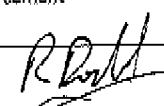
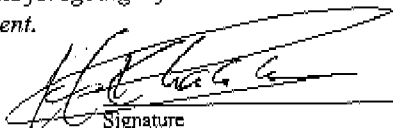


FORM PTO-1595      RECORDATION FORM COVER SHEET      U.S. DEPARTMENT OF COMMERCE <small>1-31-92      Patent and Trademark Office</small>	
<b>DOCKET NO.:</b> 21267-101 <b>PATENTS ONLY</b>	
1. Name of conveying party: <b>THE AMERICAN NATIONAL RED CROSS</b> Additional name(s) of conveying party(ies) attached? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution:  Name: Roger Dodd Date: Feb 7, 2006	2. Name and address of receiving party: Name: <b>PATHOGEN REMOVAL AND DIAGNOSTIC TECHNOLOGIES, INC.</b> <b>One Rodney Square, Wilmington, Delaware 19801, USA</b> _____ _____ Street Address: _____ Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
4. Application number(s) or patent number(s) <b>No. 10/817,117</b> If the document is being filed together with a new application, the execution date of the application is: A. Patent Application No. _____ B. Patent No(s): _____ Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <b>HOURI KHALILIAN</b> Internal address: <u>Patent Attorney</u> <b>LAW OFFICES OF KHALILIAN SIRA, LLC</b> Street address: <b>9100 Persimmon Tree Road,</b> City: <b>Potomac;</b> State: <b>MD;</b> ZIP: <b>20854</b>	6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 3.41) <b>\$ 40.00</b> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account any deficiency in fees. 8. Deposit account number: _____
DO NOT USE THIS SPACE	
9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 40%;"> <u>HOURI KHALILIAN, Reg. No. 39,546</u>            Name and registration number of person signing            Total number of pages including cover sheet: _____         </div> <div style="width: 30%; text-align: center;">             Signature         </div> <div style="width: 20%; text-align: center;"> <u>March 2/2006</u>            Date         </div> </div>	
CMB No. 0851-0011 (exp. 4/94)	

Mail documents to be recorded with required cover sheet information to: MS assignment Recordation services  
 Director of the U.S. Patent and Trademark office, P.O. Box 1450, Alexandria, VA

FORM PTO-1595

## RECORDATION FORM COVER SHEET

U.S. DEPARTMENT OF COMMERCE

1-31-92

Patent and Trademark Office

**DOCKET NO.: 21267-101****Additional Names of the  
Conveying Parties****Additional Names of the  
Receiving Parties****PROMETIC BIOSCIENCES, LTD****PATHOGEN REMOVAL AND  
DIAGNOSTIC TECHNOLOGIES, INC,**  
One Rodney Square, Wilmington, Delaware  
19801, USA

Execution:

Name: Steven J. Burton

Date:

03-20-2006

FORM PTO-1595

1-31-92

U.S. DEPARTMENT OF COMMERCE

DOCKET NO.: 21267-101

103200371

3-1304

1. Name of conveying party:

**THE AMERICAN NATIONAL RED CROSS**Additional name(s) of conveying party(ies) attached? ☒ Yes ☐ No

3. Nature of conveyance:

☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other

Execution:

Name: Roger Dodd

Date:

2. Name and address of receiving party:

**PATHOGEN REMOVAL AND  
DIAGNOSTIC TECHNOLOGIES, INC.**One Rodney Square, Wilmington,  
Delaware 19801, USA

Street Address:

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s)

No. 10/817,117

If the document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.

B. Patent No(s):

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: HOURI KHALILIAN

Internal address: Patent Attorney

LAW OFFICES OF KHALILIAN SIRA, LLC

Street address: 9100 Persimmon Tree Road,

City: Potomac; State: MD; ZIP: 20854.

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41)

\$ 40.00

☒ Enclosed☐ Authorized to be charged to deposit account any deficiency in fees.

8. Deposit account number:

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

HOURI KHALILIAN, Reg. No. 39 546

Name and registration number of person signing

Total number of pages including cover sheet: \_\_\_\_\_

Signature

Date

CMB No. 0851-0011 (exp. 4/94)

Mail documents to be recorded with required cover sheet information to: MS assignment Recordation services  
 Director of the U.S. Patent and Trademark office, P.O. Box 1450, Alexandria, VA

Additional Names of the  
conveying parties

Additional Names of the  
Receiving Parties

RUBEN G. CARBONELL

NORTH CAROLINA STATE  
UNIVERSITY,

2401 Research Drive, Suite 1122, Raleigh, NC 27695-8218

Execution:



Date: 2/14/06

FORM PTO-1595

REGISTRATION FORM COVER SHEET

U.S. DEPT. OF COMMERCE

1-31-92

Patent and Trademark Office

**DOCKET NO.: 21267-101****Additional Names of the  
Conveying Parties****Additional Names of the  
Receiving Parties****PROMETIC BIOSCIENCES, LTD****PATHOGEN REMOVAL AND  
DIAGNOSTIC TECHNOLOGIES, INC.,  
One Rodney Square, Wilmington, Delaware  
19801, USA**

Execution:



Name: Steven J. Burton

Date:

8th February 2006

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PAGE 04

**ASSIGNMENT**

WHEREAS, we, RUBEN G. CARBONELL, a citizen of the United States of America, residing at 6105 Godfrey Drive, Raleigh, NC 27612, USA, HONGLUE SHEN, a citizen of the People's Republic of China residing at 2616 Alder Ridge Lane, Raleigh, NC 27603, USA, PATRICK V. GURGEL, a citizen of Brazil, residing at 3133 Aileen Drive, Raleigh, NC 27606, USA, and VITEROSE WILTSHIRE-LYERLY, a citizen of the United States of America, residing at 4716 Marathon Lane, Raleigh, NC 27616, USA; together with DAVID J. HAMMOND, and STEVEN J. BURTON, have invented certain inventions and improvements disclosed in a Utility patent application entitled "PRION PROTEIN BINDING MATERIALS AND METHODS OF USE", filed in the U.S. Patent & Trademark Office on April 2, 2004, and assigned U.S. Application No. 10/817,117; and

WHEREAS, NORTH CAROLINA STATE UNIVERSITY, having a principal place of business at 2401 Research Drive, Suite 1122, Raleigh, NC 27695-8218, USA is desirous of acquiring an interest in the same;

NOW, THEREFORE, for and in consideration of Five Dollars (\$5.00) and other good and valuable consideration, the receipt and sufficiency of which we hereby acknowledge, we, RUBEN G. CARBONELL, HONGLUE SHEN, PATRICK V. GURGEL, and VITEROSE WILTSHIRE-LYERLY, by these presents do sell, assign and transfer unto NORTH CAROLINA STATE UNIVERSITY, the full, exclusive and entire right, title, and interest in and to said Utility application, and in and to all inventions and improvements disclosed and described in said Utility application;

For the same consideration, we, by these presents do sell, assign, and transfer to NORTH CAROLINA STATE UNIVERSITY, the full, exclusive, and entire right, title and interest in

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PAGE 05

and to any foreign application or applications corresponding to said Utility application, in whole or in part, in countries other than the United States, in and to any Letters Patent and similar protective rights granted on said foreign applications, and in and to the right to claim any applicable priority rights arising from or required for said foreign applications under the terms of any applicable conventions, treaties, statutes, or regulations; said foreign applications to be filed and issued in the name of NORTH CAROLINA STATE UNIVERSITY, or its designee insofar as permitted by applicable law.

AND, for the same consideration, we agree to sign all lawful papers, execute all Utility applications and other applications, make all assignments and rightful oaths, and generally do everything possible to aid NORTH CAROLINA STATE UNIVERSITY, its successors, assigns, and nominees, to obtain and enforce proper protection for all said inventions and improvements in all countries throughout the world.

Dated: 1/12/06  
ROBERT C. CARBONELLDated: 2/15/06  
HONGLUE SHENDated: 01/12/06  
PATRICK V. GURGELDated: 1/12/06  
VITEROSE WILTSHIRE-LYERLY

## ASSIGNMENT

---

WHEREAS, **PROMETIC BIOSCIENCES, LTD**, a company organized and existing under the laws of Isle of Man, having a principal place of business at Freeport, Ballasalla, Isle of Man, IM9 2AP British Isles, has interest in inventions and improvements disclosed in a Utility patent application entitled "**PRION PROTEIN BINDING MATERIALS AND METHODS OF USE**", filed in the U.S. Patent & Trademark Office on April 2, 2004, and assigned U.S. Application No. 10/817,117; and

WHEREAS, **PATHOGEN REMOVAL AND DIAGNOSTIC TECHNOLOGIES, INC**, a company organized and existing under the laws of Delaware having a principal place of business at One Rodney Square, Wilmington, Delaware 19801, is desirous of acquiring an interest in the same;

NOW, THEREFORE, for and in consideration of Five Dollars (\$5.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledge, **PROMETIC BIOSCIENCES, LTD**, by these presents do sell, assign and transfer unto **PATHOGEN REMOVAL AND DIAGNOSTIC TECHNOLOGIES, INC**, the full, exclusive and entire right, title, and interest in and to said Utility application, and in and to all inventions and improvements disclosed and described in said Utility application;

For the same consideration, **PROMETIC BIOSCIENCES, LTD**, by these presents do sell, assign, and transfer to **PATHOGEN REMOVAL AND DIAGNOSTIC TECHNOLOGIES, INC**, the full, exclusive, and entire right, title and interest in and to any foreign application or applications corresponding to said Utility, in whole or in part, in countries other than the United States, in and to any Letters Patent and similar protective rights granted on said foreign applications, and in and to the right to claim any applicable priority rights arising



from or required for said foreign applications under the terms of any applicable conventions, treaties, statutes, or regulations; said foreign applications to be filed and issued in the name of **PATHOGEN REMOVAL AND DIAGNOSTIC TECHNOLOGIES, INC.**, or its designee insofar as permitted by applicable law.

AND, for the same consideration, I agree to sign all lawful papers, execute all Utility applications and other applications, make all assignments and rightful oaths, and generally do everything possible to said **PATHOGEN REMOVAL AND DIAGNOSTIC TECHNOLOGIES, INC.**, its successors, assigns, and nominees, to obtain and enforce proper protection for all said inventions and improvements in all countries throughout the world.

Dated: 8/2/2006



A handwritten signature in cursive script, appearing to read 'SJB', is written over a horizontal line.

Steven J. Burton

## ASSIGNMENT

---

WHEREAS, **THE AMERICAN NATIONAL RED CROSS**, a non profit, charitable corporation chartered by an act of the United States Congress of January 5, 1905, as amended, codified at 36 U.S.C. 300101 *et seq.* with an office located at 15601 Crabbs Branch Way, Rockville, MD 20855, USA has interest in inventions and improvements disclosed in a Utility patent application entitled "**PRION PROTEIN BINDING MATERIALS AND METHODS OF USE**", filed in the U.S. Patent & Trademark Office on April 2, 2004, and assigned U.S. Application No. 10/817,117; and

WHEREAS, **PATHOGEN REMOVAL AND DIAGNOSTIC TECHNOLOGIES, INC.**, a company organized and existing under the laws of Delaware having a principal place of business at One Rodney Square, Wilmington, Delaware 19801, is desirous of acquiring an interest in the same;


NOW, THEREFORE, for and in consideration of Five Dollars (\$5.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **THE AMERICAN NATIONAL RED CROSS**, by these presents do sell, assign and transfer unto **PATHOGEN REMOVAL AND DIAGNOSTIC TECHNOLOGIES, INC.**, the full, exclusive and entire right, title, and interest in and to said Utility application, and in and to all inventions and improvements disclosed and described in said Utility application;

For the same consideration, **THE AMERICAN NATIONAL RED CROSS**, by these presents do sell, assign, and transfer to **PATHOGEN REMOVAL AND DIAGNOSTIC TECHNOLOGIES, INC.**, the full, exclusive, and entire right, title and interest in and to any foreign application or applications corresponding to said Utility, in whole or in part, in countries other than the United States, in and to any Letters Patent and similar protective rights granted on

said foreign applications, and in and to the right to claim any applicable priority rights arising from or required for said foreign applications under the terms of any applicable conventions, treaties, statutes, or regulations; said foreign applications to be filed and issued in the name of **PATHOGEN REMOVAL AND DIAGNOSTIC TECHNOLOGIES, INC.**, or its designee insofar as permitted by applicable law.

AND, for the same consideration, I agree to sign all lawful papers, execute all Utility applications and other applications, make all assignments and rightful oaths, and generally do everything possible to said **PATHOGEN REMOVAL AND DIAGNOSTIC TECHNOLOGIES, INC.**, its successors, assigns, and nominees, to obtain and enforce proper protection for all said inventions and improvements in all countries throughout the world.

Dated: January 10th, 2006

  
Roger Dodd, Ph.D.

## ASSIGNMENT

---

WHEREAS, I, **STEVEN J. BURTON**, a citizen of the United Kingdom, residing at 23 Harlton Road, Little Eversden, Cambridge CB3 7HB, United Kingdom, together with **RUBEN G. CARBONELL**, **HONGLUE SHEN**, **PATRICK V. GURGEL**, **VITEROSE WILTSHIRE-LYERLY**, and **DAVID J. HAMMOND**, have invented certain inventions and improvements disclosed in a Utility patent application entitled "**PRION PROTEIN BINDING MATERIALS AND METHODS OF USE**", filed in the U.S. Patent & Trademark Office on April 2, 2004, and assigned U.S. Application No. 10/817,117; and

WHEREAS, **PROMETIC BIOSCIENCES, LTD**, a company organized and existing under the laws of Isle of Man, having a principal place of business at Freeport, Ballasalla, Isle of Man, IM9 2AP British Isles, is desirous of acquiring an interest in the same;

NOW, THEREFORE, for and in consideration of Five Dollars (\$5.00) and other good and valuable consideration, the receipt and sufficiency of which I hereby acknowledge, I, **STEVEN J. BURTON**, by these presents do sell, assign and transfer unto **PROMETIC BIOSCIENCES, LTD**, the full, exclusive and entire right, title, and interest in and to said Utility application, and in and to all inventions and improvements disclosed and described in said Utility application;

For the same consideration, I, by these presents do sell, assign, and transfer to **PROMETIC BIOSCIENCES, LTD**, the full, exclusive, and entire right, title and interest in and to any foreign application or applications corresponding to said Utility application, in whole or in part, in countries other than the United States, in and to any Letters Patent and similar protective rights granted on said foreign applications, and in and to the right to claim any applicable priority rights arising from or required for said foreign applications under the terms of

any applicable conventions, treaties, statutes, or regulations; said foreign applications to be filed and issued in the name of **PROMETIC BIOSCIENCES, LTD**, or its designee insofar as permitted by applicable law.

AND, for the same consideration, I agree to sign all lawful papers, execute all Utility applications and other applications, make all assignments and rightful oaths, and generally do everything possible to said **PROMETIC BIOSCIENCES, LTD**, its successors, assigns, and nominees, to obtain and enforce proper protection for all said inventions and improvements in all countries throughout the world.

Dated: 8/2/2006

  
\_\_\_\_\_  
**STEVEN J. BURTON**

## ASSIGNMENT

---

WHEREAS, I, **DAVID J. HAMMOND**, a citizen of Great Britain, residing at 4916 Ripplemead Court, Laytonsville, MD 20882, USA, together with **RUBEN G. CARBONELL**, **HONGLUE SHEN**, **PATRICK V. GURGEL**, **VITEROSE WILTSHIRE-LYERLY**, and **STEVEN J. BURTON**, have invented certain inventions and improvements disclosed in a Utility patent application entitled "**PRION PROTEIN BINDING MATERIALS AND METHODS OF USE**", filed in the U.S. Patent & Trademark Office on April 2, 2004, and assigned U.S. Application No. 10/817,117; and

WHEREAS, **THE AMERICAN NATIONAL RED CROSS**, a non profit, charitable corporation chartered by an act of the United States Congress of January 5, 1905, as amended, codified at 36 U.S.C. 300101 *et seq.* with an office located at 15601 Crabbs Branch Way, Rockville, MD 20855 is desirous of acquiring an interest in the same;

NOW, THEREFORE, for and in consideration of Five Dollars (\$5.00) and other good and valuable consideration, the receipt and sufficiency of which I hereby acknowledge, I, **DAVID J. HAMMOND**, by these presents do sell, assign and transfer unto **THE AMERICAN NATIONAL RED CROSS**, the full, exclusive and entire right, title, and interest in and to said Utility application, and in and to all inventions and improvements disclosed and described in said Utility application;

For the same consideration, I, by these presents do sell, assign, and transfer to **THE AMERICAN NATIONAL RED CROSS**, the full, exclusive, and entire right, title and interest in and to any foreign application or applications corresponding to said Utility, in whole or in part, in countries other than the United States, in and to any Letters Patent and similar protective rights granted on said foreign applications, and in and to the right to claim any applicable priority

rights arising from or required for said foreign applications under the terms of any applicable conventions, treaties, statutes, or regulations; said foreign applications to be filed and issued in the name of **THE AMERICAN NATIONAL RED CROSS**, or its designee insofar as permitted by applicable law.

AND, for the same consideration, I agree to sign all lawful papers, execute all Unity applications and other applications, make all assignments and rightful oaths, and generally do everything possible to said **THE AMERICAN NATIONAL RED CROSS**, its successors, assigns, and nominees, to obtain and enforce proper protection for all said inventions and improvements in all countries throughout the world.

Dated: January 12<sup>th</sup> 2006.

  
\_\_\_\_\_  
**DAVID J. HAMMOND**

ASSIGNMENT SERVICES BRANCH  
PUBLIC RECORDS DIVISION





## UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND  
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAY 26, 2006

PTAS



\*103200370A\*

HOURI KHALILIAN  
PATENT ATTORNEY  
LAW OFFICES OF KHALILIAN SIRA, LLC  
9100 PERSIMMON TREE ROAD  
POTOMAC, MD 20854UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 571-272-3350. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, MAIL STOP: ASSIGNMENT SERVICES BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.

RECORDATION DATE: 03/13/2006

REEL/FRAME: 017682/0091

NUMBER OF PAGES: 6

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).  
DOCKET NUMBER: 21267-101

ASSIGNOR:

AMERICAN NATIONAL RED CROSS, THE

DOC DATE: 02/07/2006

ASSIGNOR:

BURTON, STEVEN J.

DOC DATE: 02/07/2006

ASSIGNEE:

PATHOGEN REMOVAL AND DIAGNOSTIC  
TECHNOLOGIES, INC.  
ONE RODNEY SQUARE  
WILMINGTON, DELAWARE 19801

SERIAL NUMBER: 10817117

FILING DATE: 04/02/2004

PATENT NUMBER:

ISSUE DATE:

TITLE: PRION PROTEIN BINDING MATERIALS AND METHODS OF USE

017682/0091 PAGE 2

JOANN STEWART, EXAMINER  
ASSIGNMENT SERVICES BRANCH  
PUBLIC RECORDS DIVISION

**UNITED STATES PATENT AND TRADEMARK OFFICE**

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND  
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

JUNE 27, 2006

PTAS



\*103200371A\*

HOURI KHALILIAN  
PATENT ATTORNEY  
LAW OFFICES OF KHALILIAN SIRA, LLC  
9100 PERSIMMON TREE ROAD  
POTOMAC, MD 20854

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF NON-RECORDATION OF DOCUMENT

DOCUMENT ID NO.: 103200371

THE ENCLOSED DOCUMENT HAS BEEN EXAMINED AND FOUND NON-RECORDABLE BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. THE REASON(S) FOR NON-RECORDATION ARE STATED BELOW. DOCUMENTS BEING RESUBMITTED FOR RECORDATION MUST BE ACCOMPANIED BY A NEW COVER SHEET REFLECTING THE CORRECT INFORMATION TO BE RECORDED AND THE DOCUMENT ID NUMBER REFERENCED ABOVE.

THE ORIGINAL DATE OF FILING OF THIS ASSIGNMENT DOCUMENT WILL BE MAINTAINED IF RESUBMITTED WITH THE APPROPRIATE CORRECTION(S) WITHIN 30 DAYS FROM THE DATE OF THIS NOTICE AS OUTLINED UNDER 37 CFR 3.51. THE RESUBMITTED DOCUMENT MUST INCLUDE A STAMP WITH THE OFFICIAL DATE OF RECEIPT UNDER 37 CFR 3. APPLICANTS MAY USE THE CERTIFIED PROCEDURES UNDER 37 CFR 1.8 OR 1.10 FOR RESUBMISSION OF THE RETURNED PAPERS, IF THEY DESIRE TO HAVE THE BENEFIT OF THE DATE OF DEPOSIT IN THE UNITED STATES POSTAL SERVICE.

SEND DOCUMENTS TO: U.S. PATENT AND TRADEMARK OFFICE,  
MAIL STOP: ASSIGNMENT SERVICES BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.  
IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE,  
YOU MAY CONTACT THE INDIVIDUAL WHOSE NAME APPEARS ON THIS NOTICE AT  
571-272-3350.

1. A FEE WAS NOT SUBMITTED WITH THIS DOCUMENT. AUTHORIZATION TO CHARGE WAS NOT GRANTED. THE REQUIRED FEE IS \$0 .
2. THE COVER SHEET SUBMITTED FOR RECORDING IS NOT ACCEPTABLE. AN EXECUTION DATE MUST BE INDICATED FOR EACH CONVEYING PARTY.

**PATENT**