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FORM PTO-1595 (Rev. 03/05)
OMB No. 0651-0027 (exp. 6/30/2003)

11-16-2006



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U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

10333	7301 2006P18518US
To Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.	
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)
Marc F. Aiello Edward Alan Cheesman Wayne Sheldon Jordan Additional name(s) of conveying party(ies) attached? ☐ Yes ☑ No	Name: Siemens Energy & Automation, Inc. Internal Address:
3. Nature of conveyance/Execution Date(s): Execution Date(s): Marc F. Aiello — 10/25/06 Edward Alan Cheesman — 10/25/06 Wayne Sheldon Jordan — 10/25/06 Assignment	Street Address: 3333 Old Milton Parkway City: 30005-4437 Alpharetta, GA State: UNITED STATES OF AMERICA Additional name(s) & address(es) attached? Yes No
A. Patent Application No.(s)	This document is being filed together with a new application. B. Patent No.(s) tached? □ Yes ☒ No
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: ONE
Name: Elsa Keller Internal Address: Customer No. 28524	7. Total Fee (37 CFR 3.41) \$ _40,00 ☐ Authorized to be charged by credit card ☐ Authorized to be charged to deposit account ☐ Enclosed ☐ None required (government interest not affecting title)
Siemens Corporation	8. Payment Information
Intellectual Property Department Street Address: 170 Wood Avenue South	a. Deposit Account No. 19-2179
City: Iselin State: NJ ZIP: 08830 Phone Number: Fax Number:	11515294
Email Address:	192179
9. Signature: Signa	11/2/06 % 8 hture Date % \$
<u>Benjamin M. Rubin, Reg. No. 44,310</u> Name of Person Signing	Total number of pages including cover sheet, attachments, and excuragent:

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ASSIGNMENT

For good and valuable consideration, We, MARC F. AIELLO, residing at 1004 5th Street, Oakmont, PA 15139, citizen of US; and EDWARD ALAN CHEESMAN, residing at 106 Casabella Drive, Pittsburgh, PA 16025, citizen of US; and WAYNE SHELDON JORDAN, residing at 253 St. Leonards Lane, Cranberry Twp., Pennsylvania 16066, citizen of US hereafter individually or collectively referred to as "Assignors";

Hereby sell, assign and transfer to Siemens Energy & Automation, Inc., a corporation organized and existing under the state laws of Delaware, having its principal place of business at 3333 Old Milton Parkway, Alpharetta, GA, 30005-4437, hereinafter "Assignee", its successors, assigns and legal representatives, the entire right, title and interest in and for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned and filed on August 31, 2006, Serial No. 11/515,294, entitled:

PACKAGING METHOD FOR MODULAR POWER CELLS

which claims priority to Provisional Application Nos. 60/713,197 and 60/713,198 filed August 31, 2005 and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents which have been or shall be filed in the United States and all foreign countries on said improvements;

Agree that said Assignee may apply for and receive Letters Patent for said improvements in its own name; and that, when requested, without charge to but at the expense of said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee, its successors, assigns, and legal representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or legal representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

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State of RANGIVATION): ss

County of Without and)

Before me this appeared MARC F. AIELLO, to me personally known to be the person who is described in and who executed the above instrument, and acknowledged to me that he executed the same of his own free will for the purpose therein set forth. ANSE a. Cenarreus

[Seal]

Notarial Seal Regina A. Andrews, Notary Public Swissvale Boro, Allegheny County

My Commission Expires July 31, 2008

Member, Pennsylvania Association Of Notaries

IDNR: 7022 / V: 04.03.25 / B: Val

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Moul War Cheisen EDWARD ALAN CHEESMAN

State of Fennsylvania): ss County of Wiffmirend)

Before me this May of M

[Seal]

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Regina A. Andrews, Notary Public
Swissvale Boro, Allegheny County
My Commission Expires July 31, 2008

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PATENT REEL: 018594 FRAME: 0260

IDNR: 7022 / V: 04.03.25 / B: Val

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State of RANSYIVANIA; ss County of Waymurfand

Before me this ash day of October _, 2006 personally appeared WAYNE SHELDON JORDAN, to me personally known to be the person who is described in and who executed the above instrument, and acknowledged to me that he executed the same of his own free will for the purpose therein set forth.

[Seal]

COMMONWEALTH OF PENNSYLVANIA

1. Cendreus

Notarial Seal Regina A. Andrews, Notary Public Swissvale Boro, Allegheny County My Commission Expires July 31, 2008

Member, Pennsylvania Association Of Notaries

PATENT REEL: 018594 FRAME: 0261

RECORDED: 11/13/2006