# PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

### **CONVEYING PARTY DATA**

| Name            | Execution Date |
|-----------------|----------------|
| Pablo Dopico    | 09/08/2006     |
| Cornel Hagiopol | 09/08/2006     |
| Jason Rivers    | 09/06/2006     |
| Richard Rammon  | 09/08/2006     |

#### RECEIVING PARTY DATA

| Name:           | Georgia-Pacific Resins, Inc. |  |
|-----------------|------------------------------|--|
| Street Address: | 133 Peachtree Street, N.E.   |  |
| City:           | Atlanta                      |  |
| State/Country:  | GEORGIA                      |  |
| Postal Code:    | 30303                        |  |

## PROPERTY NUMBERS Total: 1

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 11467669 |

### **CORRESPONDENCE DATA**

Fax Number: (404)584-1461

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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Email: ilsmith@gapac.com

Correspondent Name: Inga L. Smith

Address Line 1: 133 Peachtree Street, N.E.
Address Line 2: Law Department (43)
Address Line 4: Atlanta, GEORGIA 30303

| ATTORNEY DOCKET NUMBER: | 20097 ASSIGN WOOD |
|-------------------------|-------------------|
| NAME OF SUBMITTER:      | Inga L. Smith     |

PATENT REEL: 018298 FRAME: 0314

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> PATENT REEL: 018298 FRAME: 0315

## **ASSIGNMENT**

WHEREAS, WE, PABLO DOPICO, a citizen of the United States residing at 2228 Morning Dew, Conyers, Georgia 30094; CORNEL HAGIOPOL, a citizen of the United States residing at 1176 Mandalay Drive, Lilburn, Georgia 30047; JASON RIVERS, a citizen of the United States residing at 1506 River Falls View, Monroe, Georgia 30655; and RICHARD RAMMON, a citizen of the United States residing at 5155 Rockford Lane, Stockbridge, Georgia 30281("Assignors"), have invented certain new and useful improvements in "THERMOSETTING ADHESIVES COMPRISING A RESIN HAVING AZETIDINIUM FUNCTIONAL GROUPS," for which an application for Letters Patent of the United States was filed on August 28, 2006, and accorded Serial No. 11/467,669 ("Application"); and

WHEREAS, Georgia-Pacific Resins, Inc, a corporation duly organized under the laws of the State of Delaware, having a place of business at 133 Peachtree Street, N.E., Atlanta, Georgia ("GPRI"), is desirous of acquiring the entire right, title and interest in and to the aforesaid invention, Application, and in and to any Letters Patent of the United States or any foreign country which may be granted therefor:

NOW, THEREFORE, be it known that for good and valuable consideration, including our employment by GPRI, the receipt of which is hereby acknowledged, Assignors by these presents do hereby sell, assign, and transfer unto GPRI, its successors, legal representatives, and assigns the full and exclusive right in and to the invention as described in the Application, and the entire right, title, and interest in and to the Application, and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions, and in any and all foreign countries, and in and to any and all divisions, continuations, continuations-in-part, reexaminations, reissues, extensions, substitutions and renewals thereof; to the full end of the term for which said Letters Patent may be granted, the same to be held and enjoyed by GPRI, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors if this assignment had not been made;

AND ASSIGNORS HEREBY authorize and request the Commissioner for Patents or any other proper officer or agency of any country whose duty it is to issue patents on applications as described above, to issue all said Letters Patent to GPRI, as assignee:

AND ASSIGNORS HEREBY warrant and covenant that we have full right to convey the entire interest herein assigned and that we have not executed and will not execute any instrument or assignment in conflict with this Assignment;

AND ASSIGNORS HEREBY agrees to communicate to GPRI or its representatives any facts known to us respecting said invention and/or Application, to execute all divisional, continuation, continuation-in-part, reexamination, reissue and foreign applications, sign all lawful documents and make all rightful oaths and declarations relating to said invention and/or Application, and to testify in any judicial or

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PATENT REEL: 018298 FRAME: 0316 administrative proceeding and generally do everything possible to aid GPRI to secure full and complete protection for the invention and/or Application or that may be necessary to vest in GPRI the complete title to the invention and/or Application hereby conveyed and to enable it to record said title and enforce said Letters Patent in the United States or any foreign country when requested so to do by GPRI.

IN WITNESS WHEREOF, we have hereunto set our hands as set forth below

| this 8th day of September, 2006.                                                                                                                                                                  | \$                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <u> </u>                                                                                                                                                                                          | DOPICO                                                                 |
| State of <u>Kleskapa</u> )                                                                                                                                                                        |                                                                        |
| State of <u>Courago</u> ) ss:<br>County of <u>Ockalb</u> )                                                                                                                                        |                                                                        |
| On this <u>g</u> day of <u>legislater</u> , 2006<br>the County and State aforesaid, personally app<br>and known to me to be the person of that name<br>instrument and acknowledged the same to be | eared PABLO DOPICO, to me known e, who signed and sealed the foregoing |
| Notary                                                                                                                                                                                            | Public Marty Thousden                                                  |
| (SEAL) My Co                                                                                                                                                                                      | ommission Expires: <u>6/26/69</u>                                      |

| IN VVITNESS AV MEREOF, We have hereunto set our hands as set forth belov                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| this The day of Sextender, 2006.                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                   |
| CORNEL/HAGIOPOL                                                                                                                                                                                                                                                                                                   |
| State of George )                                                                                                                                                                                                                                                                                                 |
| County of Calt ) ss:                                                                                                                                                                                                                                                                                              |
| On this day of <u>Jenter</u> , 2006, before me a Notary Public in and fo the County and State aforesaid, personally appeared CORNEL HAGIOPOL, to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument and acknowledged the same to be of his free act and deed. |
| Notary Public Mary Bowder                                                                                                                                                                                                                                                                                         |
| (SEAL) My Commission Expires: 6/26/09                                                                                                                                                                                                                                                                             |

| IN WITNESS WHEREOF, we ha                   | ive hereunto set our hands as set forth below                                                                                    |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| this 6 day of September, 20                 | 06.                                                                                                                              |
|                                             |                                                                                                                                  |
|                                             | your co.                                                                                                                         |
|                                             | JASÓN RIVERS                                                                                                                     |
| -                                           |                                                                                                                                  |
| State of $\frac{3covaia}{}$ ) ss:           |                                                                                                                                  |
| County of <u>Tasper</u> )                   |                                                                                                                                  |
| the County and State aforesaid, person      | 2006, before me a Notary Public in and for ially appeared JASON RIVERS, to me known at name, who signed and sealed the foregoing |
| instrument and acknowledged the same        | e to be of his free act and deed.                                                                                                |
| High differe and dolliforniougou are during | $\star$ $\wedge$ $\sim$ $\prime$                                                                                                 |
|                                             | Notary Public Wall. Breaux                                                                                                       |
| (SEAL)                                      | My Commission Expires:                                                                                                           |
|                                             | May Commission Fundos Sant 30 2000                                                                                               |

| IN WITNESS WHEREOF, we have hereunto set our hands as set forth below |
|-----------------------------------------------------------------------|
| this the day of September, 2006.  The day of September is 2006.       |
| RICHARD RAMMON                                                        |
| State of () ) ss: County of () () () () () () () () () () () () ()    |
| Notary Public Mary 7 Bowden                                           |
| (SEAL) My Commission Expires: 6/26/09                                 |

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**RECORDED: 09/25/2006**