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FORM PTO-1619A
Expires 08/30/09
OMB 0851-0027

U.S. Department of Commerce
Patent and Trademark Office
PATENT

RECORDATION FORM COVER SHEET **PATENTS ONLY**

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- ☒ New
- ☐ Resubmission (Non-Recordation)
Document ID#
- ☐ Correction of PTO Error
Reel # Frame #
- ☐ Corrective Document
Reel # Frame #

Conveyance Type

- ☒ Assignment ☐ Security Agreement
- ☐ License ☐ Change of Name
- ☐ Merger ☐ Other
- U.S. Government**
(For Use ONLY by U.S. Government Agencies)
- ☐ Departmental File ☐ Secret File

Conveying Party(ies)

- ☐ Mark if additional names of conveying parties attached
- Name (line 1) **FIH CO., LTD.** Execution Date
Month Day Year
11/16/2006

Name (line 2)

Second Party

Name (line 1) Execution Date
Month Day Year

Name (line 2)

Receiving Party

- ☐ Mark if additional names of receiving parties attached
- Name (line 1) **SUTECH TRADING LIMITED**
- Name (line 2)
- Address (line 1) **P.O. Box 957, Offshore Incorporations Centre**
- Address (line 2) **Road Town,**
- Address (line 3) **Tortola** **British Virgin Island**
City State/Country Zip Code
- ☐ If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment.)

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name **WEI-TE CHUNG**

Address (line 1) **Foxconn International, Inc.**

Address (line 2) **1650 Memorex Drive**

Address (line 3) **Santa Clara, CA 95050**

Address (line 4)

FOR OFFICE USE ONLY

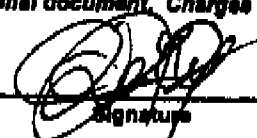
Public Burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0851-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0851-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

PATENT

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REEL: 018573 FRAME: 0313

FORM PTO-1619B <small>Expires 08/30/99 OMB 0851-0027</small>	Page 2	U.S. Department of Commerce Patent and Trademark Office PATENT
Correspondent Name and Address		
Name WEI-TE CHUNG		Area Code and Telephone Number (408) 919-8137
Address (line 1) Foxconn International, Inc.		
Address (line 2) 1650 Memorex Drive		
Address (line 3) Santa Clara, CA 95050		
Address (line 4)		
Pages Enter the total number of pages of the attached conveyance document including any attachments. # 5		
Application Number(s) or Patent Number(s)		
<input type="checkbox"/> Mark if additional numbers attached		
<small>Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).</small>		
Patent Application Number(s)	Patent Number(s)	
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
If this document is being filed together with a <u>U.S.</u> Patent Application, enter the date the patent application was signed by the first named executing inventor.		
		Month Day Year
Patent Cooperation Treaty (PCT)		
Enter PCT application number only if a U.S. Application Number has not been assigned.		
PCT	PCT	PCT
PCT	PCT	PCT
Number of Properties		
Enter the total number of properties involved.		#
Fee Amount		
Fee Amount for Properties Listed (37 CFR 3.41): \$		40
Method of Payment: Deposit Account		
Enclosed <input type="checkbox"/> Deposit Account <input checked="" type="checkbox"/>		
<small>(Enter for payment by deposit account or if additional fees can be charged to the account.)</small>		
Deposit Account Number:		# 50-3789
Authorization to charge additional fees:		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Statement and Signature		
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.		
WEI-TE CHUNG Name of Person Signing		 Signature
		Nov 9 2006 Date

FIH-Sutech-5

ASSIGNMENT OF U.S. PATENTS

WHEREAS, FIH CO., LTD. (hereinafter FIH) of 15 F, No.207-1, Sec.3, Peishin Road, Shindian City, Taipei Hsien, Taiwan 231, R.O.C. is the owner of the twelve U.S. patents listed below by virtue of assignments recorded in the United States Patent and Trademark Office, also as listed below.

<u>Patent No.</u>	<u>Issue Date</u>	<u>Assignment Recorded</u>	
		<u>Reel</u>	<u>Frame</u>
D484864	Jan. 6, 2004	013780	0492
		015035	0888
D485249	Jan. 13, 2004	013780	0538
		015035	0895
D485531	Jan. 20, 2004	013780	0506
		015035	0892
D485817	Jan. 27, 2004	013596	0882
		015035	0909
6,718,611	Apr. 13, 2004	013635	0689
		015035	0952
D490788	Jun. 1, 2004	013290	0832
		015035	0902
6,790,335	Sep. 14, 2004	013635	0266
		015042	0619
6,859,179	Feb. 22, 2005	013569	0732
		015042	0539
7,031,758	Apr. 18, 2006	013521	0225
		015042	0536
D523835	Jun. 27, 2006	016467	0438
D523834	Jun. 27, 2006	016471	0255
7,112,349	Sep. 26, 2006	013638	0983
		015042	0506

WHEREAS, SUTECH TRADING LIMITED (hereinafter SUTECH) of P.O. Box 957, Offshore Incorporations Centre, Road Town, Tortola, British Virgin Island is desirous of acquiring the above identified U.S. patents to be obtained therefrom.

THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, FIH hereby sells,

assigns and transfers to SUTECH, its successors and assigns, 100% of the entire right, title and interest in the U.S. patents listed above and any divisions or continuations thereof, and any reissues or extensions of the U.S. patents.

FIH hereby covenants that it has full right to convey 100% of the entire right, title and interest in the U.S. patents listed above, and has not executed and will not execute any agreement in conflict herewith.

FIH further covenants that it will, at any time, upon request, execute and deliver any and all papers that may be necessary or desirable to perfect the title in SUTECH to the U.S. patents listed above, and if SUTECH, or its assignee, desires to claim priority under the International Convention, make a substitute, divisional or continuation application, or to secure a reissue or extension of a U.S. patent, or to file a disclaimer relating thereto, that it will upon request, sign all papers, make all rightful oaths and declarations, and do all lawful acts requisite for the such purposes.

Executed and delivered this 16 day of Nov, 2006

FIH CO., LTD.

By: 

Name: CHUNG-CHANG HSU

Title: Treasurer

PTO/SB/88 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: FIH CO., LTD.Application No./Patent No.: D523834 Filed/Issue Date: Jun. 27, 2006Entitled: MOBILE PHONE

FIH CO., LTD

a Corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 016457, Frame 0438, or for which a copy thereof is attached.
- OR
- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.



Signature

CHUNG-CHANG HSU

Printed or Typed Name

11/16/06

Date

888-2-22883466

Telephone Number

Treasurer

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

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RECORDED: 11/30/2006

REEL: 018573 FRAME: 0317

TOTAL P.05