U.S. DEPARTMENT OF COMMERCE Form **PTO-1595** (Rev. 07/05) OMB No. 0651-0027 (exp. 6/30/2008) United States Patent and Trademark Office RECORDATION FORM COVER SHEET PATENTS ONLY To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. 2. Name and address of receiving party(ies) 1. Name of conveying party(ies) Jeanne M. Saldanha Singh Name: Lexmark International, Inc. Carl E. Sultivan Sean T. Weaver Internal Address: Additional name(s) of conveying party(ies) attached? 🔛 Yes 🗹 No 3. Nature of conveyance/Execution Date(s): Street Address: 740 West New Circle Road Execution Date(s) 9/28/2006 ✓ Assignment Merger City: <u>Lexington</u> __ Security Agreement Change of Name Joint Research Agreement State: Kentucky Government Interest Assignment Zip: 40550 Country: US_ Executive Order 9424, Confirmatory License Other Additional name(s) & address(es) attached? L. Yes 🗹 No. 4. Application or patent number(s): This document is being filed together with a new application. A. Patent Application No.(s) B. Patent No.(s) 11/536470 Additional numbers attached? Yes V No 5. Name and address to whom correspondence 6. Total number of applications and patents concerning document should be mailed: involved: 1 Name; Scott N. Barker, Esq. **7. Total fee** (37 CFR 1.21(h) & 3.41) \$ 40.00 Internal Address; Lexmark International, Inc. Authorized to be charged by credit card IP Law Dept., Bldg 082 ✓ Authorized to be charged to deposit account Enclosed Street Address: 740 West New Circle Road None required (government interest not affecting title) 8. Payment Information City: Lexington a. Credit Card Last 4 Numbers _____ State: Kentucky Zip:40550 Expiration Date Phone Number: 859-232-3668 b. Deposit Account Number 12-1213 Fax Number: 859-232-7850 Authorized User Name Scott Barker Email Address: sbarker@lexmark.com 9. Signature: 9/29/2006 &ignature Date Total number of pages including cover

> Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or malled to: Mall Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

Scott N. Barker Reg. No. 42,292

Name of Person Signing

sheet, attachments, and documents:

3

Docket No. 2006-0127.01 *PATENT*

ASSIGNMENT OF INVENTION

For good and valuable consideration, the receipt of which is hereby acknowledged,

the ASSIGNOR(\$):

Frank E. Anderson 700 Davis-Turkeyfoot Road Sadieville, Kentucky 40370

Jeanne M. Saldanha Singh 1364 Copper Run Boulevard Lexington, Kentucky 40514

Carl E. Sullivan 289 Galloway Road Stamping Ground, Kentucky 40379

Sean T. Weaver 1128 Bayswater Drive Union, Kentucky 41091

hereby sell, assign and transfer to

the ASSIGNEE:

Lexmark International, Inc. 740 West New Circle Road Lexington, KY 40550

and the successors, assigns and legal representatives of the ASSIGNEE, the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to the invention entitled:

MICRO-FLUID EJECTION HEADS WITH CHIPS IN POCKETS

which is disclosed in a U.S. patent application executed on even date herewith, and any legal equivalent thereof in a foreign country, and in and to all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, extension, or other substitute thereof, and as to letters patent for any reissue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives

(2006-0127.01 Assignment of Invention—page 1)

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RECORDED: 09/29/2006

any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, We have hereunto set hand and seal as of the date(s) listed below.

Signature of Frank E. Anderson	Date
Dumme M. Paldanta Dugh	9-28-06
Signature of Jeanne M. Saldanha Singh	Date
al & Sullwain	9-28-06
Signature of Carl E. Sullivan	Date
	9-28-06
Signature of Sean T. Weaver	Date
NOTARIZATION	
Details of Country	USA
and place of signing of assignment	Rejustra Ki
Before me this day of individuals, to me known to be the persons assignment instrument and acknowledged to me purpose therein expressed.	who are described in, and who executed the foregoing that they executed the same of their own free will for the Notary Public My commission expires: (Apul 2010)