

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
FIH CO., LTD.	11/16/2006
RECEIVING PARTY DATA	
Name:	SUTECH TRADING LIMITED
Street Address:	P.O. Box 957
Internal Address:	Offshore Incorporations Centre, Road Town
City:	Tortola
State/Country:	VIRGIN ISLANDS, BRITISH
PROPERTY NUMBERS Total: 2	
Property Type	Number
Application Number:	11247899
Application Number:	11265366
CORRESPONDENCE DATA	
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ATTORNEY DOCKET NUMBER:	14963
NAME OF SUBMITTER:	Tim T. Xia
Total Attachments: 3	
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OP \$80.00 11247899

PATENT

REEL: 018580 FRAME: 0373

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ASSIGNMENT OF U.S. PATENT APPLICATIONS

WHEREAS, FIH CO., LTD. (hereinafter FIH) of 15 F, No.207-1, Sec.3, Peishin Road, Shindian City, Taipei Hsien, Taiwan 231, R.O.C. is the owner of the U.S. patent applications listed below by virtue of assignments recorded in the United States Patent and Trademark Office, also as listed below.

<u>Application No.</u>	<u>Filing Date</u>	<u>Assignment Recorded</u>	
		<u>Reel</u>	<u>Frame</u>
11/247,899	Oct. 11, 2005	017093	0444
11/265,366	Nov. 1, 2005	017188	0650

WHEREAS, SUTECH TRADING LIMITED (hereinafter SUTECH) of P.O.Box 957, Offshore Incorporations Centre, Road Town, Tortola, British Virgin Island is desirous of acquiring the above identified U.S. patent applications to be obtained therefrom.

THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, FIH hereby sells, assigns and transfers to SUTECH, its successors and assigns, 100% of the entire right, title and interest in the applications listed above and any divisions or continuations thereof, and any U.S. patents issuing out of said application or any division or continuation thereof, and any reissues or extensions of the listed and any of such U.S. patents. The Commissioner of the U.S. Patent and Trademark Office is hereby authorized and requested to issue such U.S. patents to SUTECH.

FIH hereby covenants that it has full right to convey 100% of the entire right, title and interest in the U.S. patent applications listed above, and has not executed and will not execute any agreement in conflict herewith.

FIH further covenants that it will, at any time, upon request, execute and deliver any and all papers that may be necessary or desirable to perfect the title in U.S. patent applications listed above, or any U.S. patents that may be granted therefrom, and if SUTECH, or its assignee, desires to claim priority under the International Convention, make a substitute, divisional or continuation application, or to secure a reissue or extension of a U.S. patent, or to file a disclaimer relating thereto, that it will upon request, sign all papers, make all rightful oaths and declarations, and do all lawful acts requisite for the such purposes.

Executed and delivered this 16 day of Nov., 2006

FIH CO., LTD.

By: _____

Name: HSE, CHUNG-CHANG

Title: Treasurer

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: FIH CO., LTD.Application No./Patent No.: 11/265,366 Filed/Issue Date: Nov. 1, 2005Entitled: KEYPAD LIGHT GUIDEFIH CO., LTD

(Name of Assignee)

a Corporation

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 017188, Frame 0650, or for which a copy thereof is attached.

OR

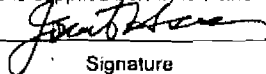
- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.



Signature

CHUNG-CHANG HSU

Printed or Typed Name

11/16/06

Date

886-2-22683466

Telephone Number

Treasurer

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

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RECORDED: 12/04/2006

REEL: 018580 FRAME: 0377