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U.S. DEPARTMENT OF COMMERCE

U.S. Patent and Trademark Office OMB No. 0651-0027 (exp. 5/31/2002) attorney Docket No. 678-2856 To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) 1. HUI, Junhong Name: 2. HWANG, Duck-Dong 3. KIM, Jae-Myeong 4. YOO, Sang-Jo Samsung Electronics Co., Ltd. 5. NO. Kwon-Moon 6. CHUNG, Jae-Hak 416, Maetan-dong, Yeongtong-gu, Additional name(s) of conveying party(ies) attached? 📮 Yes 👪 No Suwon-si, Gyeonggi-do, Republic of Korea 3. Nature of conveyance: Assignment 🖵 Merger and Security Agreement Change of Name **Inha-Industry Partnership Institute** Other 1. November 8, 2006 Inha University, 253, Yonghyeon dong, 2. November 8, 2006 4. November 2, 2006 Nam-gu, Incheon, Republic of Korea Execution Date: 6. November 2, 2006 Additional name(s) & address(es) attached? 📮 Yes 🍱 No 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) 11/593,301 Filed: November 6, 2006 Additional numbers attached? The Yes I No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: 1 concerning document should be mailed: 7. Total fee (37 CFR 3.41).....\$ \$40.00 Name: Paul J. Farrell, Esq. Enclosed The Farrell Law Firm 333 Earle Ovington Blvd., Suite 701 Authorized to be charged to deposit account Uniondale, New York 11553 8. Deposit account number: 50-4053 U.S. PTO Customer No. 66547 02/05/2001 DBYRNE 00000040 11593301 (Attach duplicate copy of this page if paying by deposit account) 40.00 OP DO NOT USE THIS SPACE Statement and signature. To the best of my knowledge and belief, the foregoing oprect and any attached copy is a true copy of the original document. Paul J. Farrell, Reg. No. 33,494 1/29/07 Name of Person Signing Date Total number of pages including cover sheet, attachments, and documents: 3

Mail documents to be recorded with required cover sheet information to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

## ASSIGNMENT

DOCKET NO. 678-2856 (P13899)

AS A BELOW NAMED INVENTOR, I, and each of us, individually hereby declare that: IN CONSIDERATION of the sum of TEN (\$10,00) dollars or the equivalent thereof, and other good and valuable consideration, the receipt of which from the hereinafter named Assignee is hereby acknowledged, I do hereby sell, assign and forever grant and convey unto

1<sup>st</sup> ASSIGNEE: Samsung Electronics Co., Ltd.

416, Maetan-dong, Yeongtong-gu, Suwon-si, Gyeonggi-do, Republic of Korea

Z<sup>nd</sup> ASSIGNEE: inha-Industry Partnership Institute

Inha University, 253, Yenghyeon dong, Namigu, Incheon, Republic of Korea

Who is my Assignee, and to the successes and assigns of my Assignee, all my right, title and interest, in and for the United States of America and all other countries, including all rights of priority, in and to the invention entitled:

TITLE:

METHOD OF MANAGING RESOURCES IN A COGNITIVE RADIO COMMUNICATION SYSTEM

invented by me (if only one inventor is named below) or us (if more than one inventor is named below) and described in an application for a United States patent the specification of which is either attached hereto or otherwise accompanies this Assignment or indicates an attorney docket no. 678-2856 (P13899), or is more particularly identified as:

	executed on even date herewith, or
(x)	Script No. 11/593 301 filed in the U.S. Patent & Trademark Office on November 6, 2006, or
	executed on

and in and to all United States parents which may be granted thereon and therefore, and in and to all certificates of corrections, divisions, continuations, continuations-in-part, reissued and re-examined patents, and to any extensions thereof, said interest being the entire ownership of the patent when granted, to be held and enjoyed by said SAMSUNG ELECTRONICS CO., LTD, and INHA-INDUSTRY PARTNERSHIP INSTITUTE, my Assignee, its successors, assigns or other legal representatives, to the full end of the term, terms, or any extension or renewal thereof, for which said patent or patents may be granted, as fully and entirely as the same would have been held and enjoyed by me or us if this assignment, sale and conveyance had not been made;

AND I hereby covenant and agree to sign and execute any further documents or instruments which may from time-to-time be either necessary, lawful, proper or requested by the Assignee, in the prosecution of the above-named application or in the preparation and prosecution of any certificate of correction, division, continuation, continuation-in-part, reissue, re-examination, in any amendment, extension, or interference proceeding, whether administrative or judicial, or otherwise, to secure the title hereto in said Assignee:

AND I do heroby authorize and request the Commissioner of Patents and Trademarks to issue said Patent or Patents to the Assignee, and I hereby appoint as my, or our attorney, and authorize and request <u>Paul J. Farrell, Reg. No. 33.494</u>, to insert on this Assignment any further identification or to complete such identification which may be either necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

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PATENT REEL: 018871 FRAME: 0800 And I further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any Interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I and we have set our hands and seals on the dates written beside my and our respective names;

INVENTORIS)	Dato Signed	(ee)eaontlW
1) Hui Junhong HUI, Junhong	(Seal) 11/08/06	
	(Seal) 11/09/06	
3) KIM, Jae-Myeong		
4) Sang-Jo Vos	(Seal) 2006/11/2	
5) The South State of the State	(Seal) 2006 (11 2	
6) O Joe-Hak	(Seal) <u>Lec/11/2</u>	

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**RECORDED: 01/31/2007**