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5. Name and address of party to whom correspondence concerning document should be mailed:  Name: Mark F. Harrington, Esq. Address: Harrington & Smith, PC 4 Research Drive  City: Shelton  State: CT ZIP Code: 06484-6212		6. Total number of applications and/or patents involved: ..... 1 7. Total fee (37 CFR 3.41): .....\$40.00  <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Charge deposit account <input checked="" type="checkbox"/> Please charge any fee deficiency to deposit account	
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**ASSIGNMENT OF INVENTION**

In accordance with an agreement between ASSIGNEE and ASSIGNOR, if one name be listed below, or ASSIGNORS, if more than one name be listed below, and for good and valuable consideration,

**(1) ASSIGNOR (inventor):**

FULL NAME OF INVENTOR:	LAST NAME	FIRST NAME	MIDDLE NAME
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hereby sell(s), assign(s) and transfer(s) to

**ASSIGNEE:**

**FCI Americas Technology, Inc.  
One East First Street  
Reno, Nevada 89501**

and the successors, assigns and legal representatives of the ASSIGNEE, the entire right, title and interest for the United States and its territorial possessions, and in all foreign countries, including all rights to claim priority, and to any and all improvements which are disclosed in the invention entitled:

**Electrical Connector**

which is found in:

☐ the patent application executed on the same date herewith,

☒ U.S. patent application number 11/527,784 filed September 26, 2006,

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and, in and to, all Letters Patent to be obtained for said invention, the above application, or any continuation, division, renewal, or substitute thereof, and as to Letters Patent any reissue or re-examination thereof.

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(1) \_\_\_\_\_  
Joel A. Pittenger Date

Witnessed:

(1) \_\_\_\_\_  
Witness Name: Date

(2) Gregory D. Leece 12/4/06  
Gregory D. Leece Date

Witnessed:

(2) Milton Callender 12/4/06  
Witness Name: Date

(3) \_\_\_\_\_  
Ralf Pfeilsticker Date

Witnessed:

(3) \_\_\_\_\_  
Witness Name: Date

(4) \_\_\_\_\_  
**Louis M. Carrer** \_\_\_\_\_  
Date

**Witnessed:**

(4) \_\_\_\_\_  
Witness Name: \_\_\_\_\_  
Date

(5) \_\_\_\_\_  
**Jeffrey S. Campbell** \_\_\_\_\_  
Date

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**Adam Kennedy** \_\_\_\_\_  
Date

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**Richard Kakkuri**

\_\_\_\_\_  
**Date**

**Witnessed:**

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