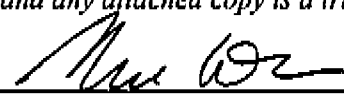
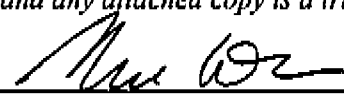
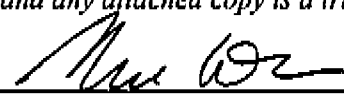


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Atty. Ref. No. 7158-71420-02

|   |   |                                   |   |   |                                   |
|---|---|-----------------------------------|---|---|-----------------------------------|
| <b>RECORDATION FORM COVER SHEET – PATENTS ONLY</b>  |   |                                   |   |   |                                   |
| VIA FACSIMILE (571) 273-0140<br>DIRECTOR OF PATENTS AND TRADEMARKS<br>P.O. BOX 1450<br>ALEXANDRIA, VA 22313-1450  |   |                                   |   |   |                                   |
| <b>1. Total number of pages including cover sheet, attachments and document:</b> 7  |   |                                   |   |   |                                   |
| <b>2. Name of Conveying Party(ies) and Execution Date(s) of Document(s)</b> <input type="checkbox"/> Check here if additional name(s) attached<br>Name(s): Dejan Vucinic and Thomas M. Bartol<br>Execution Date(s): January 8, 2007   |   |                                   |   |   |                                   |
| <b>3. Name and address of receiving party</b> <input type="checkbox"/> Check here if additional name(s) & address(es) are attached<br>Name The Salk Institute for Biological Studies<br>Address 10010 N. Torrey Pines Road<br>City La Jolla, State/Country CA Zip 92037-1099  |   |                                   |   |   |                                   |
| <b>4. Nature of Conveyance</b><br><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Name Change <input type="checkbox"/> Other:   |   |                                   |   |   |                                   |
| <b>5. Total number of applications and patents involved:</b> 1  |   |                                   |   |   |                                   |
| <b>6. Total Fee Enclosed (37 C.F.R. § 3.41):</b> \$40.00  |   |                                   |   |   |                                   |
| <b>7. <input checked="" type="checkbox"/> Check here if any deficiency/overpayment is authorized to be charged to deposit account 02-4550</b>   |   |                                   |   |   |                                   |
| <b>8. Enter either the Execution date (of the Declaration and Power of Attorney), Application Number, or the Patent Number. Do not enter more than one number for the same patent.</b><br>A. <input type="checkbox"/> This document is being filed with a new application. Execution date is: _____<br>B. <input checked="" type="checkbox"/> Patent Application No.(s) or Patent No.(s): <u>11/542,634</u><br><input type="checkbox"/> Check here if additional numbers are attached   |   |                                   |   |   |                                   |
| <b>9. Correspondent's name, address, and telephone number</b><br>Michael D. Jones<br>Klarquist Sparkman, LLP<br>One World Trade Center, Suite 1600<br>121 S.W. Salmon Street<br>Portland, Oregon 97204-2988<br>Telephone: 503-595-5300<br>Facsimile: 503-595-5301   |   |                                   |   |   |                                   |
| <b>10. <input type="checkbox"/> Please return the attached postcard to confirm that these items have been received.</b>   |   |                                   |   |   |                                   |
| <b>11. Statement and signature</b> <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i><br><br><table style="width:100%; border: none;"> <tr> <td style="width:33%; text-align: center;">                 Michael D. Jones<br/>                 _____<br/>                 Name of Person Signing             </td> <td style="width:33%; text-align: center;"> <br/>                 _____<br/>                 Signature             </td> <td style="width:33%; text-align: center;">                 January 23, 2007<br/>                 _____<br/>                 Date             </td> </tr> </table> |   |                                   | Michael D. Jones<br>_____<br>Name of Person Signing | <br>_____<br>Signature | January 23, 2007<br>_____<br>Date |
| Michael D. Jones<br>_____<br>Name of Person Signing   | <br>_____<br>Signature | January 23, 2007<br>_____<br>Date |   |   |                                   |

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cc: Accounting (only if via fax)  
 Docketing

700307541

**PATENT**  
**REEL: 018803 FRAME: 0414**

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## ASSIGNMENT

We, Dejan Vucinic, of San Diego, California, a citizen of Yugoslavia, and Thomas M. Bartol, of Carlsbad, California, a citizen of United States of America, have invented a certain invention, entitled MAXIMAL-APERTURE REFLECTING OBJECTIVE, for which the following patent application has been filed:

U.S. Patent Application No. 11/542,634, filed on October 2, 2006

which application is referred to herein as "the patent application."

The subject invention(s) was made as a result of our activities at or on behalf of the Salk Institute for Biological Studies or as a result of our utilization of information, facilities or other resources of the Salk Institute for Biological Studies. The conditions under which said invention(s) was made are such as to entitle the Salk Institute for Biological Studies to the entire right, title, and interest in the invention(s) and the patent applications in the United States and its territories and dependencies, and all other countries of the world.

In consideration of our obligations and other valuable consideration, we the undersigned hereby sell, assign, and transfer to the Salk Institute for Biological Studies (hereinafter, "Salk Institute"), its successors and assigns, the full and exclusive right, title, and interest in the invention(s) and the patent applications throughout the United States of America and its territories and dependencies, and all other countries of the world. This includes an assignment of all Letters Patent that may be granted on the invention(s) in the United States of America and all countries throughout the world, and any divisional, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof; and the right to claim priority from the patent applications as provided for by United States law, the Patent Cooperation Treaty, the European Patent Convention, the Paris Convention, or other applicable law.

We authorize and request the issuance of said Letters Patent to the Salk Institute as assignee of the entire right, title, and interest to be held as fully and entirely as the same would have been held by us had this assignment not been made.

We warrant that there are no outstanding assignments, grants, liens, encumbrances, or agreements either written, oral, or implied that will impair, diminish, limit, or abridge the interest herein conveyed at the time of the execution of the present assignment.

MJ/mj 7158-71420-02 S05003B

We also agree upon reasonable request to communicate to the Salk Institute, its representatives, successors, assigns, or agents, any facts known to us respecting the invention(s), and testify in any legal proceedings, sign all lawful papers, execute all divisional, continuing, and reissue applications, make all rightful oaths, provide all requested documents, and do everything reasonably possible to aid the Salk Institute, its representatives, successors, assigns, or agents to obtain and enforce proper patent protection for the invention(s) in the United States or any foreign country. These provisions are binding upon our heirs, legal representatives, administrators and assigns.


IN TESTIMONY WHEREOF, the Assignors have signed their names on the dates indicated.

Dated: 1-8-2009 \_\_\_\_\_   
 DEJAN VUCINIC

STATE OF CALIFORNIA )  
 ) ss.  
 COUNTY OF SAN DIEGO )

On January 8, 2009, before me, Constance Mueller, Notary Public, personally appeared DEJAN VUCINIC, personally know to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
 \_\_\_\_\_  
 Signature of Notary Public

[SEAL]





MJ/mj 7158-71420-02 S05003B

## ASSIGNMENT

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MJ/mj 7158-71420-02 S05003B

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IN TESTIMONY WHEREOF, the Assignors have signed their names on the dates indicated.

Dated: \_\_\_\_\_  
 DEJAN VUCINIC

STATE OF CALIFORNIA )  
 ) ss.  
 COUNTY OF SAN DIEGO )

On \_\_\_\_\_, 2006, before me, \_\_\_\_\_,  
 Notary Public, personally appeared DEJAN VUCINIC, personally know to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
 Signature of Notary Public

[SEAL]

MJ/mj 7158-71420-02 S05003B

Dated: 1/8/2007

[Signature]  
THOMAS M. BARTOL

STATE OF CALIFORNIA )  
                                  ) ss.  
COUNTY OF SAN DIEGO )

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Notary Public, personally appeared THOMAS M. BARTOL, personally know to  
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and that by his signature on the instrument the person, or the entity upon  
behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

[SEAL]

