

Form PTO-1595 (Rev. 07/05)  
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### RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)**

JOSE G. MARTINEZ

Additional name(s) of conveying party(ies) attached?  Yes  No

**2. Name and address of receiving party(ies)**

Name: MARCAP, LLC

Internal Address: \_\_\_\_\_

Street Address: 50735 2925 W

City: ROY

State: UTAH

Country: USA Zip: 84067

Additional name(s) & address(es) attached?  Yes  No

**3. Nature of conveyance/Execution Date(s):**

Execution Date(s) November 7, 2006

- Assignment  Merger
- Security Agreement  Change of Name
- Joint Research Agreement
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other \_\_\_\_\_

**4. Application or patent number(s):**

A. Patent Application No.(s)

11/486,144

This document is being filed together with a new application.

B. Patent No.(s)

Additional numbers attached?  Yes  No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: THOMAS R. LAMPE

Internal Address: BIELEN, LAMPE & THOEMING

Street Address: 1390 WILLOW PASS ROAD

SUITE 1020

City: CONCORD

State: CA Zip: 94520

Phone Number: (925) 288-9720

Fax Number: (925) 288-9731

Email Address: \_\_\_\_\_

**6. Total number of applications and patents involved:** \_\_\_\_\_

**7. Total fee (37 CFR 1.21(h) & 3.41)** \$ 40.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

**8. Payment Information**

a. Credit Card Last 4 Numbers 7171  
Expiration Date 10/08

b. Deposit Account Number 50-3935

Authorized User Name BIELEN, LAMPE & THOEMING

**9. Signature:**



Signature

November 9, 2006  
Date

THOMAS R. LAMPE  
Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

OP \$40.00 11486144

A S S I G N M E N T

IN CONSIDERATION OF ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, **Jose G. Martinez** hereby assigns to **MARCAP, LLC**, a Utah Limited Liability Company, having a business address at 50735 2925 W, Roy, Utah 84067, its successors, legal representatives and assigns, the entire worldwide right, title and interest in and to my invention or improvements in

**OPTICAL DISC COVER**

and in and to United States Application for Letters Patent Serial No. 11/486,144, filed July 13, 2006, and in and to any continuation, continuation-in-part, divisional and substitution application related thereto, and in and to any application for said invention or improvements which may be filed in any country foreign to the United States, and in and to any and all Letters Patent that may be granted upon such applications, and any reissue or extension thereof, and all rights under the International Convention for the protection of Industrial Property or any other treaty.

I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Letters Patent to the said **MARCAP, LLC**.

I hereby further agree upon request of said **MARCAP, LLC**, its successors, legal representatives and assigns, as deemed by it as necessary or expedient, and at no expense to myself to do the following in connection with any United States rights above assigned:

1. Execute any additional or supplementary Assignment or Assignments, to take all rightful oaths, and to execute any and all of the aforesaid applications for said invention and improvements and any and all documents that shall be required to be executed in connection therewith, including the prosecution thereof, and to vest title in said applications and Letters Patent in said **MARCAP, LLC**, its successors, legal representatives and assigns;

2. In the event any of the aforesaid applications or Letters Patent issued thereon (or any reissue or application for reissue thereof) becomes involved in Interference, to cooperate to the best of my ability in the matters of preparing and executing the preliminary statement and giving and producing evidence in support thereof; and

3. To perform any and all lawful affirmative acts to obtain said Letters Patent and vest all rights therein in said **MARCAP, LLC**, its successors, legal representatives and assigns, as fully and entirely as the same would have been held and enjoyed by myself if this Assignment had not been made.

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Date: 11-7-06   
JOSE G. MARTINEZ

**ALL PURPOSE ACKNOWLEDGMENT**

State of \_\_\_\_\_ ) **CAPACITY CLAIMED BY SIGNER**  
\_\_\_\_\_ )  
County of \_\_\_\_\_ )  
\_\_\_\_\_ Individual(s)  
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\_\_\_\_\_ Partner(s)  
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\_\_\_\_\_ Other: \_\_\_\_\_

**SIGNER IS REPRESENTING:**  
Name of Person(s) or Entity(ies)  
\_\_\_\_\_  
\_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_  
Name, Title of Officer-E.G.,  
"Jane Doe, Notary Public"

Personally appeared \_\_\_\_\_  
Name of Signer(s)

\_\_\_\_\_ Personally known to me - OR - \_\_\_\_\_ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
Signature of Notary