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103317039 To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. 1. Name of conveying party(ies) 2. Name and address of receiving party(ies) Nguyen Vinh To Name: DEI Headquarters, Inc. Internal Address: 3. Nature of conveyance/Execution Date(s): Street Address: One Viper Way Execution Date(s) September 27, 2006 ✓ Assignment Merger City: Vista J Security Agreement Change of Name Joint Research Agreement State: CA Government Interest Assignment Country: United States Zip: 92081 Executive Order 9424, Confirmatory License Other Additional name(s) & address(es) attached? ☐ Yes 🗹 No 4. Application or patent number(s): This document is being filed together with a new application. A. Patent Application No.(s) B. Patent No.(s) 5. Name and address to whom correspondence 6. Total number of applications and patents concerning document should be mailed: involved: 1 Name: Directed Electronics 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00 Internal Address: Legal Department Authorized to be charged by credit card ✓ Authorized to be charged to deposit account **Enclosed** Street Address: One Viper Way None required (government interest not affecting title) 8. Payment Information City: Vista a. Credit Card Last 4 Numbers _ Zip: 92081 State: CA_ Expiration Date ____ Phone Number: (760) 597-6772 b. Deposit Account Number 041160 Fax Number: (760) 597-7672 £ Authorized User Name KC Bean Email Address: ryan.friedl@directed.com 27-06 9. Signature: Total number of pages including cover KC Bean sheet, attachments, and documents: Name of Person Signing

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

ASSIGNMENT

For valuable consideration, I, NGUYEN VIHN TO of Oceanside, California, a citizen of the United States of America (hereinafter referred to as "Assignor") hereby assign to DEI Headquarters, Inc., a corporation organized and existing under and by the virtue of the laws of the State of Florida and having a place of business at One Viper Way, Vista, California 92081, USA, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Design Patent filed herewith, entitled HANDHELD TRANSMITTER, and related applications and patents, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all utility patents, divisionals, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to me, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary

> PATENT REEL: 018361 FRAME: 0111

Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment. The Assignor hereby covenants that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement. WITNESS my hand at One Viper way Vista CA. 92081., this 27th day of September., 2006. COUNTY OF San Diego On September 27 2006 before me Onception Montine 7 personally appeared NGUYEN VIHN TO personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is) are subscribed to the within instrument and acknowledged to me that (he) she/they executed the same in (his/her/their authorized capacity(jes), and that by (his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Notary Public in and for said County and State My Comm. Expires Aug 12, 2009

RECORDED: 09/28/2006

PATENT REEL: 018361 FRAME: 0112