

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT										
NATURE OF CONVEYANCE:	ASSIGNMENT										
CONVEYING PARTY DATA											
<table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>James C. Culp</td><td>01/04/2007</td></tr><tr><td>Craig E. Farren</td><td>01/04/2007</td></tr><tr><td>Steven Shifman</td><td>01/02/2007</td></tr></tbody></table>		Name	Execution Date	James C. Culp	01/04/2007	Craig E. Farren	01/04/2007	Steven Shifman	01/02/2007		
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RECEIVING PARTY DATA											
<table border="1"><tr><td>Name:</td><td>Align Technology, Inc.</td></tr><tr><td>Street Address:</td><td>881 Martin Avenue</td></tr><tr><td>City:</td><td>Santa Clara</td></tr><tr><td>State/Country:</td><td>CALIFORNIA</td></tr><tr><td>Postal Code:</td><td>95050</td></tr></table>		Name:	Align Technology, Inc.	Street Address:	881 Martin Avenue	City:	Santa Clara	State/Country:	CALIFORNIA	Postal Code:	95050
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PROPERTY NUMBERS Total: 1											
<table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>11617193</td></tr></tbody></table>		Property Type	Number	Application Number:	11617193						
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Application Number:	11617193										
CORRESPONDENCE DATA											
Fax Number: (949)955-1921 <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>											
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Correspondent Name: Howard J. Klein											
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ATTORNEY DOCKET NUMBER:	1030-05-PA-H										
NAME OF SUBMITTER:	Howard J. Klein										
Total Attachments: 4 source=1030-05-PA-H--AssgnAsFiled02062007#page1.tif											

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ASSIGNMENT

For valuable consideration, we, **James C. Culp** of Pleasanton, CA and a citizen of the US; **Craig E. Farren** of Livermore, CA and a citizen of the US; and **Steven Shifman** of San Ramon, CA and a citizen of the US (hereinafter referred to as "Assignors") hereby assign to **ALIGN TECHNOLOGY, INC.**, a corporation organized and existing under and by the virtue of the laws of Delaware and having a place of business at 881 Martin Avenue, Santa Clara, California 95050, and its successors and assigns (hereinafter collectively referred to as "Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Patent filed on **December 28, 2006**, U.S. Serial No. **11/617,193**, entitled "**SYSTEM FOR PROCESSING MASS-FABRICATED ITEMS WITH THREE-DIMENSIONAL CODES**", and related applications and patents, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and we agree for ourselves and our heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to us, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

The Assignors hereby covenant that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

WITNESS my hand at Santa Clara
this 4 day of JAN., 2007.

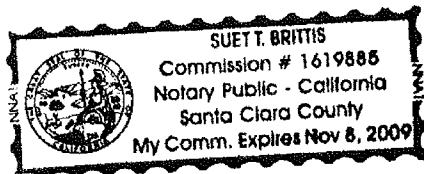
James C. Culp
James C. Culp

STATE OF California)
COUNTY OF Santa Clara) ss

On Jan. 4, 2007 before me, Suet T. Britis, personally appeared
James C. Culp

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Suet T. Britis
Notary Public in and for said County and State

WITNESS my hand at Santa Clara,
this 4th day of JANUARY 2007, 2007.

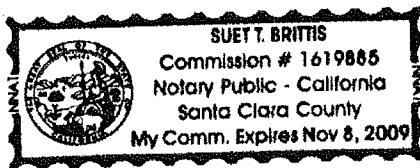
Craig E. Farren
Craig E. Farren

STATE OF California)
COUNTY OF Santa Clara) ss

On Jan. 4, 2007 before me, Suet T. Brittis, personally appeared
Craig E. Farren

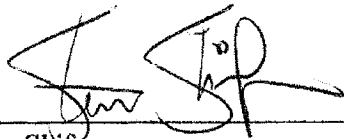
☐ personally known to me - **OR** - ☒ proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Suet T. Brittis
Notary Public in and for said County and State

WITNESS my hand at 9:32am,
this 2nd day of JANUARY, 2007.



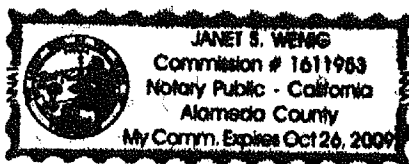
Steven Shifman

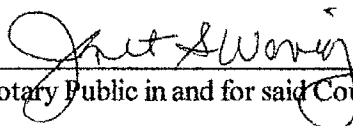
STATE OF CALIFORNIA)
) ss
COUNTY OF ALAMEDA)

On 1-2-07 before me, JANET S. WENIG, personally appeared
Steven Shifman

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.





Notary Public in and for said County and State