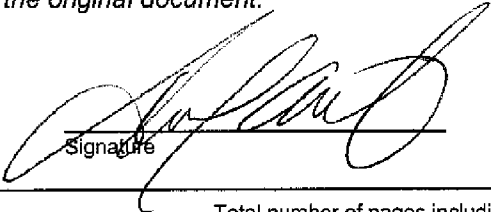



Substitute Form PTO-1595  
Attorney Docket No.: 10527-783001

## RECORDATION FORM COVER SHEET PATENTS ONLY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                           |                              |                  |                                                                                                    |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|----------------------------------------------------------------------------------------------------|-------------------------|
| Commissioner for Patents: Please record the attached original document(s) or copy(ies).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                           |                              |                  |                                                                                                    |                         |
| 1. Name of conveying party(ies):<br><b>Scimed Life Systems, Inc.</b><br>Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2. Name and address of receiving party(ies):<br><b>Boston Scientific Scimed, Inc.</b><br><b>Maple Grove, MN</b><br><br>Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                           |                              |                  |                                                                                                    |                         |
| 3. Nature of conveyance:<br><input type="checkbox"/> Assignment<br><input type="checkbox"/> Merger<br><input type="checkbox"/> Security Agreement<br><input checked="" type="checkbox"/> Change of Name<br><input type="checkbox"/> Other:<br><br>Execution Date: <b>01/01/2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                           |                              |                  |                                                                                                    |                         |
| 4. Application number(s) or patent number(s):<br>If this document is being filed with a new application, the execution date of the application is:<br><table style="width: 100%;"> <tr> <td style="width: 50%;">A. Patent Application No(s):</td> <td style="width: 50%;">B: Patent No(s):</td> </tr> <tr> <td>           09/730,010      10/428,308<br/>           10/721,804      09/548,465<br/>           11,027,622<br/>           10/980,845<br/>           11/304,078         </td> <td style="text-align: center; vertical-align: top;">           See Attached Schedule A         </td> </tr> </table> Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                                                                                                                                                                                                                                                                                                           | A. Patent Application No(s): | B: Patent No(s): | 09/730,010      10/428,308<br>10/721,804      09/548,465<br>11,027,622<br>10/980,845<br>11/304,078 | See Attached Schedule A |
| A. Patent Application No(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B: Patent No(s):                                                                                                                                                                                                                                                                                                                                                          |                              |                  |                                                                                                    |                         |
| 09/730,010      10/428,308<br>10/721,804      09/548,465<br>11,027,622<br>10/980,845<br>11/304,078                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | See Attached Schedule A                                                                                                                                                                                                                                                                                                                                                   |                              |                  |                                                                                                    |                         |
| 5. Name/address of party to whom correspondence concerning document should be mailed:<br><br><b>TIMOTHY A. FRENCH</b><br><b>Fish &amp; Richardson P.C.</b><br><b>225 Franklin Street</b><br><b>Boston, MA 02110</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. Total number of applications/patents involved: <b>31</b><br><br>7. Total fee (37 CFR §3.41): <b>\$1240</b><br><input type="checkbox"/> Enclosed<br><input checked="" type="checkbox"/> Authorized to charge Deposit Account.<br><br>8. Deposit Account No.: <b>06-1050</b><br>Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050. |                              |                  |                                                                                                    |                         |
| DO NOT USE THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                           |                              |                  |                                                                                                    |                         |
| 9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                           |                              |                  |                                                                                                    |                         |
| Timothy A. French<br><u>Reg. No. 30,175</u><br>Name of Person Signing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div style="text-align: center;"> <br/>         Signature       </div> <div style="text-align: center;"> <br/>         Date       </div>                                                         |                              |                  |                                                                                                    |                         |
| Total number of pages including coversheet, attachments and document: 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                           |                              |                  |                                                                                                    |                         |

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### CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

October 31, 2006  
Date of Transmission

  
 Signature

Timothy A. French  
 Typed Name of Person Signing Certificate

700294768

**PATENT**  
**REEL: 018463 FRAME: 0097**

## Schedul A

|           |           |
|-----------|-----------|
| 6,669,691 | 30-Dec-03 |
| 7,063,696 | 20-Jun-06 |
| 6,837,885 | 04-Jan-05 |
| 6,251,078 | 26-Jun-01 |
| 6,827,714 | 07-Dec-04 |
| 5,876,343 | 02-Mar-99 |
| 6,050,946 | 18-Apr-00 |
| 5,921,934 | 13-Jul-99 |
| 6,017,312 | 25-Jan-00 |
| 6,310,623 | 30-Oct-01 |
| 6,544,215 | 08-Apr-03 |
| 6,991,616 | 31-Jan-06 |
| 6,001,062 | 14-Dec-99 |
| 6,315,725 | 13-Nov-01 |
| 6,102,862 | 15-Aug-00 |
| 6,036,648 | 14-Mar-00 |
| 6,206,831 | 27-Mar-01 |
| 6,824,515 | 30-Nov-04 |
| 6,063,032 | 16-May-00 |
| 6,168,564 | 02-Jan-01 |
| 6,181,810 | 30-Jan-01 |
| 6,287,261 | 11-Sep-01 |
| 6,315,732 | 13-Nov-01 |
| 6,358,211 | 19-Mar-02 |

41-1170

**ARTICLES OF MERGER OF  
BOSTON SCIENTIFIC SCIMED, INC.  
WITH AND INTO  
SCIMED LIFE SYSTEMS, INC.**

Pursuant to Minnesota Business Corporation Act, Section 302A, the undersigned, Boston Scientific Scimed, Inc., a Minnesota corporation ("BSS"), and Scimed Life Systems, Inc., a Minnesota corporation ("Scimed Life"), hereby adopt the following Articles of Merger for the purpose of merging BSS with and into Scimed Life, with Scimed Life being the surviving corporation.

1. The Agreement and Plan of Merger between BSS and Scimed Life dated as of December 15, 2004 (the "Merger Agreement"), as required by Minnesota Business Corporation Act, Section 302A.615, subdivision 1, is attached hereto as Exhibit I.
2. The Board of Directors and sole shareholder of BSS approved the Merger Agreement in a joint written action dated as of December 15, 2004 pursuant to Minnesota Business Corporation Act, Section 302A.613.
3. The Board of Directors and all of the shareholders of Scimed Life approved the Merger Agreement in a joint written action dated as of December 15, 2004 pursuant to Minnesota Business Corporation Act, Section 302A.613.
4. The name of the surviving corporation shall be Boston Scientific Scimed, Inc.
5. The merger shall be effective upon the later of 12:01 a.m. on January 1, 2005 or the filing of these Articles of Merger with the Secretary of State of the State of Minnesota.

IN WITNESS WHEREOF, BSS and Scimed Life have caused these Articles of Merger to be executed by their respective officers thereunto duly authorized this 22 day of December, 2004.

BOSTON SCIENTIFIC SCIMED, INC.

SCIMED LIFE SYSTEMS, INC.

By: 

Paul A. LaViolette  
Chief Executive Officer and President

By: 

Paul W. Sandman  
Chief Executive Officer

Attorney's Docket No.: 10527-783001

**OFFICIAL COMMUNICATION FACSIMILE****TO THE ATTENTION OF:****MAIL STOP ASSIGNMENT****MAIL STOP ASSIGNMENT FAX NO: 571/273-0140**

Number of pages including this page 4

Applicant :  
Serial No. :  
Filed :Art Unit :  
Examiner :

FACSIMILE COMMUNICATION

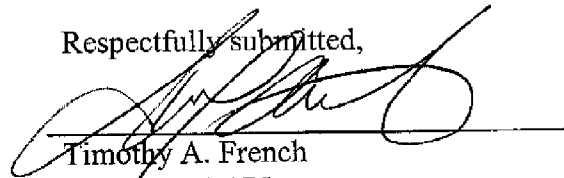
Title :

**MAIL STOP ASSIGNMENT RECORDATION SERVICES**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Attached to this facsimile communication cover sheet is a Recordation Form Cover Sheet and Change of Name, faxed this 31<sup>st</sup> day of October, 2006, to Mail Stop Assignment Recordation Services, U.S. Patent and Trademark Office.

Date: October 31, 2006

Respectfully submitted,

  
Timothy A. French  
Reg. No. 30,175PTO Customer No. 26161  
Fish & Richardson P.C.  
225 Franklin Street  
Boston, MA 02110  
Telephone: (617) 542-5070  
Fax: (617) 542-8906

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NOTE: This facsimile is intended for the addressee only and may contain privileged or confidential information. If you have received this facsimile in error, please immediately call us collect at (617) 542-5070 to arrange for its return. Thank you.

RECORDED: 10/31/2006

PATENT  
REEL: 018463 FRAME: 0100