

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:  | NEW ASSIGNMENT                     |               |                                    |                     |                               |               |            |                  |              |                |            |
|---|------------------------------------|---------------|------------------------------------|---------------------|-------------------------------|---------------|------------|------------------|--------------|----------------|------------|
| NATURE OF CONVEYANCE:   | ASSIGNMENT                         |               |                                    |                     |                               |               |            |                  |              |                |            |
| CONVEYING PARTY DATA  |                                    |               |                                    |                     |                               |               |            |                  |              |                |            |
| <table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Gregory W Blair</td><td>09/07/2006</td></tr><tr><td>Shawn M Beltz</td><td>09/07/2006</td></tr><tr><td>Timothy W Rowles</td><td>09/07/2006</td></tr><tr><td>Charles Embrey</td><td>09/07/2006</td></tr></tbody></table> |                                    | Name          | Execution Date                     | Gregory W Blair     | 09/07/2006                    | Shawn M Beltz | 09/07/2006 | Timothy W Rowles | 09/07/2006   | Charles Embrey | 09/07/2006 |
| Name  | Execution Date                     |               |                                    |                     |                               |               |            |                  |              |                |            |
| Gregory W Blair   | 09/07/2006                         |               |                                    |                     |                               |               |            |                  |              |                |            |
| Shawn M Beltz   | 09/07/2006                         |               |                                    |                     |                               |               |            |                  |              |                |            |
| Timothy W Rowles  | 09/07/2006                         |               |                                    |                     |                               |               |            |                  |              |                |            |
| Charles Embrey  | 09/07/2006                         |               |                                    |                     |                               |               |            |                  |              |                |            |
| RECEIVING PARTY DATA  |                                    |               |                                    |                     |                               |               |            |                  |              |                |            |
| <table border="1"><tr><td>Name:</td><td>Superior Tire &amp; Rubber Corporation</td></tr><tr><td>Street Address:</td><td>1818 Pennsylvania Avenue West</td></tr><tr><td>City:</td><td>Warren</td></tr><tr><td>State/Country:</td><td>PENNSYLVANIA</td></tr><tr><td>Postal Code:</td><td>16365</td></tr></table>      |                                    | Name:         | Superior Tire & Rubber Corporation | Street Address:     | 1818 Pennsylvania Avenue West | City:         | Warren     | State/Country:   | PENNSYLVANIA | Postal Code:   | 16365      |
| Name:   | Superior Tire & Rubber Corporation |               |                                    |                     |                               |               |            |                  |              |                |            |
| Street Address:   | 1818 Pennsylvania Avenue West      |               |                                    |                     |                               |               |            |                  |              |                |            |
| City:   | Warren                             |               |                                    |                     |                               |               |            |                  |              |                |            |
| State/Country:  | PENNSYLVANIA                       |               |                                    |                     |                               |               |            |                  |              |                |            |
| Postal Code:  | 16365                              |               |                                    |                     |                               |               |            |                  |              |                |            |
| PROPERTY NUMBERS Total: 1   |                                    |               |                                    |                     |                               |               |            |                  |              |                |            |
| <table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>11470908</td></tr></tbody></table>  |                                    | Property Type | Number                             | Application Number: | 11470908                      |               |            |                  |              |                |            |
| Property Type   | Number                             |               |                                    |                     |                               |               |            |                  |              |                |            |
| Application Number:   | 11470908                           |               |                                    |                     |                               |               |            |                  |              |                |            |
| CORRESPONDENCE DATA   |                                    |               |                                    |                     |                               |               |            |                  |              |                |            |
| Fax Number: (608)257-1507<br><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>   |                                    |               |                                    |                     |                               |               |            |                  |              |                |            |
| Phone: (608) 257-7766   |                                    |               |                                    |                     |                               |               |            |                  |              |                |            |
| Email: docket_sroe@lathropclark.com   |                                    |               |                                    |                     |                               |               |            |                  |              |                |            |
| Correspondent Name: Stephen J. Roe  |                                    |               |                                    |                     |                               |               |            |                  |              |                |            |
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| ATTORNEY DOCKET NUMBER:   | SUPETIR-6                          |               |                                    |                     |                               |               |            |                  |              |                |            |
| NAME OF SUBMITTER:  | Stephen J. Roe                     |               |                                    |                     |                               |               |            |                  |              |                |            |

CH \$40.00 11470908

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PATENT  
REEL: 018220 FRAME: 0964



# WORLDWIDE ASSIGNMENT

(1-8) **Insert Name(s) of Inventor(s)**

(1) Gregory W. Blair (5) \_\_\_\_\_

(2) Shawn M. Beltz (6) \_\_\_\_\_

(3) Timothy W. Rowles (7) \_\_\_\_\_

(4) Charles Embrey (8) \_\_\_\_\_

In consideration of the sum of one dollar (\$1.00) and other good and valuable consideration paid to each of the undersigned, the receipt and sufficiency of which are hereby acknowledged, each undersigned agrees to assign, and hereby does assign, transfer and set over to

(9) **Insert Name of Assignee** (9) Superior Tire & Rubber Corporation

(10) **Insert Address of Assignee** (10) 1818 Pennsylvania Avenue West, Warren, PA 16365

(hereinafter designated as the Assignee) and Assignee's heirs, successors, assigns and legal representatives, the entire right, title and interest for the United States of America as defined in 35 U.S.C. §100 and for all other countries: in the invention; in all applications for patent or similar rights on the invention, said applications including any and all provisional, non-provisional, divisional, continuation, confirmation, substitute and reissue application(s), including any application(s) filed in any country based thereon, and including the right to file foreign applications under the provisions of any treaty or convention; and in all grants, such as Letters Patent, certificates, utility models, confirmations, extensions, reissues and reexamination certificates that may be granted in the U.S. and in all other countries on the invention, known as

(11) **Insert Identification, such as Title, Case Number or Foreign Application Number** (11) \_\_\_\_\_

(Attorney Docket No. SUPETIR-6 ).

for which the undersigned has (have) executed an application for patent in the United States of America on even date herewith or

(12) **Insert Date of Signing of Application** (12) on \_\_\_\_\_

(13) **Alternative Identification for filed applications** (13) U.S. Application Serial Number \_\_\_\_\_

filed \_\_\_\_\_

1) Each undersigned agrees to execute all papers necessary in connection with any application and/or grant for the invention and also to execute separate assignments in connection with such applications and grants as the Assignee may deem necessary.

2) Each undersigned agrees to execute all papers necessary in connection with any interference which may be declared concerning any application or grant for the invention and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference.

3) Each undersigned agrees to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

4) Each undersigned agrees to perform all affirmative acts which may be necessary to obtain, maintain or confirm a valid grant to the Assignee in the United States and any other country in which the Assignee may file a patent application(s).

5) Each undersigned authorizes and requests the Commissioner of the U.S. Patent and Trademark Office and other issuing authorities to issue any and all grants resulting from said application(s) to the said Assignee, as Assignee of the entire interest, and covenants that he has full right to convey the entire interest herein assigned, and that he has not executed, and will not execute, any agreement(s) in conflict herewith, and agrees that this assignment is binding on him and his heirs, successors, assigns and legal representatives.

6) Each undersigned hereby grants the firm of **LATHROP & CLARK LLP** the power to insert on this assignment any further identification that may be necessary or desirable in order to comply with the rules of any issuing authority, including the United States Patent and Trademark Office, for recordation of this document.

In witness whereof, executed by the undersigned on the date(s) opposite the undersigned name(s).

|      |       |                    |              |
|------|-------|--------------------|--------------|
| Date | _____ | Inventor Signature | _____ (SEAL) |
| Date | _____ | Inventor Signature | _____ (SEAL) |
| Date | _____ | Inventor Signature | _____ (SEAL) |
| Date | _____ | Inventor Signature | _____ (SEAL) |
| Date | _____ | Inventor Signature | _____ (SEAL) |

This assignment should preferably be signed before: (a) a Notary Public if within the U.S.A. (b) a U.S. Consul if outside the U.S.A. If neither, then it should be signed before at least two witnesses who also sign here:

|      |       |         |       |
|------|-------|---------|-------|
| Date | _____ | Witness | _____ |
| Date | _____ | Witness | _____ |

**PATENT**

**RECORDED: 09/08/2006**

**REEL: 018220 FRAME: 0966**