

PATENT ASSIGNMENT

Electronic Version v1.1

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
Charles M. COUSHAINÉ	08/02/2005
RECEIVING PARTY DATA	
Name:	Osram Sylvania, Inc.
Street Address:	100 Endicott Street
City:	Danvers
State/Country:	MASSACHUSETTS
Postal Code:	01923
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	29248424
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ATTORNEY DOCKET NUMBER:	2326.0120003/MWR/BKB
NAME OF SUBMITTER:	Mark W. Rygiel
Total Attachments: 1 source=23260120003#page1.tif	

OP \$40.00 29248424

ASSIGNMENT

In consideration of One Dollar and other good and valuable consideration of which I acknowledge receipt, I, Charles M. Coughaine, sell and assign to OSRAM SYLVANIA Inc, a Delaware Corporation, its successors and assigns, my invention in "PORTABLE LAMP", identified as attorney docket number 05-1-317, and the application for United States Patent therefor executed concurrently herewith, and all Patents which may be granted therefor, and all divisions, reissues, continuations, and extensions thereof, and authorize and request the Commissioner of Patents and Trademarks to issue all Patents on said invention or resulting therefrom to said Corporation as assignee of the entire interest, and covenant that I have full right to do so and agree that I will communicate to said Corporation or its representatives any facts known to me respecting said invention and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths or declarations and generally do everything possible to aid said Corporation, its successors, assigns and nominees, to obtain and enforce proper patent protection for said invention, in the United States and all foreign countries.

Inventor's Signature: _____

Charles M Coughaine

Date: _____

8-2-05Inventor's Name: Charles M. CoughaineAddress: 101 Birch Drive, Rindge, NH 03461

WITNESS: _____

Dan J. [Signature]

Date: _____

8/2/05

Address: _____

Rt 114 So. Sutton NH 03273

WITNESS: _____

Michael Tucker

Date: _____

8/2/05

Address: _____

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