Docket No.: 727-81-PA-T-CONT

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| DRM PTC-1895 (Modified) RECORDATION FORM COVER | | ER SHEET | | | | | | |
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| (REV. 08-01) OMB No. 0691-0027 (exp.9/31/2002) +00A/REV04 PATEN | | S ON | ILY | | Patent | tand Trader | nank Office | |
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| To the Director of the Unite | d States Patent and | d Tra demark O ff | îce: Please | record the s | ttached origin | al documen | нь от сору | thereof. |
| Name of conveying party(les): Rams Lyer; Gregory S. Bradley; Phillip R. Shaw; Jeffery M. Penner; David L. Huffman; Emmanual G. Pandy; Kanika Ghosh; Devanand Ramachandren; Paul L. Lach | | Name: | Centergistic 2045 W. 0 | Solutions In | IC* |): | | |
| Additional names(s) of conveying pa | nty(les) 🚨 | Yes 🖾 No | -i | | 1 1 | | | |
| 3. Nature of conveyance: | | | | | | | | |
| ⊠ Assignment | ☐ Merga | er | | | | | | |
| ☐ Security Agreement | ☐ Chang | ge of Name | City: 9 | range | State | /Prov.: <u>C</u> | <u>'A</u> | |
| ☑ Other Confidentiality A | greement with As | signment | Country | USA | | ZiP: | 92868 | ł |
| Execution Date: 11/13/03; 11/ | <u>/4/03; 11/11/03; 11</u> | ./5/03; | | | | | | |
| 10/31/03; 8/3 | 10/99 | | Additional | name(s) & add | ross(es) | ā. | Yes 🖾 | No |
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| | Ade | ditional numbers | | Yes 🔀 No | | | | |
| Name and address of party concerning document should | to whom correspo d be mailed: | ondence | 6. Total | number of a | pplications a | nd patents | involved: | 1 |
| Name: Tejinder Singh | | <u> </u> | 7. Total t | fee (37 CFR | 3.41): | \$ at | 0.00 | |
| Registration No. 39,535 Address: Klein, O'Neill & Singh, LLP | | Enclosed - Any excess or Insufficiency should be | | | | | | |
| | | credited or debited to deposit account | | | rt | | | |
| 43 Corporate Park, Soite 204 | | | _ D A | uthorized to | be charged : | a deposit : | account | 1 |
| · | | | 8. Depos | it account n | umber: | | | |
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| Statement and eignature. To the best of my knowledge of the original document. | end belief, the fo | | | | ect and any a | attached co | ppy is a to | ие сору |
| Tejinder Sing | | | 1 | | | Septem | iber 6 | . 2006 |
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Hall documents to be recorded with required cover shock information to:
Mail Step Adalgment Recordation Services
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Patent 727-01-PA-T

ASSIGNMENT

For valuable consideration, We, IYER, Rama of Irvine, California and a citizen of India; BRADLEY, Gregory S. of Webster Groves, Missouri and a citizen of United States of America; SHAW, Phillip R. of Saint Louis, Missouri and a citizen of United States of America; PENNER, Jeffery M. of Hazelwood, Missouri and a citizen of United States of America; HUFFMAN, David L. of Irvine, California and a citizen of United States of America; PANDY, Emmanual G. of Tustin, California and a citizen of United States of America; GHOSH, Kanika of Laguna Niguel, California and a citizen of India; RAMACHANDREN, Devanand of West Mambalam, Chennai, India and a citizen of United States of America (hereinafter referred to as "Assignor") hereby assign to CENTERGISTIC SOLUTIONS INC., a corporation organized and existing under and by the virtue of the laws of the State of California and having a place of business at 2045 W. Orangewood Ave, Orange, California 92868, and its successors and assigns (collectively hereinafter called "the Assignce"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Patent filed herewith, U.S. Serial No. 10/354,731, filed on 01/30/2003 cutitled "METHOD AND SYSTEM FOR MANAGING REAL TIME DATA" and related applications and patents, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignce to apply in all countries in my name or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and I agree for myself and my beirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to me, to testify

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in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

The Assignor hereby covenants that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

| WITNESS my hand at ORANGE, CA this 13th day of November | |
|--|-----------------------------|
| | Ram &m |
| | IYER, Rama |
| STATE OF <u>CALIFORNIA</u>) ss COUNTY OF <u>CORA NGE</u>) | |
| On <u>NOVEMBER BOO</u> pefore me, <u>ELISE AL</u> IYER, Rama. | ルバイルルル, personally appeared |

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ice), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal.

ELISE ANN MCGINLEY Commission # 1379854 Notary Public - California 🕏 Orange County My Comm. Explas Oct 13, 2005

Notary Public in and for said County and State

Page 2.

Patent 727-01-PA-T

| WITNESS my hand at First Community Credit Union |
|---|
| this 142 day of November 2003. |
| Bradley, Gregory S. |
| STATE OF MISSOURI) |
| STATE OF Wissburi) State of Wissburi) COUNTY OF St. Charles) |
| On 11-4-08 before me, Michele Rodeli, personally appeared BRADLEY, Gregory S. |
| personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the cutity upon behalf of which the person(s) acted, executed the instrument. |
| WITNESS my hand and official scal. |
| Methele Robell Notary Public - Notary Public in and for said County and State STATE OF MESOURI ST. CHARLES COLATY MY COMMESON EXP. IAM. 23,2004 |

Patent 727-01-PA-T

| WITNESS my hand at | St Foris Ctz |
|---|--|
| this 11 day of Morecula | |
| | Shaw, Phillip R. |
| STATE OF Mossus) ss | |
| COUNTY OF Atrus) | |
| On ////o3before me,Shaw, Phillip | Phillip & Shew, personally appeared |
| be the person(s) whose name(s) is/are subso that he/she/they executed the same in his/he | proved to me on the basis of satisfactory evidence to cribed to the within instrument and acknowledged to me ar/their authorized capacity(ies), and that by his/her/their, or the entity upon behalf of which the person(s) acted, |
| WITNESS my hand and official sea | J. |
| | John Da |
| | Notary Public in and for said County and State |

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JOHNNA G. BROWN Notary Public-Natary Seal State of Missouri Soint Louis County My Commission Expires Dec 6, 2006

| | Patent 727-01-PA-T |
|--|---|
| WITNESS my hand at (2:25 pm |) Boeing Co. St. Lang |
| this 5th day of November | , 2003. |
| | Ponner, Jeffrey M. |
| STATE OF <u>Missoury</u>)) 68 COUNTY OF <u>57, LOWS COUNT</u> Y | |
| COUNTY OF 57, 40WS COUNTY | |
| On <u>05 Nov 2003</u> before me, <u>Nov</u> Penner, Jeffery M. | PRINA, STORICH, personally appeared |
| be the person(s) whose name(s) is/are subscribed that he/she/they executed the same in his/her/the | oved to me on the basis of satisfactory evidence to to the within instrument and acknowledged to me ir authorized capacity(ies), and that by(his/her/their action) behalf of which the person(s) acted, |
| WITNESS my band and official seal. | 0./ ~ ` |
| | Notary Publichin and for said Scunty and State KATHERY A SECRECAL Manage of Manage State State of Manage State My Commission States Nor 20, 2006 |

| Patent 727-01-PA-T |
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| WITNESS my hand at ORANGE CA. |
| nis 13 day of November |
| Huffman, David L. |
| COUNTY OF <u>CZANGE</u>) 1 SS |
| On NOVEMBER 5,2003 before me, ELISEHUNINGINIEL, personally appeared Huffman, David L. |
| personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me hat he/she/they executed the same in his/her/their authorized capacity(jes), and that by his/her/their ignature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, necessed the instrument. |
| WITNESS my hand and official scal. |
| Notary Public in and for said County and State |
| ELISE AIN'N MCGINLEY Commission # 1379864 Nefary Public - California # Orange County My Comm. Expres Oct 13, 2006 |

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Patent 727-01-PA-T WITNESS my hand at , 2003.

personally known to me - OR - Proved to me on the basis of satisfactory evidence to be the person(f) whose name(f) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

M. STOEVE Commission # 1842844 Notary Public - California Orange County

Notary Public in and for said County and State

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| | Patent 727-01-PA-T |
|---|---|
| WITNESS my hand at ORANGE CA | |
| this 13 day of NOVEMBER | , 2003. |
| Kanika Chosh Chosh, Kanika | |
| STATE OF CALIFORNIA) COUNTY OF CALIFORNIA) | |
| On November 15,003 before me,, perso Ghosh, Kanika | nally appeared |
| Personally known to me - OR - proved to me on the basis of satisfate the person(a) whose name(a) is/are subscribed to the within instrument and ack that he/she/they executed the same in his/her/their authorized capacity(ics), and the signature(a) on the instrument the person(a), or the entity upon behalf of which the executed the instrument. | mowledged to me nat by his/her/t heir |
| WITNESS my hand and official seal. | |
| Caroe and for said | Sun Ga |



Patent 727-01-PA-T

ASSIGNMENT

For valuable consideration, I, Devanand Ramachandren, of Mumbai, India, and a citizen of India (hereinafter referred to as "Assignor") hereby assign to CENTERGISTIC SOLUTIONS INC., a corporation organized and existing under and by the virtue of the laws of the State of California and having a place of business at 2045 W. Orangewood Ave, Orange, California 92868, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Patent filed herewith, U.S. Serial No. 10/354,731, entitled "METHOD AND SYSTEM FOR MANAGING REAL TIME DATA" and related applications and patents, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention. and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to me, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

The Assignor hereby covenants that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

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Patent 727-01-PA-1 WITNESS my hand at _ October this 🎉 day of ____ Devanand Ramachandrea STATE OF . . . , parsonally appeared before me_{zer} Ramachandren, Devanand be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted. excented the instrument, MATCHINE CO. Town

for sald County and State 8 (18/2), MURUCATTA ACHARI STREET, CHEPAUK, CHENNAI - 600 005. Ø: 2851 3349

CONFIDENTIALITY AGREEMENT

The undersigned employee or consultant acknowledges that in the course of his or her employment with or engagement at AAC Corporation (the "Company"), he or she will acquire Company information which is confidential and proprietary to Company and its subsidiary companies. Confidential information is defined to mean: (a) general trade and business information including, without limitation, information and data received from Company clients, distributors, employees, consultants, vendors, Company agents, and attorneys, in the normal course of business whether under confidential conditions or not; and, (b) other technical, business, product, or financial information and data received in the course of his or her employment with or engagement at, the Company.

The undersigned therefore understands and agrees that: (a) he or she will keep such information confidential at all times during and after the term of employment or engagement with the Company; (b) will not disclose or discuss or communicate this information to any person or firm; and, (c) will not exploit or make use of Company information for gain or profit, nor use this information for, or on behalf of, any other individual or organization.

Any and all products, services, processes and technologies developed during the course of employment at the Company are and will remain, upon conclusion of employment, the proprietary property of the Company.

The undersigned waives all rights regarding the ownership of any and all products, services, processes and technologies developed during the course of employment at the Company.

Any unauthorized disclosure or communication of this information to any person or persons not authorized to see, hear or make use of this information; any disclosure of any information received in the course of employment or engagement to any competitor; or, any other violation or threatened violation of this agreement will cause irreparable damage and harm to the Company. Therefore, the company shall be entitled to seek an injunction prohibiting the employee or consultant signing this agreement from any continued disclosure or attempted threatened violation of this agreement. When particular information becomes generally available to the public other than by violation of this agreement and unauthorized disclosure by the employee or consultant signing below, then that particular information shall no longer be subject to the restrictions set forth above.

Signature

On to

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N corfored a

Date /

16300 Von Karman Avenue, 8th Floor, Irvine, California 92715 (714) 758-2700 - FAX (714) 851-8286

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RECORDED: 09/14/2006