	United States Patent and Trademark Office EET Q5369	
To the Director of the W. Patent and Trademark Office: F	Please record the attached documents or the new address(es) below.	
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)	
Eric R. Hart Mark D. Brown	Name: HBF, Inc.	
	Internal Address:	
Additional name(s) of conveying party(ies) attached? Yes 🗸	] No	
3. Nature of conveyance/Execution Date(s):	Street Address: <u>11850 Nashville Road</u>	
Execution Date(s) 08/18/2006; 08/18/2006		
Assignment Merger		
Security Agreement Change of Name		
Joint Research Agreement	State: Kentucky	
Government Interest Assignment	Country: USA Zip: 42170	
Executive Order 9424, Confirmatory License	2.p	
Other	Additional name(s) & address(es) attached? Yes 🗸 No	
A. Patent Application No.(s)	B. Patent No.(s)	
10/534,265		
10/534,265 Additional number 5. Name and address to whom correspondence	rs attached? ☐Yes ✔No 6. Total number of applications and patents involved:_1	
10/534,265 Additional number 5. Name and address to whom correspondence concerning document should be mailed:	rs attached? Yes ✓No 6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00	
10/534,265 Additional number 5. Name and address to whom correspondence concerning document should be mailed: Name: Paul G. Juettner, Greer, Burns & Crain, Ltd.	rs attached? ☐Yes ✔No 6. Total number of applications and patents involved:_1	
10/534,265 Additional number 5. Name and address to whom correspondence concerning document should be mailed: Name: Paul G. Juettner, Greer, Burns & Crain, Ltd. Internal Address: Suite 2500	rs attached?       Yes       ✓ No         6. Total number of applications and patents involved:       1         -       7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00          Authorized to be charged by credit card	
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10/534,265         Additional number         5. Name and address to whom correspondence concerning document should be mailed:         Name:       Paul G. Juettner, Greer, Burns & Crain, Ltd.         Internal Address:       Suite 2500         Street Address:       300 S. Wacker Drive         City:       Chicago	rs attached?       Yes       No         6. Total number of applications and patents involved:       1         7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00       40.00         Authorized to be charged by credit card       Authorized to be charged by credit card         Authorized to be charged to deposit account       Image: Credit Card (government interest not affecting title)         8. Payment Information       a. Credit Card Last 4 Numbers	
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Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

## ASSIGNMENT

WHEREAS, Eric R. Hart, a citizen of the United States of America, residing at 332 Old Springfield Road, Woodburn, Kentucky 42170 and Mark D. Brown, a citizen of the United States of America, residing at 11850 Nashville Road, Woodburn, Kentucky 42170, hereinafter referred to as ASSIGNORS, have invented and own a certain invention entitled:

## MICROBIOLOGICAL ABATEMENT COATING SYSTEM

for which application for Letters Patent United States Serial Number 10/534,265 was filed May 6, 2005; and

WHEREAS, HBF, Inc., a corporation of the State of Delaware, having a principal place of business at 11850 Nashville Road, Woodburn, Kentucky 42170, hereinafter referred to as ASSIGNEE, is desirous of acquiring the entire interest in, to and under said invention and the United States Letters Patent to be obtained therefor:

## NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN:

Be it known that in consideration of the payment by ASSIGNEE TO ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNORS hereby sell, assign and transfer to ASSIGNEE the full and exclusive right, title and interest to said invention and all Letters Patent of the United States to be obtained therefor on said utility application or any continuation, division, renewal, substitute or reissue thereof for the full term or terms for which the same may be granted.

ASSIGNORS also assign all of their rights, titles and interests in and to said invention in all foreign countries, and all applications for Letters Patent which may evolve therefrom, including the right to claim International Convention priority.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale.

> PATENT PATENT REEL: 018278 FRAME: 0954

ASSIGNORS further covenant that ASSIGNEE will, upon their request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent as may be known and accessible to ASSIGNORS and ASSIGNORS will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or their legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain and enforce said application, said invention and said Letters Patent which may be necessary or desirable to carry out the purposes hereof.

Date Chuquet 19, 2006

Eric R. Hart

State of	Kentucky	)	
County of	Warren	) ss: )	103-34-9175

I hereby certify that Eric R. Hart before me personally appeared and acknowledged that the foregoing Assignment was duly signed, sealed and delivered by him as his free and voluntary act on this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2006.

(Notarial Seal)

Notary Public

My commission expires:

ICL COMPOSITES

9911227827 10:10 9002/12/80 PATENT REEL: 018278 FRAME: 0955

8/18/06 Date

Mark D. Brown

State of Kentucky

County of

I hereby certify that Mark D. Brow before me personally appeared and acknowledged that the foregoing Assignment was duly signed, sealed and delivered by him as his free and voluntary act on this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

) ) ss:

)

(Notarial Scal)

Notary Public

My commission expires:

K:\0829\67378\Assignment.doc

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**RECORDED: 09/05/2006**