


Substitute Form PTO-1595  
Attorney Docket No.: 15786-080001

## RECORDATION FORM COVER SHEET PATENTS ONLY

Commissioner for Patents: Please record the attached original document(s) or copy(ies).	
1. Name of conveying party(ies): Jiri Kripac Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies): Autodesk, Inc. 111 McInnis Parkway San Rafael, CA 94903  Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other:  Execution Date: 08/28/2006	
4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">           A. Patent Application No(s).:                11/468,151         </div> <div style="width: 45%;">           B. Patent No(s).:    </div> </div> Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name/address of party to whom correspondence concerning document should be mailed:  DANIEL J. BURNS Fish & Richardson P.C. 500 Arguello Street, Suite 500 Redwood City, California 94063	6. Total number of applications/patents involved: 1  7. Total fee (37 CFR §3.41): \$40 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to charge Deposit Account.  8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
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Daniel J. Burns Reg. No. 50,222 Name of Person Signing	 Signature
	8/29/06 Date
Total number of pages including coversheet, attachments and document: 3	

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### CERTIFICATE OF TRANSMISSION BY FACSIMILE

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August 29, 2006  
Date of Transmission

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**PATENT**

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REEL: 018192 FRAME: 0713

Attorney Docket No: 15786-080001

**ASSIGNMENT**

For valuable consideration, I, Jiri Kripac, of 551 Cascade Drive, Fairfax, CA 94930 San Rafael, CA 94903; hereby assign to AUTODESK, INC., a corporation of Delaware, having a place of business at 111 McInnis Parkway, San Rafael, CA 94903, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled FAST INTERACTIVE OBJECT MANIPULATION, filed August 29, 2006, and assigned U.S. Serial Number 11/468,151, and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Attorney Docket No: 15786-080001

DATE: 8/28/2006JIRI KRIPAC  
JIRI KRIPACSTATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS.

On \_\_\_\_\_, before me, the undersigned, a notary public for the State of California, there personally appeared JIRI KRIPAC personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public

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