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Form PTO-1595 U.S. DEPARTMENT OF COMMERCE RECORDATION FORM COVER LETTER (Rev. 10/02) U.S. Patent and Trademark Office **PATENTS ONLY** OMB No. 0651-0027 (exp. 6/30/2005) Attorney Docket No.: 259A 3930 PCT To the Director of the U.S. Patent & Trademark Office: Please record the attached original documents or copy thereof. Name of conveying party(ies); 2. Name and address of receiving party(ies): SHUSHI SUZUKI; WANG-JAE CHUN; KIYOTAKA JAPAN SCIENCE AND TECHNOLOGY AGENCY ASAKURA; and MASAHARU NOMURA 4-1-8. Honcho Kawaguchi-shi, Saitama 332-0012, Japan Additional name(s) of conveying party(ies) attached? ☐ Yes 🛛 No Nature of conveyance; Assignment Merger Other __ Execution Date: 10/4/2006; 10/4/2006; 10/4/2006; and Additional name(s) & address(es) attached?

Yes

No 9/28/2006 Application number(s) or patent number(s); If this document is being filed together with a new application, the execution date of the application is: 10/4/2006 and 9/28/2006 A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached?

Yes

No Name and address of party to whom correspondence. Total number of applications and patents involved: [1] concerning document should be mailed; William L. Androlia 7. Total fee (37 CFR 3.41) \$40 KODA & ANDROLIA 2029 Century Park East, Suite 1140 Enclosed Los Angeles, CA 90067-2983 Authorized to be charged to deposit account 8. Deposit account number: 11-1445 (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE Statement and signature. To the best of my knowledge and belief, the foregoing is true and correct and any attached copy is a true copy of the original document. William L. Androlia, Reg. No. 27,177 Date: December 14, 2006 Total number of pages including cover sheet, attachments, and documents: [5] Mail documents to be recorded with required cover sheet information to: Director of the U.S. Patent & Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450 Mail Stop: Assignment Recordation Services

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			ASSIGNMENT	Attorney Docket No. 257A 3930 PCT
(1-8)	Insert Name(s) of Invent	or(s) (1)	SHUSHI SUZUKI	(5)
		(2)	WANG-JAE CHUN	(6)
		(3)	KIYOTAKA ASAKURA	(7)
		(4)	MASAHARU NOMURA	(8)
			valuable considerations paid	of one dollar (\$1.00) and other good and o each of the undersigned, the undersigned y does assign, transfer and set over to
(9)	Insert name of Assignee	(9)	JAPAN SCIENCE AND TECH	NOLOGY AGENCY
(10)	Insert state of Incorporati Assignee	on of (10)	JAPAN	
(11)	Insert address of Assigne	ee (11)	(hereinafter designated as the Assignee) the entire worldwide right, title and interest in the invention known as	
(12)	Insert identification of Invisuch as Title, Case Numb Foreign Application Numb	per or	QUANTUM BEAM AIDED ATOMIC FORCE MICROSCOPE (Application No. PCT/JP2004/019092 of 12/21/2004)	
			the United States of America countries corresponding there	
(13)	Insert Date of Signing of A	Application (13)	on $\frac{10/4/2006}{4}$ and	<u>9/28/2006</u>
possible necess agreem United Letters to the s entire in	e in obtaining evidence an 3) The undersig ary in connection with clai nents. 4) The undersig States patent to the Assign 5) The undersig Patents of the United Stat sald Assignee, as Assignee, aterest herein assigned, an 6) The undersig 729 the power to insert or	lication or continual digologistic gologistic gologisti	ation or division thereof and to h such interference, execute all papers and docum i the International Convention for form all affirmative acts which re- rize(s) and request(s) the Con- eid application or any division of rest, and hereby covenants that have) not executed any agreer ts WILLIAM L. ANDROLLA. Re-	g. No. 27,177 and H. HENRY KODA, Reg.
	10/04/2006	Signature of Inve	△ /\ +	秀 士
Date: /	10/04/2006	Signature of Inve	ntor (2)	正帝
Date:/ <u>(</u>	0/04/2006	Signature of Inve	ntor (3) <u>朝</u> 倉	青島
Date: 🙋	9/28/2006	Signature of Inves	ntor (4) \$5 \$7	10 1/2
This ass J.S.A. I	ignment should preferably If neither, then it should be	be signed before: signed before at le	(a) a Notary Public if within the ast two witnesses who also sig	U.S.A.; (b) a U.S. Consul if outside the
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ate: _		Witness	,,,	

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