

RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)

**Richard P. BUNCH
Frederick D. SIMMONS
Edward M. ALDERMAN**

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)

Name: CALIPER LIFE SCIENCES, INC.

Internal Address: IP Legal Department

Street Address: 605 Fairchild Drive

City: Mountain View

State: CA

Country: US Zip: 94043-2234

Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) 7/11, 9/12, and 10/1/2006

- Assignment Merger
- Security Agreement Change of Name
- Joint Research Agreement
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other _____

4. Application or patent number(s):

This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

11/381,815

Additional numbers attached? Yes No

5. Name and address to whom correspondence concerning document should be mailed:

Name: CALIPER LIFE SCIENCES, INC.

Internal Address: IP Legal Department

Street Address: 605 Fairchild Drive

City: Mountain View

State: CA Zip: 94043-2234

Phone Number: 650-623-0700

Fax Number: 650-623-0504

Email Address: IPLegal@caliperLS.com

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number 03-0177

Authorized User Name CALIPER TECHNOLOGIES CORP.

9. Signature:



Signature

10/18/2006

Date

Donald R. McKenna, Ph.D.

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

4

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1460, Alexandria, V.A. 22313-1460

CH \$40.00 030177 11381815

Attorney Docket No.: 100/21110

ASSIGNMENT OF PATENT APPLICATION

JOINT

WHEREAS Richard P. Bunch of 50 Prospect Street, Reading, Massachusetts 01867, US; Frederick D. Simmons of 42 Whitewood Road, Milford, Massachusetts 01757, US; and Edward M. Alderman of 20 Cahill Park Drive, Framingham, Massachusetts 01701, US; hereinafter referred to as "Assignor(s)," is/are the inventor(s) of the invention described and set forth in the below identified application for a United States Letters Patent:

Title of the Invention: **MICROTITRE PLATE WITH A RELIEVED PERIMETER**

Filing Date: May 5, 2006

Serial No.: 11/381,815; and

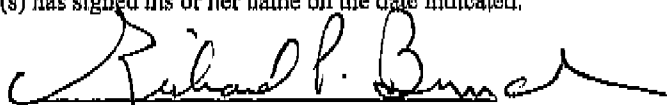
WHEREAS, CALIPER LIFE SCIENCES, INC., a DELAWARE corporation having its place of business at 605 Fairchild Drive, Mountain View, CA 94043, hereinafter referred to as "Assignee," is desirous of acquiring an interest in the invention and application and in any Letters Patent and Registrations which may be granted on the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignor(s), Assignor(s) has assigned, and by these presents does assign to Assignee all right, title and interest in and to the invention and application and to all foreign counterparts (including patent, utility model, and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on the same in the United States and all countries of the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignor(s) had this assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation, in-whole or in-part, substitution, conversion, reissue, prolongation or extension thereof.

Assignor(s) further agree(s) that Assignor(s) will without charge to Assignee, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including patent applications and instruments of transfer and (c) perform such other acts as Assignee lawfully may request to obtain or maintain Letters Patents and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee or Assignee's successors and assigns.

IN TESTIMONY WHEREOF, Assignor(s) has signed his or her name on the date indicated.

Date: 10-1-06


Richard P. Bunch

Date: _____

Frederick D. Simmons

Date: _____

Edward M. Alderman

Attorney Docket No.: 100/21110

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IN TESTIMONY WHEREOF, Assignor(s) has signed his or her name on the date indicated.

Date: _____

Richard P. Bunch

Date: 7-11-2006

Frederick D. Simmons
Frederick D. Simmons

Date: _____

Edward M. Alderman

Attorney Docket No.: 100/21110

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JOINT

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IN TESTIMONY WHEREOF, Assignor(s) has signed his or her name on the date indicated.

Date: _____
Richard P. Bunch

Date: _____
Frederick D. Simmons

Date: _____
 9/2/2006
Edward M. Alderman