

## PATENT ASSIGNMENT

Electronic Version v1.1

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| SUBMISSION TYPE:   | NEW ASSIGNMENT                             |                |                     |            |               |            |                  |            |  |
|--|--|----------------|---------------------|------------|---------------|------------|------------------|------------|--|
| NATURE OF CONVEYANCE:  | ASSIGNMENT                                 |                |                     |            |               |            |                  |            |  |
| CONVEYING PARTY DATA   |  |                |                     |            |               |            |                  |            |  |
| <table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Si-Youn LEE</td><td>11/01/2006</td></tr><tr><td>Hyun-Seop KIM</td><td>11/01/2006</td></tr><tr><td>Chang-Hwan HWANG</td><td>11/01/2006</td></tr></tbody></table> | Name                                       | Execution Date | Si-Youn LEE         | 11/01/2006 | Hyun-Seop KIM | 11/01/2006 | Chang-Hwan HWANG | 11/01/2006 |  |
| Name   | Execution Date                             |                |                     |            |               |            |                  |            |  |
| Si-Youn LEE  | 11/01/2006                                 |                |                     |            |               |            |                  |            |  |
| Hyun-Seop KIM  | 11/01/2006                                 |                |                     |            |               |            |                  |            |  |
| Chang-Hwan HWANG   | 11/01/2006                                 |                |                     |            |               |            |                  |            |  |
| RECEIVING PARTY DATA   |  |                |                     |            |               |            |                  |            |  |
| Name:  | SAMSUNG ELECTRONICS CO., LTD.              |                |                     |            |               |            |                  |            |  |
| Street Address:  | 416, Maetan 3-dong, Paldal-gu, Suwon-city, |                |                     |            |               |            |                  |            |  |
| City:  | Kyunggi-do                                 |                |                     |            |               |            |                  |            |  |
| State/Country:   | KOREA, REPUBLIC OF                         |                |                     |            |               |            |                  |            |  |
| PROPERTY NUMBERS Total: 1  |  |                |                     |            |               |            |                  |            |  |
| <table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>29269069</td></tr></tbody></table>   | Property Type                              | Number         | Application Number: | 29269069   |               |            |                  |            |  |
| Property Type  | Number                                     |                |                     |            |               |            |                  |            |  |
| Application Number:  | 29269069                                   |                |                     |            |               |            |                  |            |  |
| CORRESPONDENCE DATA  |  |                |                     |            |               |            |                  |            |  |
| Fax Number:  | (269)381-5465                              |                |                     |            |               |            |                  |            |  |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>   |  |                |                     |            |               |            |                  |            |  |
| Phone:   | 2693811156                                 |                |                     |            |               |            |                  |            |  |
| Email:   | docket@flynnthiel.com                      |                |                     |            |               |            |                  |            |  |
| Correspondent Name:  | Brian R. Tumm                              |                |                     |            |               |            |                  |            |  |
| Address Line 1:  | 2026 Rambling Road                         |                |                     |            |               |            |                  |            |  |
| Address Line 4:  | Kalamazoo, MICHIGAN 49008                  |                |                     |            |               |            |                  |            |  |
| ATTORNEY DOCKET NUMBER:  | 3138.P0378US                               |                |                     |            |               |            |                  |            |  |
| NAME OF SUBMITTER:   | Brian R. Tumm-ad                           |                |                     |            |               |            |                  |            |  |
| Total Attachments: 1<br>source=Assignment#page1.tif  |  |                |                     |            |               |            |                  |            |  |

CH 29269069 \$40.00

## A S S I G N M E N T

United States (Sole or Joint)  
(Excluding Foreign Rights)

WHEREAS, I/We,

Si-Youn LEE (#4-307, Samsungjunja APT., Kongdan 1-dong, Kumi-shi,  
Gyongbuk, Korea)Hyun-Seop KIM (#104-502, Hanriver Daewoo APT., 415 Bujni, Ichon-dong,  
Youngsan-ku, Seoul, Korea)Chang-Hwan HWANG (LG APT. 542-1302, Eunbit Maeul, Hwajung-dong,  
Koyang-city, Kyonggi-do, Korea)

residing at

have invented certain new and useful improvements in CELLULAR PHONE ACCESSARY  
for which an application for United States Letters Patent was signed by us on even  
date herewith.

WHEREAS, SAMSUNG ELECTRONICS CO., LTD.  
having a place of business at 416, Maetan 3-dong, Paldal-gu, Suwon-city,  
Kyunggi-do, Korea  
hereinafter called the "Assignee", is desirous of acquiring the entire right, title and  
interest in and to said invention and in and to any Letters Patent that November be  
granted therefor, in the United States and its territorial possessions.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other  
valuable considerations, the receipt whereof is hereby acknowledged, I/We have sold,  
assigned and transferred, and by these presents do sell, assign, transfer and confirm in  
and to said Assignee my/our full and exclusive right to the said invention in the United  
States and its territorial possessions and my/our entire right, title and interest in and to  
said application and any and all Letters Patent which November be granted therefor in  
the United States and its territorial possessions and in and to any and all divisions,  
reissues, continuations and extensions thereof.

I/We hereby authorize and request the Patent Office Officials in the United States to  
issue any and all of said Letters Patent, when granted, to said Assignee for the sole  
use and behoof of the said Assignee, its successors and assigns.

IN TESTIMONY WHEREOF, I/We have hereunto set my/our hand(s).

Witnessed by :

Inventor(s) :

Date :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Si-Youn LEE *AY* November 1, 2006  
Hyun-Seop KIM *SK* November 1, 2006  
Chang-Hwan HWANG *CH* November 1, 2006

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