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Patent and Trademark Office Atty Ref/Docket No.: 1662.023US1 To the Director of the U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies): 1. Name of conveying party(ies): Name: Government of the United States of America as represented by the Secretary of the Department of Health Stewart J. Levine, Caitriona A. Buckley, Farshid N. and Human Services Rouhani and Maryann Kaler Street Address: National Institute of Health, Office of Additional name(s) of conveying party(ies) attached? Technology Transfer []Yes [X]No City: <u>Rockville</u> State: <u>MD</u> Zip: <u>20852</u> 3. Nature of conveyance: Additional name(s) & address(es) attached? []Yes [X]No [] Merger [X] Assignment [] Security Agreement [] Change of Name [] Other Execution Date: July 24, 2006, September 6, 2006, May 30, 2006, September 9, 2006 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: B. Patent No.(s) A. Patent Application No.(s) Serial No. 11/389,675, filed March 24, 2006 Additional numbers attached? []Yes [X]No 6. Total number of applications and patents involved: 1 Name and address of party to whom correspondence 7. Total fee (37 CFR 3.41):\$ 40.00 concerning document should be mailed: Name: Albin J. Nelson []Enclosed [X]Authorized to be charged to deposit account Address: 19-0743 Schwegman, Lundberg, Woessner & Kluth, P.A. P.O. Box 2938 8. Please charge any additional fees or credit any over payments to our Deposit Account No.: 19-0743 Minneapolis, MN 55402-0938 DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. <u>Albin J. Nelson/Reg</u>. No. 28,650 Date Name of Person Signing Simature Total number of pages including cover sheet: 6 Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks Mail Stop Assignment Recordation Services P.O. Box 1450 Alexandria, VA 22313-1450

> PATENT REEL: 018623 FRAME: 0091

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ASSIGNMENT

WHEREAS, We, <u>Stewart J. Levine</u>, residing at <u>14609 Pebble Hill Lane</u>, <u>North</u> <u>Potomac</u>, <u>MD 20878</u>, and <u>Caitriona A. Buckley</u>, residing at <u>10044 Colebrook Avenue</u>, <u>Potomac</u>, <u>MD 20854</u>, and <u>Farshid N. Rouhani</u>, residing at <u>13902 Falcon Crest Road</u>, <u>Germantown</u>, <u>MD</u> <u>20874</u>, and <u>Maryann Kaler</u>, residing at <u>7806 Glenbrook Road</u>, <u>Bethesda</u>, <u>MD 20814</u>, made certain new and useful inventions and improvements for which we filed an application for Letters Patent of the United States on <u>March 24, 2006</u>, which application was assigned U.S. patent application serial number <u>11/389.675</u>, and is entitled <u>TNF-ALPHA_CONVERTING</u> <u>ENZYME INHIBITORY AGENTS AND STIMULATORY AGENTS</u>;

WHEREAS, the conditions under which said invention was made are such as to entitle the Government under Paragraph 1(a) of Executive order 10096 to the entire right, title, and interest herein, both domestic and foreign; and

WHEREAS, the Government of the United States is desirous of acquiring all domestic and foreign right, title, and interest in the above-mentioned invention described in the provisional application for Letters Patent; and

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we hereby assign and transfer to the Government of the United States of America as represented by the Secretary of the Department of Health and Human Services, National Institutes of Health, 6011 Executive Blvd., Suite 325, Rockville, Maryland 20852, the full and exclusive rights in and to said invention in the U.S. and within each and every foreign country in which the Government elects to file and the entire right, title, and interest in and to such application, including priority rights as may be filed in the U.S. and foreign countries, and any continuations, continuations-in-part, divisions, reissues or extensions thereof, and such Letters Patent as may be granted to be held by the Government to the end of the term for which the same would have been held by the inventors had this assignment not been made.

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I further agree to make, execute, and deliver to the Secretary, Department of Health and Human Services, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist the Government in every way as may be requested in protecting said invention, provided that any expense of extending such assistance shall be paid by the Government.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 24 day of
<u> </u>
- deministry - C
STATE OF Maryland
)ss COUNTY OF Montgomer(4)
On this <u>24</u> day of <u>$\mathcal{J}\mathcal{M}$</u> , 2006 before me personally appeared <u>Stewart J.</u>

Levine, to me known and known to me to be the person described in and who executed the foregoing instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes therein set forth.

[\$EAL]	Sam Yoon Notary Public, State of Maryland My Commission Expires March 2, 2010	for Man	
		Notary Public	

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IN TESTIMONY WHEREOF, I have hereunto set my hand this $6\frac{4}{5}$ day of <u>September</u>, 2006. Caitriona A Buckley STATE OF MARYLAND)ss COUNTY OF Montgomend day of SEPTEMBER, 2006 before me personally appeared Cairriona A. On this 🙋 Buckley, to me known and known to me to be the person described in and who executed the foregoing instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes therein set forth. [SEAL] Notary Public ÌĎ

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<u>Rouhani</u>, to me known and known to me to be the person described in and who executed the foregoing instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes therein set forth.

[SEAL]

Notary Public

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IN TESTIMONY WHEREOF, I have hereunto set my hand this 6 day of 9 , 2006. Kalı Maye Maryann Kaler STATE OF Maryland)ss COUNTY OF MONTGOMONY) On this <u>Color</u> day of <u>September</u>, 2006 before me personally appeared <u>Maryann</u> Kaler, to me known and known to me to be the person described in and who executed the foregoing instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes therein set forth.

[SE

Notary Public

RECORDED: 12/11/2006