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OMB No. 0651-0027 (exp. 6/30/2008)U.S. DEPARTMENT OF COMMERCE  
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PATENTS OFF.

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

## 1. Name of conveying party(ies)

FIH CO., LTD

## 2. Name and address of receiving party(ies)

Name: SHENZHEN FUTAIHONG PRECISION INDUSTRIAL CO., LTD

Internal Address: \_\_\_\_\_

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance/Execution Date(s):

Execution Date(s) November 13, 2006

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Joint Research Agreement  
☐ Government Interest Assignment  
☐ Executive Order 9424, Confirmatory License  
☐ Other \_\_\_\_\_

Street Address: Foxconn Technology Industry Zone

Longhua Town, Baoan District

City: Shenzhen

State: \_\_\_\_\_

Country: China, P.R.C.

Zip: \_\_\_\_\_

Additional name(s) & address(es) attached? ☒ Yes ☐ No

## 4. Application or patent number(s):

☐ This document is being filed together with a new application.

A. Patent Application No.(s)

11/384,468

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address to whom correspondence concerning document should be mailed:

Name: Jeffrey T. Knapp

Internal Address: \_\_\_\_\_

Street Address: PCE Industry, Inc.

458 E. Lambert Rd.

City: Fullerton

State: CA

Zip: 92835

Phone Number: (714) 626-1229

Fax Number: (714) 738-4649

Email Address: JTKNAPP@FOXCONN.COM

## 6. Total number of applications and patents involved: 1

## 7. Total fee (37 CFR 1.21(h) &amp; 3.41) \$ 40.00

- ☐ Authorized to be charged by credit card  
☒ Authorized to be charged to deposit account  
☐ Enclosed  
☐ None required (government interest not affecting title)

## 8. Payment Information

a. Credit Card Last 4 Numbers \_\_\_\_\_

Expiration Date \_\_\_\_\_

b. Deposit Account Number \_\_\_\_\_

50-3780

Authorized User Name \_\_\_\_\_

Jeffrey T. Knapp

## 9. Signature:

Signature

Jeffrey T. Knapp

Name of Person Signing

1 Dec 2006  
Date

Total number of pages including cover sheet, attachments, and documents: 7

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450113844832  
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Recordation Form Cover Sheet	
Attachment	
PATENTS ONLY	
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.	
1. Name of additional conveying party(ies)	2. Name and address of additional receiving party(ies) Name: <u>SUTECH TRADING LIMITED</u> Internal Address: _____ _____ Street Address: <u>P.O. Box 957, Offshore Incorporations Centre</u> _____ City: <u>Tortola</u> _____ State: _____ Country: <u>British Virgin Island</u> Zip: _____

DEC 01 2006

ASSIGNMENT OF U.S. PATENT APPLICATIONS

WHEREAS, FIH CO., LTD. (hereinafter FIH) of 15 F, No.207-1, Sec.3, Peishin Road, Shindian City, Taipei Hsien, Taiwan 231, R.O.C. is the owner of the seventy five U.S. patent applications listed below by virtue of assignments recorded in the United States Patent and Trademark Office, also as listed below.

<u>Application No.</u>	<u>Filing Date</u>	<u>Assignment Recorded</u>	
		<u>Reel</u>	<u>Frame</u>
11/228,883	Sep. 16, 2005	017007	0250
11/299,011	Dec. 9, 2005	017316	0366
11/305,384	Dec. 16, 2005	017391	0604
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11/347,467	Feb. 3, 2006	017548	0377
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11/450,650	Jun. 9, 2006	017991	0312
11/384,473	Mar. 20, 2006	017713	0078
11/411,587	Apr. 26, 2006	017828	0844
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11/384,775	Mar. 20, 2006	017668	0712
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11/446,550	Jun. 2, 2006	017970	0164
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11/473,259	Jun. 21, 2006	018028	0884
11/484,395	Jul. 11, 2006	018056	0269
29/255,521	Mar. 8, 2006	017689	0608
29/255,522	Mar. 8, 2006	017689	0569
11/309,319	Jul. 26, 2006	018006	0498

WHEREAS, SHENZHEN FUTAIHONG PRECISION INDUSTRIAL CO., LTD. (hereinafter FUTAIHONG) of F3 section-A Building Foxconn Technology Industry Zone LongHua Town, BaoAn District, Shenzhen City, Guangdong Province 518109, P.R.C. and SUTECH TRADING LIMITED (hereinafter SUTECH) of P.O. Box 957, Offshore Incorporations Centre, Road Town, Tortola, British Virgin Island are desirous of acquiring the above identified U.S. patent applications to be obtained therefrom.

THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, FIH hereby sells, assigns and transfers to FUTAIHONG and SUTECH, their successors and assigns, 100% of the entire right, title and interest in the applications listed above and any divisions or continuations thereof, and any U.S. patents issuing out of said application or any division or continuation thereof, and any reissues or extensions of the listed and any of such U.S. patents. The Commissioner of the U.S. Patent and Trademark Office is hereby authorized and requested to issue such U.S. patents to FUTAIHONG and SUTECH, jointly.

FIH hereby covenants that it has full right to convey 100% of the entire right, title and interest in the U.S. patent applications listed above, and has not executed and will not execute any agreement in conflict herewith.

FIH further covenants that it will, at any time, upon request, execute and deliver any and all papers that may be necessary or desirable to perfect the title in U.S.

patent applications listed above, or any U.S. patents that may be granted therefrom, and if FUTAIHONG and SUTECH, or their assignee, desires to claim priority under the International Convention, make a substitute, divisional or continuation application, or to secure a reissue or extension of a U.S. patent, or to file a disclaimer relating thereto, that it will upon request, sign all papers, make all rightful oaths and declarations, and do all lawful acts requisite for the such purposes.

Executed and delivered this 13 day of Nov, 2006

FIH CO., LTD.

By: 

Name: CHUNG-CHANG HSU

Title: Treasurer

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PTO/SS/08 (09-04)

Approved for use through 07/31/2008, OMB 0581-0021  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: FIH CO., LTD.Application No./Patent No.: 11/384,468 Filed/Issue Date: Mar. 20, 2006Entitled: HINGE MECHANISM FOR FOLDABLE ELECTRONIC DEVICEFIH CO., LTD.

(Name of Assignee)

a Corporation

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 017713, Frame 0189, or for which a copy thereof is attached.

OR


- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.



Signature

11/3/06

Date

CHUNG-CHANG HSU

Printed or Typed Name

888-2-22683468

Telephone Number

Treasurer

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 36 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

PATENT

RECORDED: 12/01/2006

REEL: 018657 FRAME: 0854