Form PTO-1595 (Rev. 07/05) 10-04	- 2006 U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office
OMB No. 0651-0027 (exp. 6/30/2008)	
To the Director of the U.S. Patent and Trademark Office: Pik	d documents or the new address(es) below.
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)
Thomas E. Fischaber; James M. Simkins; Peter H. Alfke	Name: XILINX, INC.
	Internal Address:
	Q — I
Additional name(s) of conveying party(ies) attached? Yes Y	
Execution Date(s) 09-12, 13, 14-2006	Street Address: 2100 Logic Drive
✓ Assignment Merger	
Security Agreement Change of Name	City: San Jose
Joint Research Agreement	
Government Interest Assignment	State: California
Executive Order 9424, Confirmatory License	Country: US Zip: 95124
Other	Additional name(s) & addiscas(ss) -the start of C Vac V Na
	Additional name(s) & address(es) attached? Yes Mo is document is being filed together with a new application.
A. Patent Application No.(s) Thomas E. Fischaber; James M. Simkins; Peter H. Alfke "Circuits and Methods of Concatenating FIFOs"	B. Patent No.(s)
Additional numbers	
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: ONE
Name: Lois D. Cartier	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00
Internal Address: XILINX, INC.	Authorized to be charged by credit card
	_
Street Address: 2100 Logic Drive	Enclosed
	None required (government interest not affecting title)
City; San Jose	8. Payment Information
State: California Zip: 95124	a. Credit Card Last 4 Numbers
Phone Number: 408-879-	Expiration Date b. Deposit Account Number 24-0040
Fax Number: 408-377-6137	
Email Address:	Authorized User Name Carri Shellgren
9. Signature:	
Signature	Reg. No. 46, 941 September 27, 2006 Date
Lois D. Cartier	Total number of pages including cover
Name of Person Signing	sheet, attachments, and documents:

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:

Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

10/04/ 01 FC:

ASSIGNMENT

For good and valuable consideration, receipt of which is hereby acknowledged, I/we

Thomas E. Fischaber	_ of _	123 High Parkway, Golden, CO 80403
James M. Simkins		7822 N. Boothill Drive, Park City, Utah 84098
Peter H. Alfke		25251 La Rena Lane, Los Altos Hills, CA 94022

hereby sell, assign and transfer to Xilinx, Inc., a Delaware corporation, having a place of business at 2100 Logic Drive, San Jose, California 95124, its successors and assigns, the entire right, title and interest throughout the world in our invention

CIRCUITS AND METHODS OF CONCATENATING FIFOS

for which I/we will execute a United States patent application on or about the date of this assignment, and all patent applications and patents of every country for said invention, including divisions, reissues, continuations and extensions thereof, and all rights of priority resulting from the filing of said applications; I/we authorize the above-named assignee to apply for patents of foreign countries for said invention, and to claim all rights of priority without further authorization from me/us; I/we agree to execute all papers useful in connection with said United States and foreign applications, and generally to do everything possible to aid said assignee, its successors, assigns and nominees, at its request and expense, in obtaining and enforcing patents for said invention in all countries; and I/we request the Commissioner of Patents and Trademarks to issue all patents granted for said invention to the above-named assignee, its successors and assigns.

Executed this <u>15</u> day of Seftember	, 2006.
•	Thomas E. Fischaber
State of Colorado)	CAPACITY CLAIMED BY SIGNER
County of Boulder)	[X] oneself/themselves
On 13 Sept 2006	_ before me, MELINON- AGRLANAM, Notary Public,
	$[\checkmark]$ personally known to meor $[\]$ proved to me n whose name is subscribed to the within instrument
nis/her signature on the instrument the person, o	e same in his/her authorized capacity, and that by r the entity upon behalf of which the person acted,
executed the instrument.	

WITNESS my hand and official seal.

Melni Abylando Signature

> PATENT REEL: 018354 FRAME: 0653

Executed this 12th day of Scottonber, 2006.	
	James M. Simkins
State of Utah County of SALT (AKE)	CAPACITY CLAIMED BY SIGNER [X] oneself/themselves
On Schember 12, 2006 before me personally appeared <u>James M. Simkins</u> [] personally the basis of satisfactory evidence to be the person whose name is acknowledged to me that he/she executed the same in his/her signature on the instrument the person, or the entity upon behavinstrument.	is subscribed to the within instrument and authorized capacity, and that by his/her
WITNESS my hand and official seal. Signature	BRITTANY B. PETERS TARY PUBLIC - STATE OF UTAH 962 WEST 1300 SOUTH WOODS CROSS UT 84087 My Comm. Exp. 05/12/2009
Executed this day of	
executed dus day of, 2000.	•
	Peter H. Alfke
State of <u>California</u>) County of <u>Santa Clara</u>)	CAPACITY CLAIMED BY SIGNER [X] oneself/themselves
On before me, appeared Peter H. Alfke [] personally known to satisfactory evidence to be the person whose name is su acknowledged to me that he/she executed the same in his/her signature on the instrument the person, or the entity upon beha instrument.	bscribed to the within instrument and authorized capacity, and that by his/her
WITNESS my hand and official seal.	
Signature	

LDC:pat

PATENT REEL: 018354 FRAME: 0654

Executed this day of	, 2006.
	James M. Simkins
State of <u>Utah</u> County of)	CAPACITY CLAIMED BY SIGNER [X] oneself/themselves
	N. P.II.
personally appeared [] the basis of satisfactory evidence to be the person who acknowledged to me that he/she executed the same is signature on the instrument the person, or the entity uninstrument.	se name is subscribed to the within instrument and n his/her authorized sapacity, and that by his/her
WITNESS my hand and official seal.	
Signature	
Executed this 14th day of Jophn Den	, 2006.
	Peter H. Alfke
State of <u>California</u>) County of <u>Santa Clara</u>)	CAPACITY CLAIMED BY SIGNER [X] oneself/themselves
appeared Peter H. Alfke [X] personally ke satisfactory evidence to be the person whose nar acknowledged to me that he/size executed the same is signature on the instrument the person, or the entity to instrument.	in his/her authorized capacity, and that by his/her
WITNESS my hand and official seal. Signature	PAT TOMPKINS Commission # 1639200 Notary Public - California 5 Santa Clara County My Comm. Expires Jan 18, 2010

LDC:pat

RECORDED: 09/27/2006

PATENT REEL: 018354 FRAME: 0655