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To the Honorable Commission

11-06-2006



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Attorney Docket No.: 587-41 ▼

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2. Name and address of receiving party(ies)

Name: **Woobo Tech Co., Ltd.**

Address: **632-5 Tojin-ri, Chungbook-myun, Pyungtack-si, Kyunggi-do**

**451-831 Republic of Korea**

Additional name(s) of conveying party(ies) attached?  Yes  No

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If this document is being filed together with a new application, the execution date of the application is: 10/02/06

A. Patent Application No.(s)

B. Patent No.(s)

11/587739

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Rocco S. Barrese, Esq.**

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6. Total number of applications and patents involved: **1**

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**ASSIGNMENT OF INVENTION**

In consideration of the payment by **ASSIGNEE** to **ASSIGNOR** of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

**ASSIGNOR:** CHUNG, Hae Il

*(inventor(s) or  
person(s) or entity(ies)  
who own the invention)*

*(If assignment is by person or entity to whom invention was previously assigned and this was recorded in PTO add the following)*

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hereby sells, assigns and transfers to

**ASSIGNEE:**

WOOBO TECH Co., Ltd.  
(Type or print name of ASSIGNEE)

Address

632-5 Tojin-ri, Chungbook-myun, Pyungtack-si  
Kyunggi-do 451-831 Republic of Korea

Nationality

Republic of Korea

(Assignment of Invention [16-3] - page 1 of 3)

and the successors, assigns and legal representatives of the ASSIGNEE  
(complete one of the following)

- the entire right, title and interest
- an undivided \_\_\_\_\_ percent ( \_\_\_\_\_ %) interest for the United States and its territorial possessions

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in and to any and all improvements which are disclosed in the invention  
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A DEVICE FOR STOOPING CAR HEADRESTS

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and which is found in

- (a)  U.S. patent application executed on even date herewith
- (b)  U.S. patent application executed on \_\_\_\_\_
- (c)  U.S. application serial no. 0 / \_\_\_\_\_ filed on \_\_\_\_\_
- (d)  U.S. patent no. \_\_\_\_\_ issued \_\_\_\_\_
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(Assignment of Invention [16-3] - page 2 of 3)