

## PATENT ASSIGNMENT

Electronic Version v1.1

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| SUBMISSION TYPE:                                                                                                                                                                                                | NEW ASSIGNMENT                    |                |                     |            |                  |            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------|---------------------|------------|------------------|------------|--|
| NATURE OF CONVEYANCE:                                                                                                                                                                                           | ASSIGNMENT                        |                |                     |            |                  |            |  |
| CONVEYING PARTY DATA                                                                                                                                                                                            |                                   |                |                     |            |                  |            |  |
| <table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Donald D. Foster</td><td>10/30/2006</td></tr><tr><td>Jeffrey P. Stark</td><td>10/30/2006</td></tr></tbody></table> | Name                              | Execution Date | Donald D. Foster    | 10/30/2006 | Jeffrey P. Stark | 10/30/2006 |  |
| Name                                                                                                                                                                                                            | Execution Date                    |                |                     |            |                  |            |  |
| Donald D. Foster                                                                                                                                                                                                | 10/30/2006                        |                |                     |            |                  |            |  |
| Jeffrey P. Stark                                                                                                                                                                                                | 10/30/2006                        |                |                     |            |                  |            |  |
| RECEIVING PARTY DATA                                                                                                                                                                                            |                                   |                |                     |            |                  |            |  |
| Name:                                                                                                                                                                                                           | ContinentalAFA Dispensing Company |                |                     |            |                  |            |  |
| Street Address:                                                                                                                                                                                                 | 27 Guenther Boulevard             |                |                     |            |                  |            |  |
| City:                                                                                                                                                                                                           | St. Peters                        |                |                     |            |                  |            |  |
| State/Country:                                                                                                                                                                                                  | MISSOURI                          |                |                     |            |                  |            |  |
| Postal Code:                                                                                                                                                                                                    | 63376                             |                |                     |            |                  |            |  |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                       |                                   |                |                     |            |                  |            |  |
| <table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>11549858</td></tr></tbody></table>                                                    | Property Type                     | Number         | Application Number: | 11549858   |                  |            |  |
| Property Type                                                                                                                                                                                                   | Number                            |                |                     |            |                  |            |  |
| Application Number:                                                                                                                                                                                             | 11549858                          |                |                     |            |                  |            |  |
| CORRESPONDENCE DATA                                                                                                                                                                                             |                                   |                |                     |            |                  |            |  |
| Fax Number:                                                                                                                                                                                                     | (314)552-7000                     |                |                     |            |                  |            |  |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>                                                                                                                            |                                   |                |                     |            |                  |            |  |
| Phone:                                                                                                                                                                                                          | 314-552-6000                      |                |                     |            |                  |            |  |
| Email:                                                                                                                                                                                                          | jmarkus@thompsoncoburn.com        |                |                     |            |                  |            |  |
| Correspondent Name:                                                                                                                                                                                             | Joseph M. Rolnicki                |                |                     |            |                  |            |  |
| Address Line 1:                                                                                                                                                                                                 | One US Bank Plaza                 |                |                     |            |                  |            |  |
| Address Line 4:                                                                                                                                                                                                 | St. Louis, MISSOURI 63101         |                |                     |            |                  |            |  |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                         | 66179-63526                       |                |                     |            |                  |            |  |
| NAME OF SUBMITTER:                                                                                                                                                                                              | Joseph M. Rolnicki                |                |                     |            |                  |            |  |
| Total Attachments: 3<br>source=Assignment#page1.tif<br>source=Assignment#page2.tif<br>source=Assignment#page3.tif                                                                                               |                                   |                |                     |            |                  |            |  |

CH 11549858 \$40.00

PATENT

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REEL: 018458 FRAME: 0634

ASSIGNMENT

WHEREAS, we, Donald D. Foster of 42 Wind Castle Place, St. Charles, Missouri 63304 and Jeffrey P. Stark of 327 Nottingham Road, P.O. Box 1339, Lake Sherwood, Missouri 63357, have invented certain new and useful improvements for a *Trigger Sprayer Piston Rod with Integral Spring and Ball and Socket Piston Connection* for which we executed an application for Letters Patent in the United States identifying us as the only inventors thereof said application identified as Serial No. 11/549,858 (Thompson Coburn LLP, Docket 66179-63526); and

WHEREAS, ContinentalAFA Dispensing Company, a corporation of the State of Delaware having its principal office and place of business at 27 Guenther Blvd., St. Peters, Missouri 63376, is desirous of acquiring the entire right, title and interest in and to said invention and improvements as disclosed in said application, in and to said application, and in and to the patent to be obtained thereon.

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt and adequacy of all of which are hereby acknowledged, we, Donald D. Foster and Jeffrey P. Stark, have sold, assigned and transferred and do hereby sell, assign and transfer unto said ContinentalAFA Dispensing Company, its successors or assigns, the entire right, title and interest in and to said invention and improvements as the same are disclosed in said application which was executed by us, in and to said application, and in and to any Letters Patent, including divisionals, continuations, reissues, reexaminations and extensions to be obtained therefor in the United States and all foreign countries; and we further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent as the assignee may desire to apply for, but at the expense of said assignee.

The Commissioner of Patents or other proper official is hereby authorized and requested to issue said Letters Patent to said ContinentalAFA Dispensing Company in accordance with this Assignment.

For said considerations, the undersigned hereby agree, upon the request and at the expense of said Assignee, to execute any divisional, continuation, continuation-in-part or substitute application for said invention or improvements, and any oath or affidavit relating thereto, and any

application for the reissue or extension of any Letters Patent that may be granted upon said application(s), and, in the event of any application or Letters Patent assigned herein becoming involved in an interference, to cooperate to the best of the ability of the undersigned in the matters of preparing and executing the preliminary statement and giving and producing evidence in support thereof. The undersigned agree to perform, upon request, any affirmative acts to obtain said Letters Patent of the United States and vest in said Assignee all rights therein, whereby said Letters Patent will be held and enjoyed by said Assignee, to the full end of the term for which said Letters Patent may be granted as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment had not been made.

And for said consideration, the undersigned hereby assign to said Assignee the entire right, title and interest in said invention or improvements for all foreign countries, including all priority rights, and agree to execute, at the request of said Assignee, all documents in connection with any application for foreign Letters Patent therefor.

IN WITNESS WHEREOF, I have hereunto set my hand the 30 day of

October, 2006.

Donald D. Foster  
Donald D. Foster

STATE OF Missouri  
COUNTY OF Lincoln

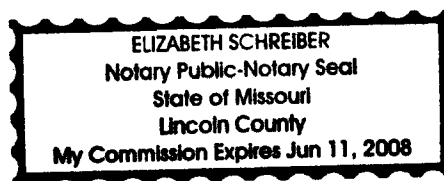
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: SS  
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On this 30 day of October, 2006 before me, a Notary Public, within and for the County of Lincoln, State of Missouri, personally appeared **Donald D. Foster**, to me known to be the person described in and who executed the foregoing assignment and acknowledged that he executed same as his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the date and year last above written.

Elizabeth Schreiber  
Notary Public

My Commission Expires: June 11, 2008



IN WITNESS WHEREOF, I have hereunto set my hand the 30 day of  
OCTOBER, 2006.

Jeffrey P. Stark  
Jeffrey P. Stark

STATE OF Missouri

:  
: SS  
:

COUNTY OF Lincoln

On this 30 day of October, 2006 before me, a Notary Public, within and  
for the County of Lincoln, State of Missouri, personally  
appeared **Jeffrey P. Stark**, to me known to be the person described in and who executed the foregoing  
assignment and acknowledged that he executed same as his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the date and year  
last above written.

Elizabeth Schreiber  
Notary Public

My Commission Expires: June 11, 2008

