Fc m PTO-1595 (Rev. 08/05) OMB No. 0651-0027 (exp. 6/30/2008)	10-18-	-2006	OF FILESOPEPARTMENT OF COMMERCE		
			ET 2006 001 16 AM 11: 23		
	10332	3623	FINANCE SECTION		
To the Director of the U.S. Patent and	Trademark Office: Pleas	e record the attached	d documents or the new address(es) below.		
1. Name of conveying party(ies) Janice RITTER, Peter MACIVER,		2. Name and address of receiving party(ies) Name: <u>Mattel, Inc.</u>			
Peter MACIVER, Gary COLLINS, and Brian YU Additional name(s) of conveying party(ies) att	tached? Yes 🗙 No		S:		
Additional name(s) of conveying party(les) attached i res https://www.inseries.org/lines/statement Security Agreement		Street Address: <u>333 Continental Boulevard</u> City: El Segundo			
Government Interest Assignmen		Country: USA	Zip:_90245		
Other		Additional name(s	s) & address(es) attached? 🗌 Yes 🔀 No		
A. Patent Application No.(s) U.S. Ser. No. 11/427,626 U.S. Ser. No. 60/697,436 PCT Ser. No. PCT/US2006/2564	49 Additional numbers at	B. Patent No tached? Yes [>			
5. Name and address to whom concorning document should be r	-	6. Total numbe involved: Three	r of applications and patents e		
Name: Ian D. Gates		7. Total fee (37	CFR 1.21(h) & 3.41) \$120.00		
Internal Address: Kolisch Hartwell, P.C.		Authorized to be charged by credit card Authorized to be charged to deposit account			
Street Address: 520 S.W. Yamhill Street, Suite 200		Enclosed None required (government interest not affecting title)			
City: Portland		8. Payment Inf	formation S B X. S		
State: Oregon Zip: 97204		a. Credit Card Last 4 Numbers			
Phone Number: (503) 224-6655					
Fax Number: (503) 295-6679 Email Address: ian@khpatent.com			d User Name		
9. Signature:		I	00		
Void date: 10/17/2006 MJAMA1 10/17/2006 MJAMA1 a00000189ates1489 01 FC:8021 Name of Per	Signature Signature Son Signing	T	October 12, 206 Date S 3 otal number of pages including cover sheet, attachments, add ocuments		

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mail to KH File: MAT 3R5 Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A.2233-1450

<u>ASSIGNMENT</u>

c'u A

> WHEREAS, we, Janice Ritter of Los Angeles, California, Peter MacIver of Huntington Beach, California, Gary Collins of Redondo Beach, California and Brian Yu of Los Angeles, California have invented certain improvements in a METHODS OF PLAYING DRAWING GAMES AND ELECTRONIC GAME SYSTEMS ADAPTED TO INTERACTIVELY PROVIDE THE SAME, for which we filed U.S. Provisional Patent Application Serial No. 60/697,436 on July 7, 2005, the U.S. Utility Application, and the PCT Application to be filed herewith; and

> WHEREAS, Mattel, Inc., a California Corporation having its principal place of business in El Segundo, California is desirous of acquiring an interest therein;

> NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which hereby are acknowledged, we, Janice Ritter, Peter MacIver, Gary Collins and Brian Yu, have sold, assigned, and transferred, and do hereby sell, assign, and transfer, to Mattel, Inc., its successors and assigns, the full and exclusive right to the invention in the United States and its territorial possessions and in all foreign countries, and the entire right, title, and interest in and to any and all Letters Patent that may be granted therefor in the United States and its territorial possessions and in any and all foreign countries, and extensions thereof.

We hereby authorize and request the Patent Office officials in the United States and any and all foreign countries to issue any and all of said Letters Patent, when granted, to Mattel, Inc., as the assignee of our entire right, title, and interest in and to the same, for the sole use of Mattel, Inc., and its successors and assigns.

Page 1 – ASSIGNMENT TO MATTEL, INC. UTILITY PATENT APPLICATION Further, we hereby covenant and agree to and with Mattel, Inc., and its successors and assigns, at the time of execution and delivery of these presents, that we are the sole and lawful owners of the entire right, title, and interest in and to the invention and the aboveidentified provisional patent applications, and that the same are unencumbered, and that we have good and full right and lawful authority to sell and convey the same in the manner herein set forth.

Further, we agree that we will communicate to Mattel, Inc., or its representatives, any facts known to us respecting the invention, and testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, reissue, substitution, and extension applications, execute all necessary assignment papers to cause any and all of said Letters Patent to be issued to Mattel, Inc., make all rightful oaths, and generally do everything possible to aid Mattel, Inc., and its successors and assigns, to obtain and enforce proper protection for the invention in the United States and in any and all foreign countries.

IN TESTIMONY WHEREOF, I have hereunto set my hand this	31 st day of
Mary, 2006. Janice Ritter	
Witness:	· · ·
Signature: Richelle Savage	
Name: Richelle Savage	
Address: 2517 Clark Lane #F	
City & State: Redondo Beach, CA 90278	

Page 2 – ASSIGNMENT TO MATTEL, INC. UTILITY PATENT APPLICATION

PATENT REEL: 018414 FRAME: 0383

IN TESTIMONY WHEREOF, I have hereunto set my hand this $3l^{5t}$

<u>Mary</u>, 2006.

day of

Witness: Signature: Le Savage Name: K Address: 2517 Clark Lane #F City & State: Redondo Blach CA 90278 31 st day of _____ IN TESTIMONY WHEREOF, I have hereunto set my hand this _____ Mary, 2006. Gary Coll: Witness:

Signature: <u>Kichelle Sarag</u> Name: <u>Richelle Sarag</u> Address: <u>2517 Clark Lane #F</u> City & State: <u>Redondo Beach</u>, CA 90278

Page 3 – ASSIGNMENT TO MATTEL, INC. UTILITY PATENT APPLICATION

			21	
IN TESTIMONY WHEREOF	, I have hereunto set my ha	nd this _	21	day of

<u>MAY</u> , 2006.	
Brian	
Witness:	
Signature: Richelle Javag	
Name: Richelle Savage	
Address: 2517 Clark Lane #F	
City & State: <u>Redondo Beach</u> , CA 90278	

Page 4 – ASSIGNMENT TO MATTEL, INC. UTILITY PATENT APPLICATION

> PATENT REEL: 018414 FRAME: 0385

RECORDED: 10/16/2006