### Electronic Version v1.1

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SUBMISSION TYPE:		NEW ASSIGNMENT					
NATURE OF CONVEYANCE:		CHANGE OF NAME					
CONVEYING PARTY DATA							
N			ame	Execution Date			
ExploraMed NC1, Inc.				04/29/2005			
RECEIVING PARTY DATA							
Name:	Acclarent, Inc.						
Street Address:	1525-B O'Brien Drive						
City:	Menlo Park						
State/Country:	CALIFORNIA						
Postal Code:	94025						
PROPERTY NUMBERS Total: 1							
Property Type			Number				
Application Number: 10912		10912	578		257		
Application Number: 10912578   CORRESPONDENCE DATA 000000000000000000000000000000000000							
Fax Number:(949)450-1764Correspondence will be sent via US Mail when the fax attempt is unsuccessful.Email:nmcelrath@patlawyers.comCorrespondent Name:Debott D. Buwan							
Correspondent Name:   Robert D. Buyan     Address Line 1:   4 Venture, Suite 300							
Address Line 4: Irvine, CALIFORNIA 92618							
ATTORNEY DOCKET NUMBER:			ACLRT-020B				
NAME OF SUBMITTER:			Robert D. Buyan				
Total Attachments: 4 source=ACLRT-020B - Change of Name doc#page1.tif source=ACLRT-020B - Change of Name doc#page2.tif source=ACLRT-020B - Change of Name doc#page3.tif source=ACLRT-020B - Change of Name doc#page4.tif							

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Delaware DAGE 1

The First Stule

I, HARRIST SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT THE SAID "EXPLORAMED NC1, INC. .. FILED & CERTIFICATE OF AMENDMENT, CHANGING ITS NAME TO "ACCLARENT, INC.", THE TWENTY-NINTH DAY OF APRIL, A.D. 2005, AT 11:55 O'CLOCK A.M.





Harnet Smile Hindson

Harries Smith Windson, Secretary of State

AUTHENTICATION: 3846385

DATE: 04-29-05

3912893 8320 050347197

PATENT REEL: 018451 FRAME: 0643

## State of California Secretary of State

### NAME CHANGE CERTIFICATE OF QUALIFICATION

#### C2630106

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify that on the **29th day of April**, **2005**, there was filed in this office an Amended Statement and Designation by Foreign Corporation whereby the corporate name of **EXPLORAMED NC1, INC.**, a corporation organized and existing under the laws of **Delaware**, was changed to **ACCLARENT**, **INC**. This corporation complied with the requirements of California law in effect on that date for the purpose of qualifying to transact intrastate business in the State of California and as of said date has been and is qualified and authorized to transact intrastate business in the State of California, subject however, to any licensing requirements otherwise imposed by the laws of this State.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of May 6, 2005.



NP-25 (REV 03/31/05)

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BRUCE McPHERSON Secretary of State

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PATENT REEL: 018451 FRAME: 0644 - 7 - -

## State of California Secretary of State



I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That the attached transcript of \_\_\_\_\_ page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

MAY - 6 2005

Mina

BRUCE McPHERSON Secretary of State

Sec/State Form CE-107 (REV 03/31/05)

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# ENDORSED - FILED In the office of the Secretary of State of the State of California

#### APR 2 9 2005

# AMENDED STATEMENT BY FOREIGN CORPORATION

(A)	lame of Corporation)	
	······································	, a corporation organized
and existing under the laws of(St	Delowara ata of Piece of Incorporatio	, and which is presently
qualified for the transaction of intrast	ate business in the Sta	te of California, makes the
following statement:	,	
That the name of the corporation has	s been changed to that	t hereinabove set forth and
that the name relinquished at the tim	e of such change was	ExploraMed NC1, Inc.
	······	

Acclarent, Inc.	
(tighte a Corporation)	• •••
	······
<u> </u>	
(Signature of Corporate Officer)	

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David Saul, Secretary

(Typed Name and Title of Officar Signing)

Secretary of State Form ASDC (01/2003)

Anterican Lugal Not, Inc. www.USCourtFormu.com

PATENT REEL: 018451 FRAME: 0646

**RECORDED: 10/30/2006**