

PATENT ASSIGNMENT

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CONVEYING PARTY DATA	
Name	Execution Date
WARF	07/15/2003
RECEIVING PARTY DATA	
Name:	National Science Foundation
Street Address:	4201 Wilson Blvd.
Internal Address:	rm 1265
City:	Arlington
State/Country:	VIRGINIA
Postal Code:	22230
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	09997799
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Total Attachments: 2 source=001 (40)#page1.tif source=001 (40)#page2.tif	

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05-78503-02-0012

OFFICE OF THE
GENERAL COUNSEL

LICENSE TO THE UNITED STATES GOVERNMENT

2003 JUL 22 AM 8:10

Title: METHOD AND APPARATUS FOR GLOW DISCHARGES WITH LIQUID
MICROELECTRODES
Inventors: Yogesh B. Gianchandani, Chester G. Wilson
Serial #: 09/997799
Filing Dt: 11/30/2001
WARF Ref: P02042US

WHEREAS, a patent application has been filed on the above identified invention;
and

WHEREAS, the invention was made in the course of research supported by the
National Science Foundation, 9985422; and

WHEREAS, the United States Government is entitled to certain rights in and to said
invention and application by reason of the terms relating to such support; and

WHEREAS, the Wisconsin Alumni Research Foundation, Madison, Wisconsin,
hereinafter called the "Licensor" has acquired by assignment from the inventor(s) the entire
right, title and interest of the inventor(s) to such invention;

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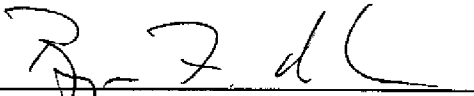
REEL: 010556 FRAME: 0026

License to NSF
09/997799, 9985422
WARF Ref: P02042US - JACOBS

Signed this 15th day of July, 2003.

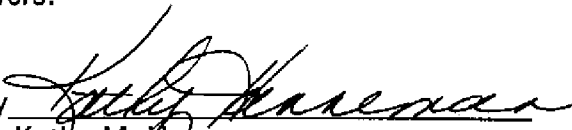


WISCONSIN ALUMNI RESEARCH FOUNDATION

By 
Bryan Z. Renk
Director of Patents & Licensing

CERTIFICATE

I, Kathy M. Hanneman, certify that I am the Patent Docket Clerk of the Institution named as licensor herein, that Bryan Z. Renk, who signed this license on behalf of the Institution is Director of Patents & Licensing of said Institution; and that said License was duly signed for and in behalf of said Institution by authority of its governing body, and is within the scope of its corporate powers.

By 
Kathy M. Hanneman
Patent Docket Clerk

Accepted for the benefit of the Government this _____ day of _____, 2003.

DEPARTMENT OF

By _____

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