive GmbH				
	Internal Address:				
	67 U (503)				
Additional name(s) of conveying party(ies) attached?  Yes  No	Street Address: Carl-Spacter-Strasse 8				
3. Nature of conveyance/Execution Date(s):	Street Address. Carr-spacter-strasse o				
Execution Date(s) July 3, 2006					
☑ Assignment ☐ Merger	City: 56070 Koblenz				
☐ Security Agreement ☐ Change of Name	State:				
☐ Joint Research Agreement	Country: Germany Zip:				
☐ Government Interest Assignment ☐ Executive Order 9424. Confirmatory License	Country. Germany 210.				
<ul><li>Executive Order 9424, Confirmatory License</li><li>Other</li></ul>	Additional name(s) & address(es) attached? 🔲 Yes 🛛 No				
	document is being filed together with a new application.				
A. Patent Application No.(s)  B. Patent No.(s)					
, , , , , , , , , , , , , , , , , , ,					
Additional numbers att	ached? ☐ Yes				
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:				
Name: Scott A. Blake, Reg. No. 40,515	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00				
Internal Address: MacMillan Sobanski & Todd, LLC	☐ Authorized to be charged by credit card				
	Authorized to be charged to deposit account				
Street Address: One Maritime Plaza, 5th Floor	☐ Enclosed ☐ None required (government interest not affecting title)				
720 Water Street					
City: Toledo	8. Payment Information				
State: Ohio Zip: 43604	a. Credit Card Last 4 Numbers				
Phone Number: 419-255-5900	Expiration Date				
Fax Number: 419-255-9639	b. Deposit Account Number13-0005				
Email Address: blake@mstfirm.com	Authorized User Name MacMillan Sobanski Todd				
9. Signature:	August /4/, 2006				
Signature	Date				
Scott A. Blake	Total number of pages including cover				
Name of Person Signing					
Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:					

Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

08/18/2006 MJAMA1	00000043_130005	11503741
01 FC:8021	40.00 DA	
Į		

## **ASSIGNMENT**

FOR VALUE RECEIVED, We,

1. Peter SCHLÜTER, of Faulbacherstrasse 14a, 56206 Kammerforst, Germany

hereby sell, assign, transfer and convey unto LUCAS AUTOMOTIVE GMBH of Carl-Spaeter-Strasse 8, 56070 Koblenz, Germany,

a corporation duly organized under the laws of Germany, its successors, assigns and legal representatives (hereinafter called the "Assignee"), our entire right, title and interest, for the United States and its territorial possessions, and in any and all foreign countries, in and to certain inventions which we have invented relating to a

"Braking force generator for a hydraulic vehicle brake system"

as described in an application for Letters Patent of the United States

for which an application for a United States Patent was executed on,
for which an application for a United States Patent was filed on, Application Number, and which was amended on,

and in and to said application, and all divisions, renewals, and continuations thereof, and all Letters Patent of the United States which may be granted thereon, and all reissues and extensions thereof, and all other lawful forms of protection for said inventions in the United States and its territories, and in any and all foreign countries.

AND, to comply with 37 CFR 3.21 for recordal of this assignment in the U.S. Patent and Trademark Office, we hereby authorize and request our attorney to insert above the filing information when it becomes known.

AND we authorize and empower the said Assignee or nominees to invoke and claim for any application for patent or other form of protection for said inventions filed by it or them, in the United States and its territories and in any and all foreign countries, the benefit of the right of priority provided by any international convention or agreement including, but not limited to, the Paris Convention for the Protection of Industrial Property, as amended, the Patent Cooperation Treaty, as amended, or by any convention which may henceforth be substituted therefor, and to invoke and claim such right of priority without further written or oral authorization from us.

AND we hereby consent that a copy of this assignment shall be deemed a full and legal formal equivalent of any assignment, consent to file or like document which may be required in the United States for any purpose and more particularly in proof of the right of said Assignee or nominees to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

Page 1 of 2

AND we hereby covenant that we have the full right to convey our entire right, title and interest herein assigned and that we have not executed and will not execute any agreement in conflict herewith.

AND we hereby covenant and agree that we will communicate to said Assignee or nominees all facts known to us pertaining to said inventions, and reasonably assist in all legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and declarations and in general perform all lawful acts necessary or proper to aid said Assignee or nominees in obtaining, maintaining and enforcing all lawful patent protection and any other lawful form of protection for said inventions in the United States and its territorial possessions and in any and all foreign countries.

IN TESTIMONY HERI	EOF,			
Witness my hand this	03	day of	July 1Peles Peter SCHLÜTER	_,2006.,
Witness my hand this		day of		
Witness my hand this		day of		_, 2006.
Witness my hand this		day of		
Witness my hand this		day of		_, 2006.