Form PTO-1595 (Rev. 07/05) OMB No. 0651-0027 (exp. 6/30/2008) 02-02-2007



U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office

103369248						
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.						
1. Name of conveying party(ies)	2. Name and address of receiving party(ies) _O					
Jeffrey C. Rapp / 1/25/2007	Name: AviGenics					
Alex J. Harvey / 1/25/2007	Internal Address: Legal Department					
Additional name(s) of conveying party(ies) attached? Yes No. 3. Nature of conveyance/Execution Date(s):	Street Address: 111 Riverbend Road					
Execution Date(s) 1/25/2007 Assignment	City:Athens State:Georgia Country:USAZip:30605 Additional name(s) & address(es) attached?YesNo document is being filed together with a new application.					
A. Patent Application No.(s) Additional numbers at 5. Name and address to whom correspondence concerning document should be mailed:	B. Patent No.(s) tached? Yes No 6. Total number of applications and patents involved:					
Name: AviGenics, Inc.	7 Total foo (27 CER 1 21/h) 8 2 41) \$ \$40.00					
Internal Address: Legal Department	7. Total fee (37 CFR 1.21(h) & 3.41) \$_\$40.00 Authorized to be charged by credit card Authorized to be charged to deposit account					
Street Address: 111 Riverbend Road	Enclosed None required (government interest not exciting title					
City: Athens	8. Payment Information					
State: Georgia Zip: 30605	a. Credit Card Last 4 Numbers					
Phone Number: (706) 227-1170 ext. 233	b. Deposit Account Number 501729					
Fax Number: (706) 227-2180 Email Address:	Authorized User Name Kyle Yesland					
9. Signature: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	<u> </u>					
Signature	January 26, 2007 Date 2					
Kyle Yesland Name of Person Signing	Total number of pages including coeff sheet, attachments, and documents					
Documents to be recorded (including cover she						

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:

Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

ASSIGNMENT

WHEREAS, WE, Jeffrey C. Rapp, of Athens, GA 30606, a citizen of the United States and Alex J. Harvey, of Athens, GA 30606, a citizen of the United States; respectively, ASSIGNORS, are the inventors of the invention AVIANS CONTAINING A LYSOZYME PROMOTER TRANSGENE for which we have executed an application for a Patent of the United States

[X]	which is executed on <u>January 25, 2007</u>
[X]	which is identified by attorney docket no.: AVI-013CIP2
[]	which was filed on, Application No.:

and WHEREAS, AVIGENICS, INC., ASSIGNEE, having a principal place of business at 111 Riverbend Road, Athens, Georgia, 30605, is desirous of obtaining our entire right, title and interest in, to and under the said invention and the said application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and other good and valuable consideration, we, the said ASSIGNORS, have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, our entire right, title and interest in, to and under the said invention, and the said United States application and all divisions, renewals and continuations thereof, and all Patents of the United States which may be granted thereon and all reissues and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States application under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models, inventors' certificates and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals and reissues thereof;

AND WE HEREBY authorize and request the Commissioner of Patents and Trademarks of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith.

AND WE HEREBY further covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue and foreign applications, make all rightful oaths, and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries.

AVI-013CIP2

IN TESTIMONY WHEREOF, We hereunto set our hands and seals the day and year set opposite our respective signatures.					
Date	1/25	, 2007	Jeffry G. Rapp	(signature)	
Date	/25	_, 2007	Mex J. Harvey	(signature)	
State of Georgia County of Madison)				
On					
WITNESS my hand and official seal					
NOTARY PUBLIC, MAD MY COMMISSION EXPI	DISON COUNTY, GEORGIA IRES APRIL 18, 2010				
State of Georgia County of Madison))				
On					
WITNESS my ha	and and official sea				

NOTARY PUBLIC, MADISON COUNTY, GEORGIA MY COMMISSION EXPIRES APRIL 18, 2010

RECORDED: 01/26/2007

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