## IDENTIFICATION OF APPLICATION(S) AND/OR PATENT(S) FOR ASSIGNMENT (DOCUMENT) RECORDAL (37 C.F.R. § 3.21 and 37 C.F.R. § 3.31(a)(4))

- 1. This assignment is for the following patent application and/or issued patent:
  - a. National application: SN: 11/446,683, filed on June 5, 2006

#### TOTAL NUMBER OF APPLICATIONS AND/OR PATENTS AND TOTAL FEE

- 2. A. The total number of applications and/or patents identified in this cover sheet is: 1.
  - B. The total fee is (37 C.F.R. § 1.21(h)):

1 x \$40.00 = \$40.00

C. Payment of fee is made by:

Authorization is hereby made to charge the amount of \$40.00 to Deposit Account No. 19-0737.

### NAME OF PARTY CONVEYING INTEREST (37 C.F.R. § 3.31(a)(1))

3. The party conveying interest is:

Nate Kemp

## NAME AND ADDRESS OF PARTY(IES) RECEIVING INTEREST (37 C.F.R. § 3.31 (a)(2))

4. The rights are being conveyed to:

Board of Regents, The University of Texas System 201 West Seventh Street Austin, TX 78701

## DESCRIPTION OF INTEREST CONVEYED OR TRANSACTION RECORDED (37 C.F.R. § 3.31(a)(3))

5. The accompanying document intends to accomplish an assignment.

## NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE SHOULD BE MAILED (37 C.F.R. § 3.31 (a)(5))

6. Please address correspondence to:

Name:	Ansel M. Schwartz
Address:	Attorney at Law 201 N. Craig Street Suite 304 Pittsburgh, PA 15213
Telephone No.:	412-621-9222

## DATE ASSIGNMENT (DOCUMENT) EXECUTED (37 C.F.R. § 3.31(a)(7))

7. The attached assignment (document) was executed on July 19, 2006.

# LANGUAGE OF ASSIGNMENT (DOCUMENT) TO BE RECORDED

8. The attached document is in the English language.

# ORIGINAL DOCUMENT OR TRUE COPY SUBMITTED

9. Submitted herewith is the original document.

## STATEMENT (37 C.F.R. § 3.31(a)(9)) AND SIGNATURE (37 C.F.R. § 3.31(a)(10))

10. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Date:

Ansel M. Schwartz Registration No. 30,587 Attorney at Law 201 N. Craig Street Suite 304 Pittsburgh, PA 15213 412-621-9222

## TOTAL NUMBER OF PAGES BEING SUBMITTED

11. The total number of pages being submitted, including documents is: 6.

Assignment (Document) Cover Sheet Page 3 of 3 PATENT REEL: 018277 FRAME: 0746

PATENT

## Practitioner's Docket No. UTX-1

For:U.S. Rights and Foreign RightsFor:U.S. Provisional ApplicationBy:Inventors

## ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

#### ASSIGNORS:

Marc D. Feldman 11 Royal Gardens Road San Antonio, TX 78248 Nationality: United States Thomas E. Milner 6221 Edwards Mountain Cove Austin, TX 78731 Nationality: United States Jung Hwan Oh 2207 Wickersham Lane, #406 Austin, TX 78741 Nationality: South Korea Eunha Kim 1200 W. 40th Street, #134 3356 Lake Austin Blvd. #A Austin, TX 78756 Austin, TX 78703 Nationality: South Korea Karthik Kumar -400 E. 30th Street, #205 401 West 39th Street #113 Austin, TX-78705 Austin, TX 78751 Nationality: India Chris Condit -903-7th Street 1618 F West 6th Street -Lake Charles, LA 70601 Austin, TX 78703 Nationality: United States Robert Grant 201 Mountain Climb Road Sherman, TX 75092-6858 Nationality: United States Nate Kemp 6108 Sun Vista Drive Austin, TX 78749 Nationality: United States

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hereby sell, assign and transfer to

ASSIGNEE:

Board of Regents, The University of Texas System 201 West Seventh Street Austin, TX 78701 Nationality: United States

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

# OCT USING SPECTRALLY RESOLVED BANDWIDTH

and which is found in (37 C.F.R. § 3.21) U.S. application no. 11/446,683 filed on June 5, 2006 and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue

Assignment of Invention--Multiple Inventors nage 2 of 3

and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. IN WITNESS WHEREOF, We have hereunto set hand and seal this \_\_\_\_\_ day of Date: Signature of Marc D. Feldman Date: Signature of Thomas E. Milner Date: Signature of Jung Hwan Oh Date; Signature of Eunha Kim Date: Signature of Karthik Kumar Date: Signature of Chris Condit Date: Signature of Robert Grant 7/19/06 F Kin-Date: Signature of Nate Kepp Date: Signature of Jeehyun Kim Date: Signature of Shaochen Chen Date:

Signature of Li-Hsin Han

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Practitioner's Docket No. UTX-1

PATENT

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Assignment Recordation Services Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

## ASSIGNMENT (DOCUMENT) COVER SHEET (37 C.F.R. § 3.31)

Attached please find an assignment (document) for recordal.

## CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\*

(When using Express Mail, the Express Mail label number is mandatory; Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

- deposited with the United States Postal Service in an envelope addressed to the Director of the United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

37 C.F.R. § 1.8(a)

with sufficient postage as first class mail.

37 C.F.R. § 1.10\* []] as "Express Mail Post Office to Addressee" Mailing Label No.

(mandatory)

TRANSMISSION

X facsimile transmitted to the Patent and Trademark Office, (571) 273-0140.

Date: 9/18/06

L. Klaas

Tracey L. Klaas

(type or print name of person certifying)

\* Only the date of filling (§ 1.6) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under § 1.8 continues to be taken into account in determining timeliness. See § 1.703(). Consider "Express Mail Post Office to Addressee" (§ 1.10) or facsimile transmission (§ 1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment

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### **RECORDED: 09/18/2006**