

PATENT ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME
CONVEYING PARTY DATA	
Name	Execution Date
AspenBio, Inc.	11/09/2005
RECEIVING PARTY DATA	
Name:	AspenBio Pharma, Inc.
Street Address:	1585 South Perry Street
City:	Castle Rock
State/Country:	COLORADO
Postal Code:	80104
PROPERTY NUMBERS Total: 6	
Property Type	Number
Patent Number:	6949629
Application Number:	10255162
Application Number:	10428244
Application Number:	10795128
Application Number:	11189120
PCT Number:	WO0612588
CORRESPONDENCE DATA	
Fax Number:	(303)499-8089
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	303-499-8080
Email:	winner@greenwin.com
Correspondent Name:	Ellen P. Winner
Address Line 1:	4875 Pearl East Circle
Address Line 2:	Suite 200
Address Line 4:	Boulder, COLORADO 80301
ATTORNEY DOCKET NUMBER:	ASPENBIO (GWS 354-001)

CH \$240.00 6949629

PATENT

500178238

REEL: 018505 FRAME: 0652

NAME OF SUBMITTER:

Ellen P. Winner

Total Attachments: 3

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STATE OF COLORADO
DEPARTMENT OF STATE

I hereby certify that this is a true copy of
Document No. 20051420293
consisting of 4 pages filed by the
Colorado Secretary of State in the records
of the Secretary of State.

Genette Dennis

Secretary of State

A. Lawsem
By

10-27-06
Date

PATENT

REEL: 018505 FRAME: 0654



Colorado Secretary of State
 Date and Time: 11/09/2005 03:58 PM
 Entity Id: 20001144259
 Document number: 20051420293

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Articles of Amendment

filed pursuant to §7-90-301, et seq. and §7-110-106 of the Colorado Revised Statutes (C.R.S.)

ID number: 20001144259

1. Entity name:

ASPENBIO, INC.

*(If changing the name of the corporation, indicate name
 BEFORE the name change)*

2. New Entity name:
 (if applicable)

AspenBio Pharma, Inc.

3. Use of Restricted Words *(if any of these
 terms are contained in an entity name, true
 name of an entity, trade name or trademark
 stated in this document, mark the applicable
 box):*

- "bank" or "trust" or any derivative thereof
- "credit union" "savings and loan"
- "insurance", "casualty", "mutual", or "surety"

4. Other amendments, if any, are attached.

5. If the amendment provides for an exchange, reclassification or cancellation of issued shares, the attachment states the provisions for implementing the amendment.

6. If the corporation's period of duration
 as amended is less than perpetual, state
 the date on which the period of duration
 expires:

_____ *(mm/dd/yyyy)*

OR

If the corporation's period of duration as amended is perpetual, mark this box:

7. *(Optional)* Delayed effective date:

_____ *(mm/dd/yyyy)*

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Mehringer	Theresa	M	
<small>(Last)</small>	<small>(First)</small>	<small>(Middle)</small>	<small>(Suffix)</small>
6400 S. Fiddlers Green Circle			
<small>(Street name and number or Post Office information)</small>			
Suite 1030			
<small>(Street name and number or Post Office information)</small>			
Englewood	CO	80111	
<small>(City)</small>	<small>(State)</small>	<small>(Postal/Zip Code)</small>	
United States			
<small>(Province – if applicable)</small>	<small>(Country – if not US)</small>		

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