U.S. DEPARTMENT OF COMMERCE Form **PTO-1595** (Rev. 07/05) OMB No. 0651-0027 (exp. <u>6/30/2008)</u> United States Patent and Trademark Office RECORDATION FORM COVER SHEET **PATENTS ONLY** To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. 1. Name of conveying party(ies) 2. Name and address of receiving party(ies) CRISTINA JAVARONE Name: HUNTSMAN INTERNATIONAL LLC Internal Address: Additional name(s) of conveying party(ies) attached? 🗀 Yes 🗹 No 3. Nature of conveyance/Execution Date(s): Street Address: 500 HUNTSMAN WAY Execution Date(s) October 2, 2006 ✓ Assignment Merger City: SALT LAKE CITY J Security Agreement Change of Name Joint Research Agreement State: UT Government Interest Assignment Country: USA Zip:84108 Executive Order 9424, Confirmatory License Other Additional name(s) & address(es) attached? 🔲 Yes 🔲 No 4. Application or patent number(s): This document is being filed together with a new application. A. Patent Application No.(s) B. Patent No.(s) 11/517,103 (National Filing based on PCT/EP2005/051160) Additional numbers attached? Yes ✓ No 5. Name and address to whom correspondence 6. Total number of applications and patents concerning document should be mailed: involved: Name: PATENT COUNSEL 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00 Internal Address; HUNTSMAN POLYURETHANES Authorized to be charged by credit card | ✓ | Authorized to be charged to deposit account Enclosed Street Address: 10003 WOODLOCH FOREST DRIVE None required (government interest not affecting title) 8. Payment Information City: THE WOODLANDS a. Credit Card Last 4 Numbers State: TX Zip:77380 Expiration Date Phone Number: 281-719-4829 b. Deposit Account Number 08-3442 Fax Number: 281-719-4045 Authorized User Name NICOLE GRAHAM Email Address: 9. Signature: 11-10-2006

Documents to be recorded (Including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT REEL: 018519 FRAME: 0891

Total number of pages including cover

sheet, attachments, and documents:

NICOLE GRAHAM

Name of Person Signing

EUR 50920/USW USA PCT/EP2005/051160

## ASSIGNMENT

FOR good and valuable consideration, the receipt of which is hereby acknowledged, I:

## **JAVARONE** Cristina

Address: Via Lago 71, 21023 Besozzo, ITALY

hereby sell and assign to HUNTSMAN INTERNATIONAL LLC, a corporation of the State of Delaware, having a place of business at 500 Huntsman Way, Salt Lake City, Utah 84108 U.S.A., its successors and assigns, the entire right, title and interest in and to my invention relating to

## PROCESS FOR MAKING RIGID POLYURETHANE FOAMS

(D#EUR 50920),

in and for the territory of the United States of America, and I hereby assign to HUNTSMAN INTERNATIONAL LLC the application for United States Letters Patent that was filed on 9/7/2006 as Application Serial Number 11/517,103 and all United States patents granted therefor and all divisions, reissues, continuations and extensions thereof, and I hereby sell and assign to the HUNTSMAN INTERNATIONAL LLC, its successors and assigns, the entire right, title and interest in and to the invention in and for all countries foreign to the United States of America, and I hereby covenant that I have full right so to do, and I agree that I will sign all lawful papers, execute all divisional, continuation and reissue applications, authorizations, assignments, and application papers, make all rightful declarations, affirmations, and oaths and generally do everything possible to aid HUNTSMAN INTERNATIONAL LLC, its successors, assigns and nominees, to obtain and enforce proper protection for the invention in all countries throughout the world.

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Inventor's Signatures (Full Names):  JAVARONE Cristina	2.10, 2.006 Date
COUNTRY of	
CITY of	
On this day of 2006, before me personally appeared  IAVARONE Cristina to me known and known to me to be the individual who executed the foregoing instrument, and acknowledged that she executed the same.	
(SEAL)	Notary Public
VU PAR NOUS, Jean-Luc INDEKEU, NOTAIRE A BRUXELLES.	
Bruxelles, le 9 octobre 2006.	L1)

 $\label{thm:linear} $$ \end{align*} $$ \end{a$ 

**PATENT REEL: 018519 FRAME: 0893**