

Form PTO-1596 (Rev. 03/05)
OMB No. 0651-0027 (exp. 6/30/2005)

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

RECORDATION FORM COVER SHEET PATENTS ONLY

LMI-DES-003C

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)

Thomas M. Risch
Bryan Bourgeois

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) 01/11/2007, 1/17/2007

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

2. Name and address of receiving party(ies)

Name: Liquid Motion, Inc.

Internal Address: _____

Street Address: 8 Trowbridge Drive

City: Bethel

State: Connecticut

Country: _____ Zip: 06801

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

☐ This document is being filed together with a new application.

A. Patent Application No.(s)
29/276,383

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Gordon & Jacobson, P.C.

Internal Address: _____

Street Address: 60 Long Ridge Road

Suite 407

City: Stamford

State: CT Zip: 06902

Phone Number: 203 323-1800

Fax Number: 203 323-1803

Email Address: _____

6. Total number of applications and patents involved: one**7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00**

- ☐ Authorized to be charged by credit card
☒ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

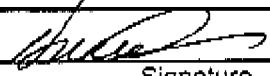
8. Payment Information

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number 07-1732

Authorized User Name David S. Jacobson

9. Signature:


Signature

1/31/07
Date

David S. Jacobson
Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: 5

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

PATENT

LMI-DES-003C

ASSIGNMENT

WHEREAS, I, **Thomas M. Risch**, hereinafter referred to as the "Inventor" a citizen of the United States whose post office address is 41 Rogues Ridge Weston, CT 06883, have invented certain new and useful improvements in

Food Serving Utensil

as described and set forth in an application for Letters Patent of the United States of America, executed by me on the 11 day of April, 2007,
(Attorney Docket No. LMI-DES-003C).

AND WHEREAS, **Liquid Motion, Inc.** hereinafter referred to as the "said COMPANY", a company existing under the laws of Connecticut and having a place of business at 8 Trowbridge Drive, Bethel, CT 06801, is desirous of acquiring or confirming its acquisition of the entire right, title and interest in and to said invention, inventions or improvements, and in and to said application, and in and to any and all patents, both of the United States and of all foreign countries, that may be obtained therefor;

NOW, THEREFORE TO ALL WHOM IT MAY CONCERN, BE IT KNOWN, that I, the Inventor, for good and valuable considerations, the receipt and sufficiency of which I hereby acknowledge, have sold, assigned, transferred and conveyed, and by this assignment do sell, assign, transfer and convey, unto said COMPANY, its successors and assigns, the entire right, title and interest throughout the world, in and to my invention, inventions or improvements described or set forth in said application, in any form or embodiment thereof, and in and to said application, and in and to any applications filed in any foreign country based thereon, including the right to file foreign applications under the provisions of any convention or treaty; and in and to any confirmation, divisional, continuation, continuation-in-part, or substitute application which may be filed on said invention, inventions or improvements in the United States or in any foreign country; and in and to any and all patents, certificates, utility models, reissues, extensions, additions or confirmations thereof which may be granted in the United States or in any foreign country upon said invention, inventions or improvements, to have and to hold the same to the full end of the term or terms for which any and all such United States and foreign patents and grants may be issued on said invention, inventions or improvements.

AND I do hereby authorize and request the issuing authority to issue any and all of said United States and foreign patents on said application or applications to said COMPANY, its successors and assigns, as the assignee of the entire right, title and interest in and to the same, for the sole use and benefit of said COMPANY, its successors and assigns.

AND I do hereby covenant and warrant that I have full right to convey the entire right, title and interest herein assigned free and clear of all licenses, encumbrances and liens whatsoever, and that I have not executed and will not execute any instruments in conflict herewith.

AND I, for the conditions aforesaid, do hereby covenant and agree to and with the said COMPANY, its successors and assigns, that I, my executors, administrators, or other personal representatives, shall and will do all lawful acts and things, make all rightful oaths, and make, execute, and deliver any and all other instruments in writing, and any and all further applications, papers, powers, affidavits, assignments, disclaimers and other documents, which in the opinion of counsel for said COMPANY, its successors and assigns, may be required or necessary in this or in any foreign country more effectually to secure to and vest in said COMPANY, its successors and assigns, the entire right, title and interest in and to said invention, inventions, or improvements, application or applications, patents, rights, titles, benefits, privileges and advantages hereby sold, assigned, confirmed, transferred and conveyed.

LMI-DES-003C

The undersigned hereby grant(s) David P. Gordon, Esq., David S. Jacobson, Esq., and Jay P. Sbrollini, Esq. the power to insert on this Assignment any further identification which may be necessary in order to comply with the rules of the U.S. Patent and Trademark Office for the recordation of this document and to correct any errors or defects herein.

IN WITNESS WHEREOF, I, **Thomas M. Risch**, have hereunto set my hand and seal this 11
day of Jan, 2007.

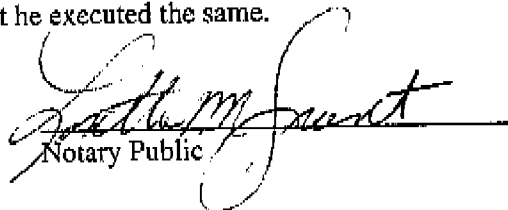


Thomas M. Risch

County of Fairfield
State of CT

) ss:

BE IT KNOWN, that on this 11 day of Jan, 2007 personally appeared **Thomas M. Risch** to me known and known to me to be the individual described in and who executed the foregoing assignment and he acknowledged to me that he executed the same.


Notary Public

SEAL

My commission expires:

LORETTA M. GRANT
NOTARY PUBLIC
MY COMMISSION EXPIRES MAR 01, 2003

LMI-DES-003C

ASSIGNMENT

WHEREAS, I, Bryan Bourgeois, hereinafter referred to as the "Inventor" a citizen of the US whose post office address is 23 Butler Road Underhill, VT 05489, have invented certain new and useful improvements in

FOOD SERVING UTENSIL

as described and set forth in an application for Letters Patent of the United States of America, executed by me on the 17th day of JAN, 2007,
(Attorney Docket No. LMI-DES-003C).

AND WHEREAS, **Liquid Motion, Inc.**, hereinafter referred to as the "said COMPANY", a company existing under the laws of Connecticut and having a place of business at 8 Trowbridge Drive, Bethel, CT 06801, is desirous of acquiring or confirming its acquisition of the entire right, title and interest in and to said invention, inventions or improvements, and in and to said application, and in and to any and all patents, both of the United States and of all foreign countries, that may be obtained therefor;

NOW, THEREFORE TO ALL WHOM IT MAY CONCERN, BE IT KNOWN, that I, the Inventor, for good and valuable considerations, the receipt and sufficiency of which I hereby acknowledge, have sold, assigned, transferred and conveyed, and by this assignment do sell, assign, transfer and convey, unto said COMPANY, its successors and assigns, the entire right, title and interest throughout the world, in and to my invention, inventions or improvements described or set forth in said application, in any form or embodiment thereof, and in and to said application, and in and to any applications filed in any foreign country based thereon, including the right to file foreign applications under the provisions of any convention or treaty; and in and to any confirmation, divisional, continuation, continuation-in-part, or substitute application which may be filed on said invention, inventions or improvements in the United States or in any foreign country; and in and to any and all patents, certificates, utility models, reissues, extensions, additions or confirmations thereof which may be granted in the United States or in any foreign country upon said invention, inventions or improvements, to have and to hold the same to the full end of the term or terms for which any and all such United States and foreign patents and grants may be issued on said invention, inventions or improvements.

AND I do hereby authorize and request the issuing authority to issue any and all of said United States and foreign patents on said application or applications to said COMPANY, its successors and assigns, as the assignee of the entire right, title and interest in and to the same, for the sole use and benefit of said COMPANY, its successors and assigns.

AND I do hereby covenant and warrant that I have full right to convey the entire right, title and interest herein assigned free and clear of all licenses, encumbrances and liens whatsoever, and that I have not executed and will not execute any instruments in conflict herewith.

AND I, for the conditions aforesaid, do hereby covenant and agree to and with the said COMPANY, its successors and assigns, that I, my executors, administrators, or other personal representatives, shall and will do all lawful acts and things, make all rightful oaths, and make, execute, and deliver any and all other instruments in writing, and any and all further applications, papers, powers, affidavits, assignments, disclaimers and other documents, which in the opinion of counsel for said COMPANY, its successors and assigns, may be required or necessary in this or in any foreign country more effectually to secure to and vest in said COMPANY, its successors and assigns, the entire right, title and interest in and to said invention, inventions, or improvements, application or applications, patents, rights, titles, benefits, privileges and advantages hereby sold, assigned, confirmed, transferred and conveyed.

LMI-DES-003C

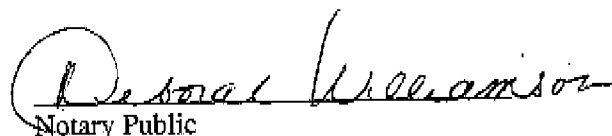
The undersigned hereby grant(s) David P. Gordon, Esq., David S. Jacobson, Esq., and Jay P. Sbrillini, Esq. the power to insert on this Assignment any further identification which may be necessary in order to comply with the rules of the U.S. Patent and Trademark Office for the recordation of this document and to correct any errors or defects herein.

IN WITNESS WHEREOF, I, **Bryan Bourgeois**, have hereunto set my hand and seal this 17th day of JAN, 2007.


Bryan Bourgeois

County of Lamoille)
State of Vermont) ss:

BE IT KNOWN, that on this 17th day of January, 2007 personally appeared **Bryan Bourgeois** to me known and known to me to be the individual described in and who executed the foregoing assignment and he acknowledged to me that he executed the same.


Notary Public

SEAL

My commission expires: 2-10-07

DAVID P. GORDON
ADMITTED IN CT AND NY

DAVID S. JACOBSON
ADMITTED IN CT, NY AND NJ

JAY P. SEROLLINI
ADMITTED IN NY, MA AND DC

OF COUNSEL:
THOMAS A. GALLAGHER
ADMITTED IN NY AND NJ

GORDON & JACOBSON, P.C.

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FACSIMILE

To: Assignment Branch

Date: January 31, 2007

Fax No.: 571-273-0140

No. Pages: 6 (including cover)

From: Gordon & Jacobson

Subject: Assignment Recordation for patent application number 29/276,383
My case LMI-DES-003C

Comments:

This is a Right fax transmission.

Please send confirmation of recordation of assignment to fax number
203 323-1803

All fees are to be charged to **Deposit Account No. 07-1732**

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