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Form **PTO-1595** (Rev. 09/04) OMB No. 0651-0027 (exp. 6/30/2005)

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U.S. Department of COMMERCE United States Patent and Trademark Office

Atty Docket No. 2006P10907US

| the Director of the U.S. Pater | 103310540 |
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| To the Director of the U.S. Pater 1033105                                                                                                                                                                                                                                                                             | ed documents or the new address(es) below.                                                                                               |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1. Name of conveying party(ies)/Execution Date(s): David J. Mitchell Anand A. Kulkarni Ramesh Subramanian Edward R. Roesch Execution Date(s) September 12, 2006 (Mitchell, Kulkarni, Roesch); September 13, 2006 (Subramanian) Additional name of conveying party(ies) attached? ☐ Yes ☑ No  3. Nature of conveyance: | 2. Name and address of receiving party(ies)  Name: Siemens Power Generation, Inc.  Internal Address:  Street Address: 4400 Alafaya Trail |  |  |
|                                                                                                                                                                                                                                                                                                                       | City: Orlando                                                                                                                            |  |  |
| <ul> <li>☐ Security Agreement</li> <li>☐ Change of Name</li> <li>☐ Government Interest Assignment</li> <li>☐ Executive Order 9424, Confirmatory License</li> </ul>                                                                                                                                                    | State: FL  Country: U.S.A. Zip: 32826  Additional Name(s) & address(es) attached? □ Yes ☒ No                                             |  |  |
| ☐ Other                                                                                                                                                                                                                                                                                                               | Additional Name(s) & address(es) attached: 🗀 Tes 🖾 No                                                                                    |  |  |
| <ul> <li>Application number(s) or patent number(s):</li> <li>A. Patent Application No.(s)</li> <li>TO BE ASSIGNED</li> <li>Additional numbers atta</li> </ul>                                                                                                                                                         | B. Patent No.(s)                                                                                                                         |  |  |
| 5. Name and address of party to whom correspondence concerning this document should be mailed:                                                                                                                                                                                                                        | 6. Total number of applications and patents involved: ONE                                                                                |  |  |
| Name: Elsa Keller                                                                                                                                                                                                                                                                                                     | 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00                                                                                            |  |  |
| Internal Address: Siemens Corporation                                                                                                                                                                                                                                                                                 | Authorized to be charged by credit card                                                                                                  |  |  |
| Intellectual Property Department                                                                                                                                                                                                                                                                                      |                                                                                                                                          |  |  |
| Street Address:                                                                                                                                                                                                                                                                                                       | ☐ Enclosed                                                                                                                               |  |  |
| 170 Wood Avenue South                                                                                                                                                                                                                                                                                                 | ☐ None required (government interest not affecting title)                                                                                |  |  |
| City: Iselin                                                                                                                                                                                                                                                                                                          |                                                                                                                                          |  |  |
| State; NJ Zip: <u>08830</u>                                                                                                                                                                                                                                                                                           | 8. Payment Information                                                                                                                   |  |  |
| Phone Number: 732-321-3026                                                                                                                                                                                                                                                                                            | a. Credit Card Last 4 Numbers<br>Expiration Date                                                                                         |  |  |
| Fax Number: _732-321-3014                                                                                                                                                                                                                                                                                             | b. Deposit Account Number 19-2179                                                                                                        |  |  |
| Email Address: elsa.keller@siemens.com                                                                                                                                                                                                                                                                                | Authorized User Name John P. Musone                                                                                                      |  |  |
| 9. Signature :                                                                                                                                                                                                                                                                                                        | September 14, 2006                                                                                                                       |  |  |
| 9. Signature                                                                                                                                                                                                                                                                                                          | Total number of pages including cover sheet, attachments, and documents 6                                                                |  |  |

Documents to be recorded (including cover sheet) should be faxed to (703) 3065995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, PO.Box 1450, Alexandria, V.A. 22313-1450 Name of Person Signing

## **ASSIGNMENT**

For good and valuable consideration, I, DAVID J. MITCHELL, residing at 616 Lake Claire Ct., Oviedo, FL 32765, a citizen of the United States; ANAND A. KULKARNI, residing at 2200 Coolbrook Ct., Oviedo, FL 32766, a citizen of India; RAMESH SUBRAMANIAN, residing at 2936 Bayhead Run, Oviedo, FL 32765, a citizen of India; EDWARD R. ROESCH, residing at 2718 Old Red Pine Way, Orlando, FL 32825, a citizen of the United States; hereinafter referred to as Assignors, hereby sell, assign and transfer to SIEMENS POWER GENERATION, INC., a Corporation, organized and existing under the laws of Delaware, having its principal place of business at 4400 Alafaya Trail, Orlando, Florida 32826, hereinafter referred to as Assignee, its successors, assigns and legal representatives, the entire right, title and interest, in and for the United States and all foreign countries, in and to any and all inventions which are disclosed in the application for United States Letters patent, which has been executed by the undersigned concurrently herewith, and is entitled:

## INSTRUMENTED COMPONENT FOR USE IN AN OPERATING ENVIRONMENT

in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said inventions; and in and to all original and reissued patents which have been or shall be filed in the United States and all foreign countries on said inventions;

Assignors agree that Assignee may apply for and receive Letters Patent for said inventions in its own name;

Assignors agree that, at the request of the Assignee and, without charge to but at the expense of said Assignee, Assignors will carry out in good faith the intent and purpose of this Assignment; execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said inventions; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to Assignee, all facts known to the undersigned relating to said inventions and the history thereof; and generally do everything possible which Assignee shall consider desirable for aiding in securing and mainlining proper patent protection for said inventions and for vesting title to said inventions, and all applications for patents and all patents on inventions in said Assignee;

PATENT REEL: 018316 FRAME: 0273 Covenant with Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

DAVID J. MITCHELL

STATE OF FLORIDA COUNTY OF ORANGE /

WITNESS my hand and official seal.

GAIL M. CAMPBELL
Commission # DD0213170
Expires 5/15/2007
Bonded through
(800-432-4254) Florids Notary Asen., inc.

Notary Public

My commission expires: \_

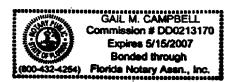
PATENT

ANAND A. KULKARNI

## STATE OF FLORIDA COUNTY OF ORANGE /

On this <u>//the</u> day of <u>Septenher</u>, 2006, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared ANAND A. KULKARNI, to me personally known as, or proved to me on the basis of satisfactory evidence to be, the individual who executed the foregoing instrument and who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

WITNESS my hand and official seal.



Notary Public

My commission expires:

PATENT

|  | Page | 4 | of | 5 |
|--|------|---|----|---|
|--|------|---|----|---|

2006P10907US

| Kamesh                       |   |
|------------------------------|---|
| RAMESH SUBRAMANIAN, INVENTOR | - |

| Sept- | 13          | 2006 |
|-------|-------------|------|
| DATE  | <del></del> |      |

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|----|-----|-------|------|-----|----|
|    | IJ  | 112   |      |     |    |
|    | 7.  | M     |      |     |    |
| Wi | tne | รร์ ร | Sign | atu | re |

Date

Andreas Wolff
Print Witness Name

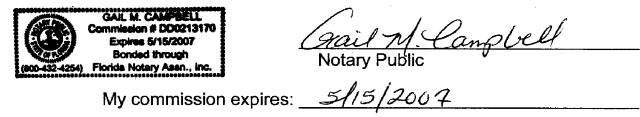
Siemens PG. Huttenstr. 14-16, 10553 Berlin, GERMANY Print Witness Address

**PATENT** 

## STATE OF FLORIDA COUNTY OF ORANGE /

On this <u>/2</u>day of <u>September</u>, 2006, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared EDWARD R. ROESCH, to me personally known as, or proved to me on the basis of satisfactory evidence to be, the individual who executed the foregoing instrument and who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

WITNESS my hand and official seal.



**PATENT**