

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: DAVID PALMER
Serial No.: 11/534,945
Filed: SEPTEMBER 25, 2006
Title: MANUAL BULK LIQUID PUMP CONTROL AND DISTRIBUTION SYSTEM
Group:
Examiner:
Docket No.: SPS6155.01A

MAIL STOP ASSIGNMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

ASSIGNMENT RECORDATION COVER LETTER
(PATENT OR PATENT APPLICATION)

1. **NAMES OF PARTY(IES) MAKING TRANSFER**

Name 1: DAVID PALMER

2. **IDENTITY OF PARTY(IES) TO WHOM TRANSFER IS MADE**

This transfer is being made to:

Name: SAFETY PUMPING SYSTEMS, LLC
Address: 9925 BUSINESS PARK AVENUE, SUITE C
SAN DIEGO, CA 92131

3. **INTENTION OF DOCUMENT**

A brief description of what the accompanying document intends to accomplish is that it is an:

- ☒ Assignment
☐ License
☐ Security Interest
☐ Other

4. IDENTIFICATION OF PATENT OR APPLICATION

Particulars of the patent or application to which the accompanying document applies are:

Inventor(s):

DAVID PALMER

For (title):

MANUAL BULK LIQUID PUMP CONTROL AND DISTRIBUTION SYSTEM

- (a) ☐ U.S. patent application filed herewith.
(b) ☒ U.S. patent application serial no. 11/534,945 filed on September 25, 2006.
(c) ☐ U.S. patent no. _____ issued _____.

5. NAME AND ADDRESS TO WHICH CORRESPONDENCE SHOULD BE MAILED

Please address all correspondence and return the recorded document to:

John P. O'Banion
O'BANION & RITCHEY LLP
400 Capitol Mall, Suite 1550
Sacramento, CA 95814

6. NUMBER OF APPLICATIONS OR PATENTS IDENTIFIED AND TOTAL FEE DUE

The number of applications or patents identified herein is: 1

Total Fee Due \$ 40.00

7. DATE DOCUMENT WAS EXECUTED

The accompanying document was executed on January 4, 2007.

8. FEE PAYMENT

Fee payment is provided for as follows:

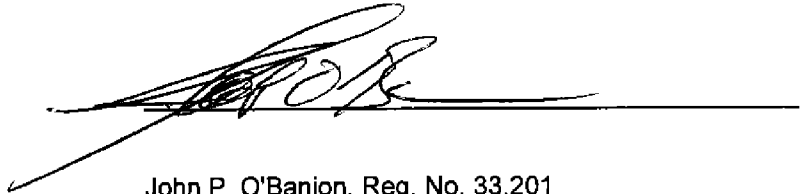
- ☐ Attached is a check in the sum of _____
☐ Charge Account No. _____ if any additional fee is due.
☒ Charge Account No. 07-1137 in the sum of \$40

9. **STATEMENT OF AUTHENTICITY**

The undersigned certifies that, to the best of his or her knowledge and belief, the information contained in this cover sheet is true and correct, and any copy of the document submitted for recording is a true copy of the original document.

10. **SIGNATURE**

Dated: 1/12/07

A handwritten signature in black ink, appearing to read 'JPOB', is written over a horizontal line.

John P. O'Banion, Reg. No. 33,201
O'BANION & RITCHEY LLP
400 Capitol Mall, Suite 1550
Sacramento, CA 95814
(916) 498-1010

PATENTAttorney Docket No.: SPS6155.01A**ASSIGNMENT**

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR(S),

Name: DAVID PALMER
Address: 7276 CARIBOU COURT
SAN DIEGO, CA 92129

Nationality: U.S. CITIZEN

hereby sell(s), assign(s) and transfer(s) to ASSIGNEE:

Name: SAFETY PUMPING SYSTEMS, LLC
Address: 9925 BUSINESS PARK AVENUE, SUITE C
SAN DIEGO, CA 92131

and the successors, assigns and legal representatives of the ASSIGNEE, the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

MANUAL BULK LIQUID PUMP CONTROL AND DISTRIBUTION SYSTEM

and which is found in

- (a) ☐ U.S. provisional patent application filed herewith and listing the above named person(s) as inventor(s).
- (b) ☐ U.S. patent application filed herewith listing the above named person(s) as inventor(s).
- (c) ☒ U.S. patent application serial no. 11/534,945, filed on September 25, 2006.
- (d) ☐ U.S. Patent No.: _____, issued _____.

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, continuation-in-part, extension or substitute thereof, and any reissue, reexamination or extension of said Letters Patent and all rights under all International Conventions for the Protection of Industrial Property;


ASSIGNOR(S) hereby covenant(s) that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR(S) further covenant(s) that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filing date and serial number of said application when officially known;

ASSIGNOR(S) request(s) the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States and any reissue or extension thereof to the ASSIGNEE;

And ASSIGNOR(S) request(s) and hereby authorize their attorney(s) of record in this application to insert the execution date, serial number and filing date of this application in this Assignment.

Date: 1/4/2007 Inventor:



DAVID PALMER

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor: DAVID PALMER
Serial No.: 11/534,945
Filing Date: SEPTEMBER 25, 2006
Title: MANUAL BULK LIQUID PUMP CONTROL AND DISTRIBUTION SYSTEM
Group No.:
Examiner:
Docket No.: SPS6155.01A
Cust. No.: 8156

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

POWER OF ATTORNEY BY ASSIGNEE
AND EXCLUSION OF INVENTOR(S) UNDER 37 C.F.R. 3.71

Dear Sir:

The undersigned assignee of the entire interest in the above-identified subject application hereby appoints

John P. O'Banion	Reg. No. 33,201
James M. Ritchey	Reg. No. 32,594
James C. Peacock III	Reg. No. 40,124
Steven L. Smith	Reg. No. 44,343
Rodger H. Rast	Reg. No. 45,853
Richard M. Wiesner	Reg. No. 48,748
Robert F. Kramer	Reg. No. 51,242
M. Robyn Carrillo	Reg. No. 47,474

as its attorneys to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith, said appointment to be to the exclusion of the inventors and their attorney(s) in accordance with the provisions of 37 C.F.R. 3.71.

An assignment of the entire interest in the above-identified subject application:

☐ was recorded on _____ at reel/frame _____.

☒ is submitted herewith for recording.

SEND CORRESPONDENCE TO:


CUSTOMER NUMBER 8156

John P. O'Banion
O'BANION & RITCHEY LLP
400 Capitol Mall, Suite 1550
Sacramento, CA 95814

DIRECT TELEPHONE CALLS TO:

John P. O'Banion
(916) 498-1010

ASSIGNEE: SAFETY PUMPING SYSTEMS, LLC

Signature: 

Date: 1/4/2007

Typed Name: DALE SHEETS
CHIEF OPERATING OFFICER
9925 BUSINESS PARK AVENUE, SUITE C
SAN DIEGO, CA 92131

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ASSIGNEE CERTIFICATION UNDER 37 C.F.R. 3.73(b)

In accordance with 37 C.F.R. 3.73(b), the assignee hereby certifies that the evidentiary documents with respect to its ownership have been reviewed and that, to the best of the assignee's knowledge and belief, title is in the assignee seeking to take this action.

ASSIGNEE: SAFETY PUMPING SYSTEMS, LLC

Signature:  Date: 1/4/07

Typed Name: DALE SHEETS
CHIEF OPERATING OFFICER
9925 BUSINESS PARK AVENUE, SUITE C
SAN DIEGO, CA 92131

O'BANION & RITCHEY LLP
INTELLECTUAL PROPERTY ATTORNEYS

Wells Fargo Center
400 Capitol Mall, Suite 1550
Sacramento, California 95814
Tel. (916) 498-1010
Fax (916) 498-1074

January 12, 2007

TELECOPIER TRANSMITTAL SHEET

TELECOPY TO: MAIL STOP ASSIGNMENT RECORDATION SERVICES
COMMISSIONER FOR PATENTS

FAX NUMBER: 571-273-0140

FROM: JOHN P. O'BANION

RE: SERIAL NO.: 11/534,945
DOCKET NO.: SPS6155.01A

CERTIFICATE OF FACSIMILE TRANSMISSION (37 CFR 1.8)

I hereby certify that the enclosed:

1. ASSIGNMENT RECORDATION COVER LETTER (3 PAGES)
2. ASSIGNMENT (2 PAGES)
3. POWER OF ATTORNEY BY ASSIGNEE AND EXCLUSION OF INVENTORS (2 PAGES)
4. ASSIGNEE CERTIFICATION (1 PAGE)

are being facsimile transmitted to the United States Patent and Trademark Office (Fax No. 571-273-0140) on
12 January 2007.

JOHN P. O'BANION
(Type or print name of person signing certificate)

(Signature)

☒ Original will not follow

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NUMBER OF PAGES SENT (INCLUDING COVER SHEET): 9
IF THERE ARE ANY PROBLEMS OR QUESTIONS, PLEASE CONTACT US AT (916) 498-1010. OUR FAX NO. IS (916) 498-1074.