

09-20-2006



103310076

RDATION FORM COVER SHEET
PATENTS ONLY

Mark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)

David Allen Ryon

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) 8-18-06

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other

2. Name and address of receiving party(ies)

Name: Savvy Investments, Inc.

Internal Address:

Street Address: 17 E. Cleveland Ave

City: Sapulpa

State: Oklahoma

Country: USA Zip: 74066

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

A. Patent Application No.(s)

☐ This document is being filed together with a new application.

B. Patent No.(s)

US 6,739,583 B2

Additional numbers attached? ☐ Yes ☐ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Ellen K. Stewart

Internal Address:

Street Address: 17 E. Cleveland Ave

City: Sapulpa

State: OK Zip: 74066

Phone Number: 918-697-8186

Fax Number: 918-248-8603

Email Address: estewart@tulsarealtors.com

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$40.81

- ☐ Authorized to be charged by credit card
☐ Authorized to be charged to deposit account
☒ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number _____

Authorized User Name _____

9. Signature:

David Allen Ryon

Signature

8-18-06

Date

DAVID ALLEN RYON

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: ☐Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

Sample Form (former PTO/SB/41) (05-01)

ASSIGNMENT OF PATENT	Docket Number (optional)
<p>Whereas, I, <u>David Allen Ryan</u> of <u>Broken Arrow, OK</u> hereinafter referred to as patentee, did obtain a United States Patent for an improvement in <u>Metal Fence Rail</u></p>	
<p>No. <u>US6,739,583, B2</u> dated <u>May 25, 2004</u>; and whereas, I am now the sole owner of said patent, and,</p>	
<p>Whereas, <u>Savvy Investments, Inc</u> of <u>Sapulpa, Oklahoma, USA</u></p>	
<p>hereinafter referred to as "assignee" whose mailing address is <u>17 E. Cleveland Ave.</u></p>	
<p>City of <u>Sapulpa</u> and State of <u>Oklahoma</u> is desirous of acquiring the entire right, title and interest in the same; Now, therefore, in consideration of the sum of <u>Ten Thousand dollars (\$10,000.00)</u>, the receipt whereof is acknowledged, and other good and valuable consideration, I, the patentee, by these presents do sell, assign and transfer unto said assignee the entire right, title and interest in and to the said Patent aforesaid; the same to be held and enjoyed by the said assignee for his own use and behoof, and for his legal representatives and assigns, to the full end of the term for which said Patent is granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.</p>	
<p>Executed this <u>18th</u> day of <u>August</u> 20 <u>06</u> at <u>17 E. Cleveland, Sapulpa, OK 74066</u></p>	
<div style="display: flex; justify-content: space-between;"> <div data-bbox="211 1302 568 1591"> <p>State of <u>Oklahoma</u> County of <u>Creek</u> SS: Before me personally appeared said <u>David Allen Ryan</u> and acknowledge the foregoing instrument to be his free act and deed this <u>18th</u> day of <u>August</u> 20 <u>06</u></p> <p>Seal</p> </div> <div data-bbox="568 1165 1359 1591"> <p style="text-align: right;"><u>David Allen Ryan</u> (Signature)</p> <div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: fit-content;"> <p>KARIN HUMMINGBIRD NOTARY PUBLIC - STATE OF OKLAHOMA CREEK COUNTY MY COMMISSION EXPIRES FEBRUARY 27, 2008 COMMISSION # 04001889</p> </div> <p style="text-align: right;"><u>Karin Hummingbird</u> (Notary Public)</p> </div> </div>	

This form offers a sample or suggested format for an assignment document. This sample form is NOT an Officially approved form.