| ORM PTO-1595 (Modified)   | 11 12 00                                  | noe.            | SHEET             | U.S. DEPARTMEN                 |                  |             |
|---|---|-----------------|-------------------|--------------------------------|------------------|-------------|
| Rev. 03-01)<br>MB No. 0651-0027 (exp.5/31/2002)<br>08A/REV04                            | 11-13-20                                  | <u> </u>        |                   |                                |                  |             |
| Tab settings → → ▼  |   |                 |                   |                                | ▼                | <b>V</b>    |
| To the Director of the United State   | 10333527                                  | 7.3             | ord the attach    | ned original documents         | or copy the      | ereof.      |
| Name of conveying party(ies):   | Name and address of receiving party(ies): |                 |                   |                                |                  |             |
| Paul W. Griffin   | 7 16                                      | Name C          | nap-on Incorpo    | reted                          | 0                |             |
|   | 3.05                                      |                 |                   | nateu                          | 47               |             |
|   |   | Address:        | 2801 80th St.     |                                | <u>5</u>         | 306         |
| Additional names(s) of conveying party(ies)   | ☐ Yes ☒ No                                |                 |                   |                                | 949<br>1/59      | 1           |
| 3. Nature of conveyance:  |   |                 |                   |                                | <del>- 2</del> - |             |
|   | Merger                                    |                 |                   |                                |                  |             |
| ☐ Security Agreement ☐  | Change of Name                            | City: Ken       | osha              | State/Prov.: WI                |                  |             |
| ☐ Other   |   | Country:        | USA               | ZIP: 53                        | 141-1410         |             |
| Execution Date: October 31, 2006  |   | Country.        | 05/1              | ZIF. <u>55</u>                 |                  |             |
|   |   | Additional na   | me(s) & address(  | es) 🖵 Ye                       | s ⊠ No           | ,           |
| 4. Application number(s) or patent numb   | ers(s):                                   |                 |                   |                                |                  |             |
| If this document is being filed together w  |   | the executio    | n date of the a   | application is: Octo           | ber 31, 20       | 06          |
|   |   |                 | . Patent No.(s)   |                                |                  |             |
| Patent Application No. Filing   | date                                      |                 |                   | •                              |                  | 1           |
| To Be Assigned Herew  | ith                                       |                 | احتد بم حمد       | i Trouriumi decetă (n. s.<br>S | £2227#           | \           |
|   |   |                 | មិសា សុខសិធិ      | 23                             | 12.22            | \$ <b>\</b> |
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|   | Additional numbers                        | <u> </u>        | ′es ⊠ No          |                                |                  |             |
| <ol><li>Name and address of party to whom concerning document should be maile</li></ol> | •   | 6. Total nu     | mber of applic    | cations and patents in         | nvolved:         |             |
| Name: Thomas J. Donovan   |   | 7. Total fee    | e (37 CFR 3.4     | 1):\$ 40.0                     | )0               |             |
| Registration No. 33,231   |   | │               | losed - Anv ex    | cess or insufficiency          | should be        |             |
| Address: PO Box 2786  |   |                 |                   | d to deposit account           |                  |             |
| , iddi 000.   |   | │               | horized to be o   | charged to deposit ac          | count            |             |
|   |   | 8. Deposit      | account numb      | per:                           |                  |             |
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| To the best of my knowledge and belied of the original document.                        | er, the toregoing inform                  | riation is true | e and correct a   | ына ану аттаспеа сор           | y is a true      | сору        |
| Thomas J. Donovan   | 1/  | 1(/             | <i>T</i>          | Noven                          | nber 3, 200      | 16          |
| Name of Person Signing  |   | Signat          | ure               |                                | ate              |             |
|   | mber of pages including co                |                 |                   |                                |                  |             |

sil documents to be recorded with required cover sheet information to:
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Docket No.: 31841-103635

## U.S. NATIONAL / INTERNATIONAL PCT APPLICATION ASSIGNMENT TO BUSINESS CONCERN

| Attorney Docket No.:  | 31841-103635 |
|-----------------------|--------------|
| Client Reference No.: | SOK-02014    |

## ASSIGNMENT

| For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged,   |  |  |  |  |  |
|---|--|--|--|--|--|
| Name(s) of Inventor(s); Conveying Party(ies)  |  |  |  |  |  |
| Paul W. Griffin   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| maker(s) of an invention which is the subject of: (Check applicable boxes and enter serial number and date if available)  |  |  |  |  |  |
| a   United States National Application under 35 U.S.C. 111 et seq. and/or  a   PCT International Application, identified by Serial No and filing date, and entitled:  |  |  |  |  |  |
| Title of Application  |  |  |  |  |  |
| KIT OF POWER TOOLS  |  |  |  |  |  |
| hereinafter (the "Application(s)")  |  |  |  |  |  |
| Barnes & Thornburg LLP, P.O. Box 2786, Chicago, Illinois 60690-2786 is authorized to insert in parentheses (Application number, filed) the filing date and application number of said application when known. |  |  |  |  |  |
| the undersigned hereby sell(s), assign(s), and set(s) over to:  |  |  |  |  |  |
| Name of Assignee(s); Receiving Party(ies);  |  |  |  |  |  |
| Snap-on Incorporated  |  |  |  |  |  |
|   |  |  |  |  |  |
| Address of principal place of business  |  |  |  |  |  |
| 2801 80 <sup>th</sup> Street  |  |  |  |  |  |
| Kenosha WI 53141-1410   |  |  |  |  |  |
| Insert State of Incorporation (if applicable) or "Not Applicable"   |  |  |  |  |  |
| a corporation of Delaware   |  |  |  |  |  |
| (hereinafter designated as the Assignee) their entire right title and interest in to and under the Application(s) throughout the  |  |  |  |  |  |

(hereinafter designated as the Assignee) their entire right, title and interest in, to and under the Application(s) throughout the world, including all priority rights for the United States and other countries arising therefrom, all inventions therein disclosed, and any and all Letters Patent of the United States and of all other countries, which may be granted for such inventions, or any of them, all such inventions and all rights in such Application(s) and Letters Patent to be held and enjoyed by Assignee for its own use and enjoyment to the full end of the term or terms for which such Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by them had this assignment and sale not been made.

The undersigned agree(s) to execute all papers necessary in connection with the Application(s) in the United States and counterpart applications in foreign countries and any continuing, divisional, or reissue applications thereof, and any reexamination of any of such Applications, and also to execute separate assignments in connection with such Applications as the Assignee may deem necessary or expedient.

PATENT REEL: 018521 FRAME: 0781 The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared or litigation concerning the Application(s), U.S. national counterparts thereof, or continuation(s), division(s), reissue(s), reexamination(s) thereof, and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference or litigation.

The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

The undersigned agree(s) to do all other acts which, in the opinion of Assignee, may be necessary or desirable to secure the grant of Letters Patent to Assignee or its nominees, in the United States and in all other countries where Assignee may desire to have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by Assignee and to vest and confirm in Assignee or its nominees the full and complete legal and equitable title to all such Letters Patent.

The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patent of the United States resulting or following from said Application(s) or any division or divisions or continuing or reissue applications thereof, and any reexamination of any of such applications, to the said Assignee, as Assignee of the entire interest, and hereby covenants that the undersigned has full right to convey the interest herein assigned, and that the undersigned has not executed, and will not execute, any agreement in conflict herewith.

| IN WITNESS WHEREOF, I have executed this assignment this 31 st day of October 2006.   |  |
|---|--|
| IN WITNESS WHEREOF, I have executed this assignment this day of   |  |
| Gave W. Giffin  |  |
| Inventor's Signature  |  |
| Paul W. Griffin   |  |
| Printed Name  |  |
| Outside the USA: Witnesses are required when acknowledgment before a Notary Public is not feasible.                         |  |
| WITNESS:  |  |
| WITNESS:  |  |
| ACKNOWLEDGMENT  |  |
| STATE OF WISCONSIN }  |  |
| county of Kenasha } ss:   |  |
|   |  |
| Acknowledged before me, a Notary Public, within and for said County and State. Witness my hand and Notarial Seal this 2006. |  |
| ant L. Lasinte  |  |
| Noticy Public   |  |
| Sanet L. Gascoigne  |  |
| Printed Name  |  |
| My Commission Expires: 04/06/08 Resident of Kendsham County   |  |

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RECORDED: 11/03/2006

PATENT REEL: 018521 FRAME: 0782