## **R SHEET**

103312821

	Commissioner for Patents: Please record the attached original document(s) or copy(ies).			
	Name of conveying party(ies):	2. Name and address of receiving party(ies):		
	Patrick L. Farrell	Pollock Investments Incorporated, d/b/a Pollock		
	Additional name(s) attached? ☐ Yes ☒ No	Paper Distributors	,	
9.20.06	3. Nature of conveyance:	1 Pollock Place Grand Prairie, Texas 75050		
	☑ Assignment			
	☐ Merger ☐ Security Agreement			
	☐ Change of Name		3. S.	
	☐ Other:		39	
9	Execution Date: 09/13/2006	Additional names/addresses attach	ed? □ Yes 図 NS S	
	4. Application number(s) or patent number(s):			
	If this document is being filed with a new application, the execution date of the application is: 09/13/2006			
	A. Patent Application No(s).:	B: Patent No(s).:		
	Additional numbers attached? ☐ Yes ☒ No			
	5. Name/address of party to whom correspondence concerning	6. Total number of applications/patents invo	Jugar 1	
	document should be mailed:			
	JOSHUA A. GRISWOLD Fish & Richardson P.C. 1717 Main Street Suite 5000 Dallas, Texas 75201	7. Total fee (37 CFR §3.41): \$40		
		☑ Enclosed □ Authorized to charge Deposit Account.		
		8. Deposit Account No.: 06-1050		
		Please apply any additional charges, or Deposit Account No. 06-1050.	any credits, to our	
	DO NOT USE THIS SPACE			
Ť				
`-	9. Statement and Signature: To the best of my knowledge and belief, the foregoing information is true and correct and			
	any attached copy is a true copy of the original document.			
	Joshua A. Griswold  Reg. No. 46,310  September 20, 2006			
	Name of Person Signing Signature	Date		
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REEL: 018333 FRAME: 0182

**PATENT** 

Attorney Docket No: 21107-003001

## **ASSIGNMENT**

For valuable consideration, I, Patrick L. Farrell, of 9431 N. Hwy. 87, Orange, Texas				
77632; hereby assign to POLLOCK INVESTMENTS INCORPORATED, a corporation of				
Delaware, having a place of business at 1 Pollock Place, Grand Prairie, Texas 75050, and its				
successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and				
interest throughout the world in the inventions and improvements which are subject of an				
application for United States Patent signed by me, entitled SLIPCOVER INCLUDING				
HANDLES, filed, and assigned U.S. Serial Number,				
and I authorize and request the attorneys appointed in said application to hereafter complete this				
assignment by inserting above the filing date and serial number of said application when known				
this assignment including said application, any and all United States and foreign patents, utility				
models, and design registrations granted for any of said inventions or improvements, and the				
right to claim priority based on the filing date of said application under the International				
Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the				
European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee				
to apply in all countries in my name or in its own name for patents, utility models, design				
registrations and like rights of exclusion and for inventors' certificates for said inventions and				
improvements; and I agree for me and my respective heirs, legal representatives and assigns,				
without further compensation to perform such lawful acts and to sign such further applications,				
assignments, Preliminary Statements and other lawful documents as the Assignee may				
reasonably request to effectuate fully this assignment.				

Attorney Docket No: 21107-003001

COUNTY OF <u>Nallas</u>

before me, the undersigned, a notary public for the State there personally appeared PATRICK L. FARRELL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

SYLVIA A, ROOMA **Notary Public** STATE OF TEXAB My Comm. Exp. 04-80-8010

Jeuis a. Rocha

2 of 2

RECORDED: 09/20/2006

REEL: 018333 FRAME: 0184