	Form PTO-1595 (Rev. 07/05) OMB No. 0651-0027 (exp. 6/30/2008) 09 - 28	3 - 2006 U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office
e	To the Director of the U.S. Patent and 1	313865 Lecord the attached documents or the new address(es) below.
Ó	1. Name of conveying party(ies)	2. Name and address of receiving party(ies)
9,21,06	Dennis K. Swanson	Name: Lamps Plus, Inc.
13		Internal Address: 20250 Plummer Street O
9		77
	Additional name(s) of conveying party(ies) attached? Yes ✓ No	→ ▼ 3
	3. Nature of conveyance/Execution Date(s):	Street Address:
	Execution Date(s) August 24, 2006	
	✓ Assignment Merger	City Character
	Security Agreement Change of Name	City: Chatsworth
	Joint Research Agreement	State: California
	Government Interest Assignment	Country, USA Zin:01211
	Executive Order 9424, Confirmatory License	Country: USA Zip:91311
	Other	Additional name(s) & address(es) attached? Yes No
	4. Application or patent number(s):	document is being filed together with a new application.
	A. Patent Application No.(s)	B. Patent No.(s)
09/27/2006		
01 FC:8021	Additional numbers att	ached?
	5. Name and address to whom correspondence	6. Total number of applications and patents
	concerning document should be mailed:	involved:
	Name:Billy A. Robbins - Fulbright & Jaworski LLP	7. Total fee (37 CFR 1.21(h) & 3.41) \$_40.00
	Internal Address: 555 South Flower Street	Authorized to be charged by credit card
	41st Floor	✓ Authorized to be charged to deposit account
	Street Address:	Enclosed
	Street Address:	None required (government interest not affecting title)
		8. Payment Information
	City: Los Angeles	a. Credit Card Last 4 Numbers
	State: California Zip: 90071	Expiration Date
	Phone Number: (213) 892-9310	b. Deposit Account Number 50-0337
	Fax Number: (213) 892-9494	Authorized User Name Fulbright & Jaworski LLP
	Email Address: brobbins@fulbright.com	/ tutto i zou
	9 Signature: //. NV. NV. K. W	September 21, 2006
	9. Signature: Signature	September 21, 2006 Date Total number of pages including cover 3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:

Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT REEL: 018340 FRAME: 0403 **ASSIGNMENT**

WHEREAS, I, DENNIS K. SWANSON, residing at 21212 Mulholland Drive,

Woodland Hills, California 91354, have invented a new and useful LAMP HAVING ONE

OR MORE LOW LIGHT LEVEL REPLACEABLE BULBS, for which I have this day

executed application papers for United States Letters Patent thereon, said application

being identified as Docket No. 3599-511/10608024 of the law firm of Fulbright &

Jaworski L.L.P.; and

WHEREAS, LAMPS PLUS, INC., a California corporation, having its principal

place of business at 20250 Plummer Street, Chatsworth, California 91311, is desirous

of acquiring the entire and exclusive right, title and interest in and to the said invention

in the United States and throughout the world, and in and to any Letters Patent which

may be granted and issued therefor;

NOW, THEREFORE, for the sum of One Dollar (\$1.00) and other good and

valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I,

the said DENNIS K. SWANSON, by these presents do hereby sell, assign, transfer and

set over unto the said Lamps Plus, Inc., its successors and assigns, the entire and

exclusive right, title and interest in and to said invention, in the United States and

throughout the world, and in and to any Letters Patent which may be granted and

issued therefor, and in and to any continuations, divisions, reissues and extensions of

said Letters Patent and all international priority rights associated there-with; and I further

agree to sign all papers and perform all acts, without any further consideration but at no

cost or expense to me, as said Lamps Plus, Inc. may deem necessary to make this

PATENT

REEL: 018340 FRAME: 0404

Assignment fully effective, including the execution of any and all original, reissue, divisional and continuing United States and foreign patent applications.

And I hereby authorize and request the Commissioner of Patents and Trademarks to issue the said United States Letters Patent to said Lamps Plus, Inc., its successors and assigns.

STATE OF CALIFORNIA

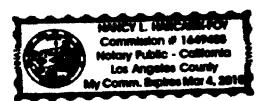
SS

COUNTY OF LOS ANGELES)

, 2006, before me, a Notary Public, personally appeared Dennis K. Swanson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have begeunto set my hand and affixed my official

seal the day and year first above written.



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PATENT RECORDED: 09/21/2006 REEL: 018340 FRAME: 0405