

**PATENT ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                   |               |                |                     |            |                         |            |
|---|----------------------------------|---------------|----------------|---------------------|------------|-------------------------|------------|
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                       |               |                |                     |            |                         |            |
| <b>CONVEYING PARTY DATA</b>   |                                  |               |                |                     |            |                         |            |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:70%;">Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Stephen A. Bynum</td> <td>07/06/2004</td> </tr> <tr> <td>James Burr Anderson Jr.</td> <td>07/06/2004</td> </tr> </tbody> </table> |                                  | Name          | Execution Date | Stephen A. Bynum    | 07/06/2004 | James Burr Anderson Jr. | 07/06/2004 |
| Name  | Execution Date                   |               |                |                     |            |                         |            |
| Stephen A. Bynum  | 07/06/2004                       |               |                |                     |            |                         |            |
| James Burr Anderson Jr.   | 07/06/2004                       |               |                |                     |            |                         |            |
| <b>RECEIVING PARTY DATA</b>   |                                  |               |                |                     |            |                         |            |
| <b>Name:</b>  | Federal-Mogul World Wide, Inc.   |               |                |                     |            |                         |            |
| <b>Street Address:</b>  | 26555 Northwestern Hwy.          |               |                |                     |            |                         |            |
| <b>City:</b>  | Southfield                       |               |                |                     |            |                         |            |
| <b>State/Country:</b>   | MICHIGAN                         |               |                |                     |            |                         |            |
| <b>Postal Code:</b>   | 48034                            |               |                |                     |            |                         |            |
| <b>PROPERTY NUMBERS Total: 1</b>  |                                  |               |                |                     |            |                         |            |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:30%;">Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>29275123</td> </tr> </tbody> </table>   |                                  | Property Type | Number         | Application Number: | 29275123   |                         |            |
| Property Type   | Number                           |               |                |                     |            |                         |            |
| Application Number:   | 29275123                         |               |                |                     |            |                         |            |
| <b>CORRESPONDENCE DATA</b>  |                                  |               |                |                     |            |                         |            |
| <b>Fax Number:</b>  | (248)433-7274                    |               |                |                     |            |                         |            |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>  |                                  |               |                |                     |            |                         |            |
| <b>Phone:</b>   | 248 433-4384                     |               |                |                     |            |                         |            |
| <b>Email:</b>   | rmills@dickinsonwright.com       |               |                |                     |            |                         |            |
| <b>Correspondent Name:</b>  | Edmund P. Anderson               |               |                |                     |            |                         |            |
| <b>Address Line 1:</b>  | 38525 Woodward Ave., Ste. 2000   |               |                |                     |            |                         |            |
| <b>Address Line 4:</b>  | Bloomfield Hills, MICHIGAN 48304 |               |                |                     |            |                         |            |
| <b>ATTORNEY DOCKET NUMBER:</b>  | 710240-3069                      |               |                |                     |            |                         |            |
| <b>NAME OF SUBMITTER:</b>   | Edmund P. Anderson               |               |                |                     |            |                         |            |
| <b>Total Attachments: 1</b><br>source=3069assi#page1.tif  |                                  |               |                |                     |            |                         |            |

**CH \$40.00 29275123**

**ASSIGNMENT**

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we, Stephen A. Bynum, residing at 17 Paris St., Cookeville, Tennessee 38501, and James Burr Anderson, Jr., residing at 2526 Nova Circle, Cookeville, Tennessee 38501, do hereby assign, sell and set over to the ASSIGNEES listed below, their successors, assigns or other legal representatives, the entire right, title and interest, domestic and foreign, in and to the inventions and discoveries set forth in the application for United States Letters Patent, entitled "FRONT PORTION OF A LAMP MODULE," which can be identified in the United States Patent and Trademark Office as Serial No. 29/199,182, filed February 11, 2004, including the right of said ASSIGNEES, their successors, assigns or other legal representatives to make applications, including original, continuation, and divisional applications, and to receive Letters Patent for said inventions and discoveries in the United States and in any and all foreign countries in their own name or names, or in our names, at their election, and we hereby assign, sell and set over to said ASSIGNEES, their successors, assigns or other legal representatives, all rights of priority in and to said inventions and discoveries in all countries.

ASSIGNEES:

In all countries except the United States:

Federal-Mogul Corporation, a Michigan corporation, having its principal place of business at 26555 Northwestern Highway, Southfield, Michigan 48034; and

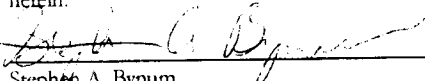
In the United States:

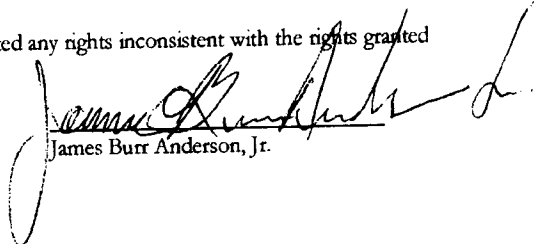
Federal-Mogul World Wide, Inc., a Michigan corporation, having its principal place of business at 26555 Northwestern Highway, Southfield, Michigan 48034, a wholly owned subsidiary of Federal-Mogul Corporation.

We hereby authorize the above-mentioned ASSIGNEES to insert in this instrument the filing date and serial number of our said application.

And we hereby agree for ourselves, our heirs, successors, assigns or other legal representatives to execute any and all papers, including applications for Letters Patent of any and all kinds and in any and all countries and to perform any and all acts which said ASSIGNEES, their successors, assigns or other legal representatives may deem necessary to secure thereto the rights herein assigned, sold and set over.

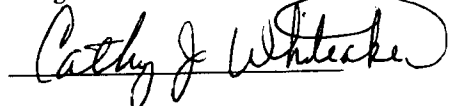
And we hereby represent and warrant that we have not granted any rights inconsistent with the rights granted herein.

  
Stephen A. Bynum

  
James Burr Anderson, Jr.

STATE OF TENNESSEE )  
 )ss.  
COUNTY OF )

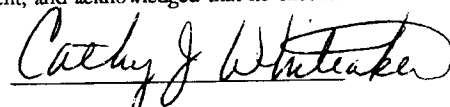
On this 6<sup>th</sup> day of July, 2004, personally appeared before me Stephen A. Bynum, to me known to be the person named in and who executed the above instrument, and acknowledged that he executed the same for the uses and purposes therein mentioned.

  
Notary Public  
My Commission Expires:

(SEAL)

STATE OF TENNESSEE )  
 )ss.  
COUNTY OF )

On this 6<sup>th</sup> day of July, 2004, personally appeared before me James Burr Anderson, Jr., to me known to be the person named in and who executed the above instrument, and acknowledged that he executed the same for the uses and purposes therein mentioned.

  
Notary Public  
My Commission Expires:

(SEAL)

**This Assignment from parent case 29/199182 belongs with this application  
Attorney docket: LS-40039 (710240-3069).**

**PATENT**