


USPTO DOCUMENT ID NO. 700293272A
 Substitute Form PTO-1595
 Attorney Docket No.: 10274-007002
 Client's Ref. No.: BGP-120CP (D012USCP)- CON

**RECORDATION FORM COVER SHEET
 PATENTS ONLY**

Commissioner for Patents: Please record the attached original document(s) or copy(ies).	
1. Name of conveying party(ies): Biogen, Inc. Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies): Biogen Idec MA Inc. 14 Cambridge Center Cambridge, MA 02142 Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Nature of conveyance: <input type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input checked="" type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: 11/13/2003	
4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No(s): 10/428,662 B. Patent No(s): Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name/address of party to whom correspondence concerning document should be mailed: ALLYSON R. HATTON, PH.D. Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110	6. Total number of applications/patents involved: 1
	7. Total fee (37 CFR §3.41): \$40 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to charge Deposit Account.
	8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
DO NOT USE THIS SPACE	
9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>	
Allyson R. Hatton, Ph.D. <u>Reg. No. 54,154</u> Name of Person Signing	 Signature
	<u>November 15, 2006</u> Date
Total number of pages including coversheet, attachments and document: 11	

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CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Mail Stop Assignment Recordation Services, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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 Signature

Kim Hutchins
 Typed Name of Person Signing Certificate

PATENT

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10/23/2006
700293272

Substitute Form PTO-1586
Attorney Docket No.: 10274-007002
Client's Ref. No.: BGP-120CP (D012USCP)-CON

RECORDATION FORM COVER SHEET PATENTS ONLY

Commissioner for Patents: Please record the attached original document(s) or copy(ies).

1. Name of conveying party(ies): Biogen, Inc. Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party(ies): Biogen Idec MA Inc. 14 Cambridge Center Cambridge, MA 02142 Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of conveyance: <input type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input checked="" type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date:			
4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No(s): 10/428,882 B. Patent No(s): Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
5. Name/address of party to whom correspondence concerning document should be mailed: ALLYSON R. HATTON, PH.D. Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110		6. Total number of applications/patents involved: 1	
		7. Total fee (37 CFR §3.41): \$40 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to charge Deposit Account	
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DO NOT USE THIS SPACE			
9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>			
Allyson R. Hatton, Ph.D. Reg. No. 64,154 Name of Person Signing		Signature 	Date October 23, 2006
Total number of pages including coversheet, attachments and document: 0			

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Date of Deposit


Signature

K. Hutchins
Typed Name of Person Signing Certificate

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PAGE 005/012

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Article 1 of the Articles of Organization of Biogen, Inc. is hereby amended to read in its entirety as set forth below:

The exact name of the Corporation is Biogen Idec MA, Inc.

The foregoing amendments will become effective when the Articles of Amendment are filed in accordance with General Laws Chapter 156B, Section 3.1 unless these articles specify, in accordance with the vote adopting the amendments, a later effective date not more than 90 days after such filing, in which event the amendments will become effective on such later date.

Later effective date: None

EXECUTED UNDER THE SIGNATURE OF PRESIDENT, on 13th day of November, 2006

Michael E. Fisher Michael E. Fisher, President

Ann Marie Cook Ann Marie Cook, Vice President

WITNESSED BY:

860173

570120572

THE COMMONWEALTH OF MASSACHUSETTS

ARTICLES OF AMENDMENT

(General Laws, Chapter 150B, Section 72)

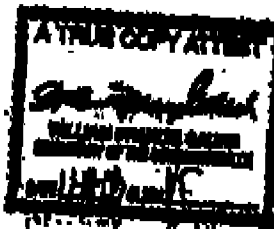
I hereby approve the within Articles of Amendment and, the filing fee in the amount of \$ 100 having been paid, and unless the General D have been filed with me on the 19 day of November AD 03.

Signature Date: _____

William Francis Galvin

WILLIAM FRANCIS GALVIN
Secretary of the Commonwealth

SECRETARY OF STATE
RECEIVED
NOV 13 PM 1:36
JULY 20 2006 LASTING



TO BE FILLED BY THE CORPORATION
Corporate Information

Telephone: 617.551.0000

A copy of this filing will be available online at www.mass.gov/secretary upon the document's filing.

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11/7/06 9:39

PAGE 008/012

Fax Server

Article 1 of the Articles of Organization of Biogen Idec MA, Inc. is hereby amended to read in its entirety as set forth below:

The exact name of the Corporation is Biogen Idec MA Inc.

The foregoing amendments will become effective when these Articles of Amendment are filed in accordance with General Laws, Chapter 156B, Section 8 unless these articles specify, in connection with the vote adopting the amendment, a later effective date not more than thirty days after such filing. In which event the amendments will become effective on such later date.

Later effective date: NA

SIGNED UNDER THE SEAL OF OFFICE, this 3 day of December, 2006

Anne Marie Cook Anne Marie Cook, SECRETARY / Vice President

Benjamin B. Harshbarger Benjamin B. Harshbarger, ATTORNEY / Assistant Clerk

Witness the legal hands of

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PAGE 009/012

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85287 THE COMMONWEALTH OF MASSACHUSETTS

05/01/21274

ARTICLES OF AMENDMENT
(General Laws, Chapter 156B, Section 72)

I hereby approve the within Articles of Amendment and, the filing fee in
the amount of \$1,100.00 having been paid, and articles are deemed
to have been filed with me this 05/01/21274
at 05.

Signature date: _____

WILLIAM FRANCIS GALVIN
Secretary of the Commonwealth

SECRETARY OF STATE
RECEIVED
NOV 13 10 39 AM '06

TO BE FILED BY CORPORATION
Contact Information

Name: Kevin M. Fisher
Address: 14 Cambridge Center, Cambridge, MA 02142
Telephone: 617-452-4214
E-mail: Kevin.Fisher@fisherfisher.com

A copy of this filing will be available on the Internet at www.state.ma.gov/filing/cor
and the document is filed.

FEDERAL IDENTIFICATION
NO. 04-200217

Envelope

The Commonwealth of Massachusetts

William Francis Galvin
Secretary of the Commonwealth
One Ashburton Place, Boston, Massachusetts 02108-1512

CERTIFICATE OF CORRECTION (General Laws, Chapter 156B, Section 6A)

WFB

1. Name and state of corporation: Wigan Ltd MA Inc.
2. Document to be corrected: Articles of Amendment
3. The above mentioned document was filed with the Secretary of the Commonwealth on November 03, 2003.

4. Please state the inaccuracy or defect in said document. The address of the corporation was reported as follows:

15 Cambridge Center
Cambridge, MA 02142

SECRETARY OF STATE
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CORPORATIONS DIVISION

5. Please state corrected version of the document. The address of the corporation should be as follows:

14 Cambridge Center
Cambridge, MA 02142

200400106

Note: This certificate should be signed by the person(s) required by law to sign the original document.

SIGNED UNDER THE PENALTIES OF PERJURY, this 20th day of February, 2004.

Ann Thomas Cole SECRETARY / Vice President,

J. M. Kelly SECRETARY / INCORPORATED.

*Under the applicable laws.
If the inaccuracy or defect to be corrected is not apparent on the face of the document, retention of the original
representing the error must be filed with the certificate. Additional information may be provided on separate 8 1/2 x 11
sheets of white paper with a left margin of at least 1 inch.

One
P.C.

6/09/88

FORM 400

FEDERAL IDENTIFICATION
NO. 34-332117

The Commonwealth of Massachusetts

William Francis Galvin
Secretary of the Commonwealth
One Ashburton Place, Boston, Massachusetts 02108-1512

CERTIFICATE OF CORRECTION (General Laws, Chapter 156B, Section 6A)

utg

Secretary

1. Exact name of corporation: *Supra Mac MA Inc.*
2. Document to be corrected: *Articles of Amendment*
3. The above mentioned document was filed with the Secretary of the Commonwealth on
December 4 , 20 05 .

4. Please state the inaccuracy or defect in said document:
The address of the corporation was reported as follows:

13 Cambridge Center
Cambridge, MA 02142

5. Please state corrected version of the document:
The address of the corporation should be as follows:

14 Cambridge Center
Cambridge, MA 02142

SECRETARY OF STATE
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Note: This certificate should be signed by the persons required by law to sign the original document.

SIGNED UNDER THE PENALTIES OFFERED BY LAW, this 28th day of February, 2006

Ann Marie Coste _____, TREASURER / Vice President

[Signature] _____, *Chief Administrative / Accounting Officer*

PC

*State the inapplicable words.
When the document is signed to be corrected it not appears on the face of the document, reference of the meeting substantiating the error must be filed with the certificate. Additional information may be provided on separate 8 1/2 x 11 sheet of letter paper with a left margin of at least 1 inch.
MASS. GOVERNMENT SERVICES

6/29/08