

FORM PTO-1595 (Rev. 03/05)
OMB No. 0651-0027 (exp. 6/30/2005)**RECORDATION FORM COVER SHEET
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1. Name of conveying party(ies)G. Glenn Henry
Terry ParksAdditional name(s) of conveying party(ies) attached? ☐ Yes ☒ No**2. Name and address of receiving party(ies)**IP-First, LLC
1045 Mission Court
Fremont, CA 94539Additional name(s) & address(es) attached? ☐ Yes ☒ No**3. Nature of conveyance/Execution Date(s):**Execution Date(s): 11/05/1999

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4. Application number(s) or patent number(s):☐ This document is being filed together with a new application.

A. Patent Application No.(s)

**10/195083
(CNTR.1390-C1)**

B. Patent No.(s)

6928537Additional numbers attached? ☐ Yes ☒ No**5. Name and address of party to whom correspondence concerning document should be mailed:**

RICHARD K. HUFFMAN, P.E.
HUFFMAN PATENT GROUP, LLC
Customer No. 23669
1900 Mesa Ave
Colorado Springs, CO 80906
(719) 575-9998 (Voice)
(661) 460-1986 (Fax)
rick@huffmanlaw.net

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) . \$40

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*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.***RICHARD K. HUFFMAN, P.E.**/Richard K. Huffman/**41,082**11/09/2006

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PATENT
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(Rev. 6-93)

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To the Honorable Commissioner of Patents and Trademarks

checked original documents or copy thereof.

1. Name of conveying party(ies): 1-30-03

G. Glenn Henry, Terry Parks

2. Name and address of receiving party(ies)

IP-FIRST, LLC
1045 Mission Court
Fremont, CA 95054Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other

Additional name(s) & address(es) attached? ☐ Yes ☐ No

Execution Date: 11/5/99

4. Application number(s) or patent number(s):

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A. Patent Application No.(s)

10/195083
CNTR.1390.C1

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

James W. Huffman
Huffman Law Group, P.C.
1832 N. Cascade Ave.
Colorado Springs, CO 80907

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$40

A check in the amount of \$40 is attached hereto

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Name of Person Signing

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PATENT
REEL: 018505 FRAME: 0861

Docket Number: IDT:1390

ASSIGNMENT

WHEREAS, I, the undersigned inventor (or one of the undersigned joint inventors), of residence as listed, having invented certain new and useful improvements as below entitled, for which application for United States Letters Patent is made, the said application having been executed on even date herewith;

AND WHEREAS, IP-First, LLC together with any successors, legal representatives, or assigns thereof, with its principal office at 1045 Mission Court, Fremont, CA 94539, wants to acquire the entire right, title and interest in and to the said invention(s), and to the said application and any Letters Patent that may issue thereon;

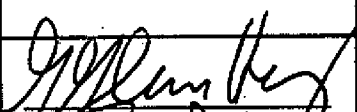

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledge, I have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to the said IP-First, LLC its successors and assigns, the entire right, title and interest in and to the said invention and in and to the said application and all patents which may be granted thereon, and all divisions, reissues, substitutions, continuations, and extensions thereof; and I/we hereby authorize and request the Commissioner of Patents, and any officials of foreign countries whose duty it is to issue patents on applications, to issue all patents for said invention, or patents resulting therefrom, insofar as my interest in concerned, to the said IP-First, LLC as assignee of my entire right, title and interest;

I ALSO HEREBY sell and assign to IP-First, LLC its successors and assigns, my foreign rights to the invention disclosed in said application, in all countries of the world, including the right to file applications and obtain patents under the terms of the International Convention for the Protection of Industrial Property, and of the European Patent Convention, and further agree to execute any and all patent applications, assignments, affidavits, and any other papers in connection therewith necessary to perfect such patent rights;

AND I HEREBY covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

AND I HEREBY further covenant that I will communicate to said IP-First, LLC or to its successors, assigns and legal representatives, any facts known to me respecting said invention, and at the expense of said IP-First, LLC testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, reissue and substitute applications, make all lawful oaths, and generally do everything possible to aid said IP-First, LLC its successors, assigns and nominees to obtain and enforce proper patent protection for said invention in all countries.

IN WITNESS WHEREOF, I hereunto set my hand this day and year:

TITLE OF INVENTION	SPLIT HISTORY TABLES FOR BRANCH PREDICTION		
NAME OF INVENTOR	RESIDENCE (City, State)	SIGNATURE	DATE
G. Glenn Henry	411 Lake Cliff Trail Austin, Texas 78746		11-5-99
Terry Parks	#6 Carriage House Lane Austin, Texas 78737		11-5-99

After recording, return Assignment to: ATTN: JAMES W. HUFFMAN
106 Morning Cloud, Austin, TX 78734

PATENT

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